

مجوسی کا قبول اسلام (English)



Why a fire-worshipper embraced Islam



Presented by
Majlis Al-Madina-tul-'Ilmiyyah

Translated into English by
Majlis-e-Tarajim (Dawat-e-Islami)

مَجُوسِي كَا قَبُولِ اسلَام

Majoosi ka Qabool-e-Islam

WHY A FIRE-WORSHIPPER EMBRACED ISLAM

Presented by

Department of Ameer-e-Ahl-e-Sunnat

Majlis Al-Madina-tul-'Ilmiyyah (Dawat-e-Islami)

Translated into English by

Majlis-e-Tarajim (Dawat-e-Islami)

Why a Fire-Worshipper Embraced Islam

An English translation of 'Majoosi ka Qabool-e-Islam'



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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Du'a for Reading the Book

Read the following Du'a (supplication) before you study a religious book or an Islamic lesson, you will remember whatever you study, إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ

Translation

O Allah عَزَّوَجَلَّ! Open the doors of knowledge and wisdom for us, and have mercy on us! O the One Who is the most Honourable and Glorious!

(Al-Mustatraf, vol. 1, pp. 40)

Note:

Recite Salat-‘Alan-Nabi ﷺ once before and after the Du'a.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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Translator's Notes

DEAR ISLAMIC BROTHERS! Dawat-e-Islami's Majlis-e-Tarajim is aimed at rendering the books and booklets of Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi دامت بركاته العالیه and those of Majlis Al-Madina-tul-'Ilmiyyah into various languages of the world. We are pleased to present the English version of the book '*Majoosi ka Qabool-e-Islam*' under the title of '*Why a Fire-Worshipper Embraced Islam.*'

Although any translation is inevitably a form of interpretation, we have tried our level best to convey the thought of the author in its true sense. Terms of Islamic Jurisprudence have not been translated as a caution because in most cases, an English word cannot be a full substitute for an Islamic term.

This translation has been accomplished by the grace of Almighty Allah عَزَّوَجَلَّ, by the favour of His Noble Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ and the spiritual support of our great Shaykh, the founder of Dawat-e-Islami, 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi دامت بركاته العالیه. If there is any shortcoming in this work, it may be a human error on the part of the *Translation Majlis*, not that of the author of the original book. Therefore, if you find any mistake in it, kindly notify us in writing at the following postal or email address with the intention of earning reward (Sawab).

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Tip1:Click on any heading, it will send you to the required page.

Tip2:at inner pages, Click on the Name of the book to get back(here) to contents.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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WHY A FIRE-WORSHIPPER EMBRACED ISLAM

Excellence of Salat-‘Alan-Nabi ﷺ

Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami, ‘Allamah Maulana Abu Bilal Muhammad Ilyas ‘Attar Qaadiri Razavi Ziyaae دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ has mentioned the excellence of Salat-‘Alan-Nabi in ‘Wasail-e-Bakhshish’, his magnificent Madani collection of Na’at, Manqabat and Munajat¹: The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, ‘Anyone who sends Salat upon me three times in the day and three times in the night, out of love and devotion for me, Allah عَزَّوَجَلَّ will forgive the sins he has committed during that day and that night.’

(Attargheeb Wattarheeb, vol. 2, pp. 328, Hadees 23)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Significance of Madani parables

Dear Islamic brothers! The books of history and biographies of the blessed saints reveal that the parables of many blessed saints, which took place before they were bestowed with great religious status,

¹ Na’at, Manqabat and Munajat are different forms of religious poetic compositions.

have been mentioned in various books to guide and advise the people. Even the remembrance of these blessed saints is considered to be a great privilege. These parables are mentioned so that people learn a lesson from them and start making efforts for a better afterlife.

The great religious personalities like Sayyiduna Ibraheem Bin Adham, Sayyiduna Bishr Haafi, Sayyiduna Fudayl Bin ‘Iyaad and Sayyiduna Maalik Bin Dinar رَحْمَةُ اللَّهِ تَعَالَى are also among these blessed saints. Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ has also mentioned the parable of Madani revolution in the life of Sayyiduna Maalik Bin Dinar رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ in his booklet ‘*Nayk Bannay ka Nuskha*’ [Method of Becoming Pious]:

Sayyiduna Maalik Bin Dinar رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ was requested to relate the reason for his repentance. He رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ replied: I was a policeman and a heavy drinker, completely sunk in the ocean of sins. I had a child whom I loved deeply but she passed away while she was only two years old. I was extremely grief-stricken. I did not even offer Salat-ul-‘Isha in the night of 15th of Sha’ban (Shab-e-Bara’at) that year. I drank wine excessively and fell asleep in that drunken state. I dreamt that the Day of Judgement has taken place. The dead were being resurrected from their graves and gathered. Meanwhile, I heard a strange hissing sound behind me. As I turned around, I saw a giant snake with its mouth open almost ready to attack me. I ran away frightfully but the snake started chasing me. I saw a weak old man with a luminous face. I begged him for help but he replied, ‘I am too weak to help you’. I again started running blindly but the snake continued to chase me. I then climbed a hill. On the other side of the hill was a huge fire in which many people were burning. I was about to fall into it when a voice was heard, ‘Move back! You are not for this fire’.

I moved back, running fast in the opposite direction. The snake was still chasing me. I again met the same weak old man who wept while saying, ‘Regretfully, I am too weak to help you. Look over that round mountain where the Muslims’ ‘entrustments’ are kept. Go there, **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** you will attain absolution if you also have any entrustment over there.’

I reached the round mountain. There were windows with silk curtains and pearls-studded doors made of gold. The angels announced, ‘Remove the curtains and open the doors. This distressed person might have some entrustment here which could save him from the snake.’ The windows opened and many luminous faces of the children appeared. I saw my 2-year old deceased daughter amongst them. Upon seeing me, she cried out, ‘By Allah **عَزَّوَجَلَّ**! He is my father’. She jumped out and held my right hand in her left. Seeing it, the giant snake slithered away and I heaved a sigh of relief. Sitting on my lap and stroking my beard with her right hand, she recited the following part of the 16th Ayah of Surah Al-Hadeed, part 27:

الْمَرِيَّانِ لِلَّذِينَ آمَنُوا أَنْ تَخْشَعَ قُلُوبُهُمْ لِذِكْرِ اللَّهِ وَمَا نَزَلَ مِنَ الْحَقِّ

Has not the time arrived for the believers in which their hearts should lean for the remembrance of Allah and for the truth (i.e. Quran) which has come down?

[Kanz-ul-Iman (Translation of Quran)] (Part 27, Surah Al-Hadeed, Ayah 16)

Hearing this blessed Ayah from my daughter, I burst into tears. I asked her about the giant snake. She replied, ‘Those were your bad deeds which you are increasing continuously. Your bad deeds represented by the giant snake are intent upon dragging you into the hellfire.’ I asked about the weak old man. She said, ‘Those were

your virtuous deeds. Since you carry out virtuous deeds rarely, they are too weak to dominate your bad deeds.’ I asked, ‘What do you do at this mountain?’ She replied, ‘The deceased children of the Muslims live here and wait for the Day of Judgement. We are waiting here for our parents so that we may intercede on their behalf when they arrive.’

Then I suddenly awoke, feeling anxious. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** I repented of my sins from the bottom of my heart. (*Raud-ur-Riyaheen, pp.173*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! Allah **عَزَّوَجَلَّ** has created every human being with a good nature and blessed him with a rightly-guided heart. But the way he is brought up by his parents, the company of his teachers and that of the society, makes his character either good or bad. At present, one rarely finds a good company and often finds a bad one. This is the reason why most people have indulged in various sins and have been heedless of the teachings of the Quran and Sunnah. However, it is observed on numerous occasions that these same people repent of their sins and start making efforts for the betterment of their afterlife when some ‘bright-hearted’ individual wakes them up from the sleep of heedlessness and makes them aware of the purpose of their life.

In the present age of turmoil, people have deep love for the world, heedlessness of Divine remembrance and interest in fashion. They have assumed it the aim of their life to gain worldly comforts and luxuries and seem to have devoted their lives merely to acquire them. In these adverse circumstances, **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ** launched the Madani movement of Dawat-e-Islami, a global, non-political movement of Quran and Sunnah, to

call people towards righteousness following the footsteps of the blessed saints رَحْمَةُ اللَّهِ تَعَالَى. Dawat-e-Islami has established different departments that are working worldwide, day and night in accordance with the teachings of Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ to reform the Muslims and for the betterment of mankind.

The heartfelt speeches and the Sunnah-inspired writings of Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ have brought brightness of Sunnah in the darkness of sins and transgression, causing a Madani reformation in the hearts of millions of Muslims. By virtue of his religious efforts, countless people have got reformed, becoming regular in Salah and Sawm ﴿صَوْمٌ﴾, refraining from sins, repenting of murder, robbery and theft.

There are many people who were previously heedless but are now privileged to become a practicing Muslim. Similarly, there are many people who were previously non-Muslims but were blessed with embracing Islam. There are also some fortunate Muslims who met their death in the state of Iman [faith] by the blessing of Madani environment of Dawat-e-Islami. The Madani parables of these fortunate people are dispatched in written form to the Aalami Madani Markaz Faizan-e-Madinah of Dawat-e-Islami where the department 'Ameer-e-Ahl-e-Sunnat' formed by Majlis Al-Madina-tul-'Ilmiyyah analyse them and these parables are then published under various topics after necessary amendments so that others may also be motivated to change, refrain from sins and strive for a better afterlife.

To date, Madani parables of countless Islamic brothers have been published and publicized and many are in the editing phase. اَلْحَمْدُ لِلَّهِ عَزَّوَجَلَّ, youth are embracing this Madani revolution in their lives by the blessing of such Madani parables. It was mentioned in many Madani parables received that people embraced Madani

reformation, repented of their sins and became associated with the Sunnah-inspiring Madani environment of Dawat-e-Islami by reading or listening to a Madani parable or watching Islamic brothers telling theirs on Madani Channel. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ**! In this way, Madani parables are bringing about other Madani parables. Following are the Madani parables depicting a great deal of their significance and excellence.

1. Why a fire-worshipper embraced Islam

The following is an edited account of an Islamic brother ‘Jahangir Attari’, a recent convert to Islam who was formerly a fire-worshipper belonging to Bombay, a famous city of Hind: I was a fire-worshipper before embracing Islam. I was lost in the darkness of Kufr and shirk [polytheism]. I did not believe in Allah **عَزَّوَجَلَّ** the only One Worthy of worship and I was indulged in nonsensical traditions of non-Muslims and fire-worshippers. Since I was devoid of the priceless blessing of Iman, the primary purpose of my life was to fulfil my evil desires. Like countless other young people, I was crazy about becoming a famous movie actor so I worked in a film industry as an actor to achieve my ambition. I felt no shame in meeting women, talking to them, spending my time with them and committing indecent activities. I would remain busy in obtaining worldly benefits and satisfying the Nafs [inner self] through worldly pleasures.

Ultimately, I started becoming famous in the film industry as a renowned actor. Two films were about to be released and I had signed several other films but in reality I fell into the satanic trap of becoming famous. Although saving a wilted flower by watering it or relighting an extinguishing lamp is praiseworthy but laying out a complete new garden and illuminating the darkness deserves more

praise. Reflecting this fact, my dark heart holding corrupt beliefs became illuminated by the light of Islam and blessings of Iman. It so happened that my mother used to watch Madani Channel but I would change the channel, and the time passed by. The fortune smiled upon me one day when I thought, ‘What do these people say? What are their beliefs?’ So one day I started watching Madani Channel. This channel was completely different from all the other channels. The Muballigh of Dawat-e-Islami who was presenting the programme on Madani Channel had adorned his head with a green ‘Imamah (turban), kept his gaze lowered and was delivering a heart-touching speech on the topic of reforming the character. I had seen many Muslims before but this one was different. I attentively listened to him and then I started watching Madani Channel regularly. The devotees of Rasool who appeared on Madani Channel and portrayed the true teachings of Islam, especially the blessed appearance of Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat **وَاصِفٌ بَرَكَاتُهُ الْعَالِيَةِ** and his sweet words brought me closer to Islam. I enjoyed internal peace and tranquillity when I watched the Madani Channel.

In this way, my dark heart holding corrupt beliefs gradually became illuminated and the light of Iman illuminated my spiritual self. I recognized that Islam is the only true religion and I could differentiate between the correct and erroneous beliefs. Therefore, I decided to embrace Islam. For this purpose, I made a phone call to a responsible Islamic brother of Dawat-e-Islami by using the phone number mentioned at the back cover of a booklet published by Maktaba-tul-Madinah, the publishing department of Dawat-e-Islami. I expressed my desire to embrace Islam, so the Islamic brother immediately made me recite Kalimah Tayyibah **لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَّسُولُ اللَّهِ** and initiated me into the fold of Islam. My household also embraced Islam. The responsible Islamic brothers of Dawat-e-Islami contacted

me when I became a Muslim and welcomed me to join the Madani environment.

Neither is it easy for a person who is brought up in a non-Muslim family to embrace Islam, nor is it possible for him to hide his faith. It caused uproar in my family when they discovered that I have embraced Islam and they began torturing me. However, I remained steadfast in my Islamic belief and did not deviate from the straight path as **اَلْحَقُّ لِلّٰهِ عَزَّوَجَلَّ** I had already recognized that Islam is the only true religion and I was impressed by its teachings.

I worked in the film industry to earn a livelihood and it was my only source of income. I intended to abandon this sinful profession after embracing Islam but did not succeed as my Nafs [inner self] and Satan frightened me of unemployment and starvation. Time passed by, and eventually I attained salvation from this sinful profession due to the mercy of Allah **عَزَّوَجَلَّ**. It so happened that the Madani revolution that occurred in the life of a former singer and present Na'at-Khuwan¹ Junayd Shaykh 'Attari (whose Madani parable has been mentioned by Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat **دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَه** in his booklet '*Qabr ki Pehli Raat*' [First Night in the Grave]) was being discussed when I tuned into Madani Channel one day. I became motivated and encouraged by observing his strong faith and Sunnah-complying appearance. I started thinking, 'If he can abandon singing for the betterment of his afterlife, why can't I abandon acting? He has adorned his head with the 'Imamah, grown a beard and began practicing the Sunnah after abandoning the previous sinful activities. Our past life is quite similar. If he can abandon a sinful life and start performing virtuous deeds then why can't I follow the path of the Sunnah? Allah **عَزَّوَجَلَّ**

¹ A person who recites Na'at.

has helped him so I should also trust in Allah عَزَّوَجَلَّ and expect His mercy as He is my Rab عَزَّوَجَلَّ as well.'

Therefore, I made a firm intention of leaving the film industry and following the Islamic teachings devoutly after listening to his Madani parable. I then took practical steps to fulfil this virtuous ambition. It is rightly said that, 'Fortune favours the bold'. Reflecting this proverb, times of hardships gradually ended and all challenges were overcome. I completely abandoned the sinful activities by the blessing and mercy of Allah عَزَّوَجَلَّ and started spending time in the blessed company of the devotees of Rasool who are practicing Muslims and are associated with Dawat-e-Islami. I was also blessed with a good source of livelihood. Soon I joined the Madani environment. I adorned my head with the green 'Imamah, started growing a beard and wrapping the Madani shawl over my 'Imamah along with white Sunnah-Inspiring attire.

As I spent more time in the Madani environment, my Islamic knowledge increased, I carried out more virtuous deeds wholeheartedly and travelled regularly with the Madani Qafilahs with enthusiasm for learning and teaching the Sunnah and conveying the message of Islam. I also became a Mureed [spiritual follower] of Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat دَاعِيَتِ بَرَكَاتِهِمُ الْعَالِيَةِ in order to attain blessings of the blessed saints and save myself from satanic deceptions. Achieving the Madani aim set by Ameer-e-Ahl-e-Sunnat دَاعِيَتِ بَرَكَاتِهِمُ الْعَالِيَةِ: 'I must strive to reform myself and people of the entire world, اِنْ شَاءَ اللهُ عَزَّوَجَلَّ', this became the sole purpose of my life. I politely request all those people who consider it impossible to reform themselves, to get rid of such thoughts. You just make attempts to reform; attend the Sunnah-inspiring Ijtima'at of Dawat-e-Islami regularly and watch Madani Channel at home. You

will observe a positive change in your own self by becoming a pious person and refraining from sinful activities, *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*.

Dear Islamic brothers! The Madani parable of Junayd Shaykh ‘Attari has played a vital role along with the Madani Channel in persuading Jahangir ‘Attari into embracing Islam and bringing the Madani revolution in his life practically. By the blessing of his Madani parable, this recent convert to Islam suppressed his desire to become a movie actor and he became eager to spend his life in accordance with the Sunnah and call people around the globe towards righteousness. In this way, he not only embraced Islam but also became a practicing Muslim. This clearly demonstrates the significance of printing, publishing and broadcasting the Madani parables on Madani Channel. Everyone is reluctant and feels nervous at doing something for the first time but he becomes encouraged when he observes others performing it. Therefore, Islamic brothers associated with Madani environment should send their Madani parables in written form on the provided address so that through these Madani parables, the sinners and non-practising Muslims are encouraged to follow the Islamic teachings and Sunan of the Beloved Rasool *صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ*, and the practicing devotees of Rasool become more enthusiastic in performing virtuous deeds. Those Islamic brothers are extremely fortunate whose Madani parables bring reform in the life of others. You also show the courage of your convictions, resist the satanic attacks and send us the Madani parable of your life in written form so that your Madani parable may also be published in a booklet.

Dear Islamic brothers! Keep in mind that a Madani parable is not only related to Madani revolution, i.e. abandoning the sinful life and spending one’s life in accordance with the Sunnah. In fact, faith-refreshing Madani parables, those of Ta’wizaat-e-‘Attariyyah,

Madani parables of persons cured miraculously or the ending of difficulties by the blessings of the Madani Qafilah, or blessings of Madani Channel and weekly Sunnah-inspiring Ijtima'; to sum up, every Madani parable that illustrates the high status of Dawat-e-Islami in the court of Allah ﷺ and illustrates the significance and benefits of Madani environment is considered as a Madani parable. Instruction mentioned on the top of the Madani Parable Form is also beneficial in this regard.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

2. I wore a Madani Burqa'

Here is a summarized account of an Islamic sister: There is great significance in Islamic Shari'ah of observing Pardah for Islamic sisters and we have been strictly ordered to obey this commandment but regrettably, I was negligent in carrying out this Islamic commandment and did not keep myself covered in accordance with Shari'ah. Moreover, I watched films and dramas habitually. I found the Madani cure of the disease of sins from Madani Channel.

One day when I tuned into Madani Channel, Madani parable of a former non-Muslim actor who has embraced Islam was being broadcast. The fortunate convert to Islam was himself telling his Madani parable and declaring that Islam is the only true religion. This Madani parable of embracing Islam had such a significant effect on my life that I also embraced the Madani revolution, became enthusiastic in following the Islamic teachings and made up my mind to do Shar'i Pardah and refrain from sinful activities.

اَلْحَمْدُ لِلّٰهِ ﷺ! By the blessing of this Madani parable broadcast on Madani Channel, I started observing Shar'i Pardah, I stopped watching films and dramas and started spending my life in accordance with

the Islamic teachings. Now we only watch Madani Channel at home and learn from the Madani Muzakararhs of Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ* and other Sunnah-inspiring programmes imparting religious knowledge that are broadcast on this channel. *اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ*, ever since I started watching Madani Channel, my religious knowledge began to increase and I am becoming a better practicing Muslim day by day.

Dear Islamic brothers! Did you realize! One Madani parable is causing another and people are abandoning sinful activities. It is indeed absolutely necessary for Islamic sisters to observe Pardah as it is the commandment of Allah *عَزَّوَجَلَّ*, stated in Ayah 33, part 22 of Surah Al-Ahzaab:

وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَى

And remain in your houses and do not stay unveiled like the unveiling of the former days of ignorance.

[Kanz-ul-Iman (Translation of Quran)] (Part 22, Surah Al-Ahzaab, Ayah 33)

Sadr-ul-Afadil, ‘Allamah Maulana Sayyid Muhammad Na’emuddin Muradabadi *رحمته الله تعالى عليه* has stated in the explanation of this Ayah: The times of ignorance refers to the pre-Islamic era. At that time women would strut around revealing their beauty and prettiness (i.e. their adornments and attractive physical appearance, for example: chest, etc.) to get the men’s attention. They used to wear such [light] clothing that would not cover their body parts effectively.

(Khaza`in-ul-‘Irfan, pp. 673)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! Dawat-e-Islami, the global and non-political movement of Quran and Sunnah has used different means of communication to achieve the great Madani aim of illuminating the hearts of Muslims with the love of Allah ﷻ and His Beloved Rasool ﷺ. Stepping into the field of electronic media, Dawat-e-Islami has launched the Madani Channel that broadcasts programmes without any musical, useless and immodest content. It has played a significant role in promoting the teachings of the Sunnah worldwide.

Different faith-refreshing programmes are broadcast on Madani Channel attempting to reform the people. Islamic brothers present their Madani parables themselves on the Madani Channel so that viewers learn a lesson from them, get associated with the blessed Madani environment of Dawat-e-Islami like them and make efforts for the betterment of their afterlife by offering Salah regularly and spending their lives in accordance with the Sunnah. A website of Madani parables has been designed with the noble intention of calling people towards righteousness through these Madani parables.

A brief introduction of website

Dear Islamic brothers! It will be extremely beneficial for you to visit the following website to gain Madani pearls of Madani parables. Its address is: madanibaharain.dawateislami.net. You will find detailed information regarding Madani parables on this website. Here is a brief introduction to this website:

As you visit the website, you will see beautiful banners of Madani parables that contain the names of booklets of Madani parables on various topics and other useful information. Moreover, there is a 'Media Gallery' where you not only listen to the Madani parables but also watch the Madani reformation in the life of the parable-

narrating person. You will observe how the modern youth have started practicing Sunnah in their lives by the virtue of a Wali-e-Kamil (i.e. Ameer-e-Ahl-e-Sunnat). Besides these, you can see Madani parables of converts to Islam, Madani parables of ‘Ulama (Islamic scholars) of Dawat-e-Islami, worldwide efforts of Dawat-e-Islami and Madani parables of Arakeen-e-Shura [members of Majlis-e-Shura], which are the essence of this website.

Moreover, there is a folder named ‘book’ on this website that contains many booklets on various topics of Madani parables published by Maktaba-tul-Madinah which you cannot only read online but even download them. It also contains an important folder named ‘Introduction’ that contains Madani pearls of caution required while writing Madani parables and the intentions and significance of these writings. By the blessing of these Madani pearls you can get rid of any negative thought that strikes you regarding Madani parables. There is also a folder named ‘Service’ on this website that not only contains forms for becoming a Mureed in the Qadiriyyah ‘Attariyyah Tareeqah (spiritual order) but also provides a method to become Qadiri, Razavi and ‘Attari through Email and SMS services. There are forms of Madani parables as well and information has also been provided regarding the option of emailing the Madani parable.

Kindly write us any Madani parable that you have witnessed in your life by the blessing of Dawat e Islami with good intentions and care that has been mentioned on the Madani parables’ website. It is very possible that your Madani parable brings a Madani reformation in someone’s life. As he will receive the blessings in this way, you can also earn great reward.

Intentions of writing Madani parables and cautions

Dear Islamic brothers! Every job is carried out for a particular purpose. What are the purposes of publishing Madani parables of various topics as a booklet after the necessary editing is performed by the ‘Ameer-e-Ahl-e-Sunnat’ department of ‘Al-Madina-tul-‘Ilmiyyah’, a great Majlis of Dawat-e-Islami dedicated to spread Islamic knowledge? What are its religious and worldly benefits? The following are answers to such questions so that people keep these purposes in mind while reading Madani parables and succeed in obtaining the immense benefits.

Question: What is the purpose of publicising Madani parables?

Answer: It is an obvious fact that the real significance of anything is recognized when its present condition is analysed considering its basis and past condition. Baked bread apparently seems to be insignificant but we recognise its real significance by observing all the processes of obtaining wheat grains from wheat ears, grinding them to produce flour, purchasing the flour from the retailer, preparing dough and finally baking it.

Similarly, biographers have written the life histories in great detail of those people who were indulged in various sins before repenting but then became active in practicing the Sunnah and started calling people towards righteousness. The biographers have mentioned such details so that the real significance of the Madani reformation that came about in those people’s lives is recognized and people also recognize the importance of Divine Guidance and they become aware of the fact that Allah ﷻ showers His blessings and forgives even countless sins.

The purpose of Madani parables is not to publicise a person’s sins, but to encourage other Muslims to spend their lives in accordance

with the Sunnah by mentioning the Madani reformation that changed those people's lives; so that others may stop committing sins and embrace the Madani environment. Moreover, even those people try to reform who consider it impossible to become a righteous person.

Question: In the end of the Madani parables' booklets, people are persuaded into writing Madani parables. So what caution should be exercised whilst writing them?

Answer: It is an important act to write Madani parables and get them written. Therefore, it is strictly necessary to exercise great caution otherwise there lies a great possibility of committing sins and telling lies out of incautiousness. It is strictly necessary to refrain from the following whilst writing a Madani parable:

1. To express your previous sins exaggeratedly.
2. To backbite about any particular person like the mother, father, brother, sister, etc.
3. To express any of your bad habits in an indelicate manner.
4. To make false-accusations against somebody.
5. To mention your family problems unnecessarily.
6. To mention anything that is unnecessary, etc.

The aforementioned acts are neither required, nor can a person acquire anything through them. Moreover, they have nothing to do with the purpose of publicizing Madani parables. Therefore, it is strictly necessary to refrain from the aforementioned acts. Likewise, be cautious of some matters whilst writing about the Madani reformation in your own life. For example:

1. Do not express your good deeds exaggeratedly.

2. Refrain from making yourself appear superior to someone else and do not praise your own self.
3. Do not give yourself credit for the positive change in your life. Instead, consider it as a help of Allah عَزَّوَجَلَّ.
4. Even after great achievements and making enormous religious efforts, make Du'a to Allah عَزَّوَجَلَّ for the acceptance of these virtuous deeds fearing Him and His Hidden Plan and be humble in all circumstances.
5. While mentioning your high status, Islamic post or responsibility, or any blessing of Allah عَزَّوَجَلَّ, make an intention of expressing Allah's blessings so that you remain safe from the harmful effects of pretentiousness and love for status.
6. Avoid using concrete words while writing or mentioning a Madani parable, for example: My difficulty was overcome by the virtue of so and so Madani activity. Instead of using such aforementioned concrete words, a person can state it in the following way: It is my good assumption (if he really has a good assumption) that my difficulty was overcome by the virtue of the amulet or Madani Qafilah or any other Madani activity.

Write and submit your Madani parable with good intentions whilst keeping in mind the Madani aim of Dawat-e-Islami that 'I must strive to reform myself and people of the entire world, *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*' and earn reward of both the worlds.

Question: What intentions should a person make whilst telling or writing the Madani parables?

Answer: A person can earn great reward by making the following intentions while writing a Madani parable:

1. Madani parables are a means of ‘calling towards righteousness’. Therefore, I will call people towards righteousness through my Madani parable.
2. My Madani parable will persuade others into reforming themselves.
3. I will publicise the blessings of the Madani environment (which is one of the favours of Allah عَزَّوَجَلَّ).
4. I will mention my good deeds just to express Allah’s blessings, refraining from the love of honour and popularity.
5. I will mention the harmful effects of sins to save Muslims from sinful activities.
6. People will be encouraged to partake in various Madani activities of Dawat-e-Islami (for example, Madani Channel, Madani Muzakarah, Dars of Faizan-e-Sunnat, Sunnah-inspiring reformative speeches, etc.) through my Madani parable.
7. I will try to persuade people into attending Sunnah-inspiring Ijtima’, travel with Madani Qafilah and act upon Madani In’amaat.
8. I will refrain from committing backbiting of other Muslims whilst telling my Madani parable.
9. I will refrain from adding useless sentences and lengthening the parable unnecessarily.
10. I will refrain from false exaggeration.
11. I will not mention anything that brings disgrace on the Madani environment of Dawat-e-Islami.
12. I will not publicise others’ faults.

Important questions and answers

Question: If any Islamic brother is unable to write the Madani parable himself, can he ask any other Islamic brother to write it?

Answer: There isn't any issue in asking another Islamic brother to write the Madani parable if a person cannot write it himself. However, the intentions of writing the Madani parables and its carefulness should be considered in this situation as well.

Question: Is it also a form of 'call towards righteousness' to persuade people to write Madani parables?

Answer: Yes! By making an Islamic brother who embraced the Madani environment, publicise his Madani revolution, Muslims who do not follow the Islamic teachings and lack good deeds will be persuaded (into following Islamic teachings). This is certainly a form of 'call towards righteousness'.

Question: What intention should a person make while persuading others into writing Madani parables?

Answer: A person should make the intention while persuading those Islamic brothers who have recently embraced the Madani environment into writing a Madani parable, that it is quite certain that this Islamic brother's Madani parable will bring a Madani revolution in someone's life. Sinful people might repent of their sins and start spending their life in accordance with the Sunnah. In this way, it may become Sadaqah Jariyah¹ for me.

Question: Did the blessed saints **رحمہم اللہ تعالیٰ** tell people about their incidents?

¹ Reward that keeps on increasing.

Answer: Yes! Some blessed saints رحمهم الله تعالى have told people about the incidents of their life so that people could learn a lesson from them. The biographers have mentioned these incidents in their books so that the future generations can benefit from them to discover the purpose of their worldly life.

Question: What is the opinion of the Islamic scholars regarding the following matter: In our Madani environment, people are persuaded to write the Madani parables. These Madani parables are now even recorded and broadcasted on Madani Channel. At times, the Madani parable-narrating person commits backbiting without any reason (for example, my mother tortured me or my father did not give me proper upbringing. However, such sentences are sometimes used to state that the father later understood the Madani environment of Dawat-e-Islami). Similarly, he sometimes mentions those sins that are considered too indecent in the society, for example: fornication, etc.

Regarding the aforementioned details, kindly answer the following questions:

1. What if these sins are mentioned in the Madani parables?
2. The name and contact number of the Madani parable-narrating person are also mentioned on the Madani parable form. Is it necessary for the responsible Islamic brothers of ‘Shu’bah Tahreer (department for writing books)’ or ‘Madani Channel’ to make such person repent of these sins?
3. The parable-narrating person appears noticeably in the video as compared to his written account. So what carefulness is required in this regard? (*Shu’bah Madani Baharayn*)

Answer: Before writing, getting written or recording the Madani parable, the parable-narrating person should be given thorough training in the proper method of writing or narrating the Madani parable. Likewise, along with mentioning the guidelines on the form, those guidelines should also be read out to the person before he fills in the form. Even then, if anyone unnecessarily reveals the sins he had committed, he would be asked to repent.

(Dar-ul-Ifta Ahl-e-Sunnat)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Question: What is the definition of ‘Madani parable’?

Answer: In the Madani environment of Dawat-e-Islami, ‘Madani parable’ is referred to the positive change in the people’s lives when they abandon sinful activities and start performing the virtuous deeds being impressed by any of the Madani activities of Dawat-e-Islami. Remember! The real ‘Madani parable’ is that, in which the parable-narrating person gives up and truly repents of all of his sins remorsefully by confessing the evil deeds he had committed and then succeeds in performing the virtuous deeds. Just repenting is not sufficient; rather atonement should necessarily be made for those sins that are related to someone’s rights. For example, if someone had previously been a robber or a dacoit, then along with repenting and returning the belongings to their respective owners, he should also beg for forgiveness and seek the pleasure of those whom he had robbed, frightened, threatened or annoyed.

In the present era, people consider it very easy to repent. They get satisfied and think that they have become sinless just by touching the ears negligently. Then they forget those sins as if they had never committed them and re-indulge in the useless activities and evil

practises. Some foolish people fearlessly relate even the incidents of violating the rights of the beings in their past life to the public as if it had been their great achievement. For example: *Everyone feared me in that area, nothing could happen there without my consent, I injured his head and broke his tooth while fighting*, etc. People don't feel even the slightest embarrassment while uttering such sentences. On the other hand, our blessed saints رَحْمَةُ اللَّهِ تَعَالَى were so fearful of committing the sins that they would still feel embarrassed and frightened even after repenting repeatedly for the sin they had committed.

Once Sayyiduna Utba-tul-Ghulam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ started shivering and sweating while he رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ passed by a house. When the people asked the reason, he رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ said: This is the same place where I had committed a sin when I was young.

(*Tanbih-ul-Mughtarrin*, pp. 49)

For the sake of these blessed saints رَحْمَةُ اللَّهِ تَعَالَى, may Allah عَزَّوَجَلَّ bless us with the opportunity to repent sincerely.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Tayray khauf say Tayray dar say hamayshah

Mayn ther ther rahun kaanpta Ya Ilahi

Bana day mujhay nayk naykaun ka Sadaqah

Gunahaun say her dam bacha Ya Ilahi

(*Wasail-e-Bakhshish*)

Question: What intention should be made and what caution is required while writing the Madani parable or getting it written?

Answer: Seeking the pleasure of Allah ﷻ and earning the reward of the afterlife should be the true intention while writing or getting written the Madani parable or while performing any virtuous deed. No reward is earned for performing any virtuous deed if intention is not made. The more intentions are made, the more reward is earned. Therefore, more and more relevant good intentions should be made while performing any permissible and virtuous deed. In a Madani parable, the person mentions about repenting for his previous sins and about performing the virtuous deeds after the repentance. Therefore, the following intentions should also be made: Through my Madani parable, I will try to reform the people by persuading them to repent for their sins, to perform virtuous deeds and to get associated with the Madani environment of Dawat-e-Islami.

Unfortunately, people nowadays relate their Madani parables to others or write them with the purpose of receiving praise, establishing their supremacy and gaining others' attention and sympathy. Madani parables are narrated or written exaggeratedly and the sins are greatly overstated, instead of feeling embarrassed for committing them. Remember! It is Mustahab¹ to strive to reform the people by narrating or writing the Madani parable whereas to tell lies while mentioning the sins is Haraam² and leads towards Hell. Therefore, the parable-narrating person should mention only those sins which he really used to commit. He should not tell lies as striving to reform the people in this way may ruin his own afterlife.

¹ An act which Shari'ah likes to be performed but non-performance is not disliked.

² It is opposite of Fard; committing it deliberately even once is a grave sin.

The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, ‘Amongst the people, that person who ruins his afterlife for anyone’s worldly life has the worst abode.’ (*Al-Mu’jam-ul-Kabeer, vol. 8, pp. 122, Hadees 7559*)

The purpose of narrating the Madani parable or getting it written is to reform others. Therefore, while narrating or writing the Madani parable, do not mention those sins which are abhorrent to the people. Although every sin is condemnable and an evil but unfortunately, in the present era, مَعَآذَ اللّٰهِ عَزَّوَجَلَّ people do not consider many sins as evil, for example, not offering Salah, watching films and dramas, shaving off the beard, etc. However, fornication and other such sins are abhorrent to the people. Therefore, these sins should not be mentioned.

Ponder carefully on the Madani parable before narrating or getting it written that whether it really falls in the category of the Madani parables or not. At times, it is not more than an absurd account which is wrongly assumed to be a Madani parable by the Islamic brothers. In this case, the Madani parable form and the precious time of those Islamic brothers are wasted who write, get written or analyse the Madani parable.

May Allah عَزَّوَجَلَّ have mercy upon Ameer-e-Ahl-e-Sunnat and forgive us without accountability for his sake!

أَمِينٌ بِجَاوِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Question: What is the purpose of establishing the ‘Shu’bah Madani Bahar’ of Dawat-e-Islami?

Answer: At the beginning of the Madani activities of Dawat-e-Islami, a global and non-political movement of Quran and Sunnah, people started attending the weekly Sunnah-inspiring Ijtima’ by the

virtue of the individual efforts made by the Muballighin (preachers), and the people also travelled with the Madani Qafilahs of devotees of the Beloved Rasool to learn the Sunnah. By the blessings of attending the Sunnah-inspiring Ijtima' and travelling with the Madani Qafilahs, **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** countless people began to offer Salah regularly, fashion-loving people began practicing Sunnah, disobedient people became obedient to their parents and countless people became practicing Muslims of the society after repenting sincerely for their past sins, like drinking alcohol and committing theft and robbery.

After observing and listening about this great Madani reformation in the lives of the aforementioned people, many other fortunate people also started getting associated with the Madani environment of Dawat-e-Islami. Taking this religious benefit of the Madani parables into account, 'Shu'bah Madani Bahar' has been established aiming at collecting in written form, publishing and publicizing these Madani parables for the betterment of the Muslims so that they draw encouragement from them.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Question: Will solely repenting for the sins suffice for those people who had committed theft and robbery in the sinful era of their life before embracing the Madani reformation, or will they have to return the wealth and the belongings that they had stolen or usurped¹?

Answer: As expiation of the sins of the past life, only repentance will not suffice. In addition to showing repentance, the wealth and the belongings that a person has stolen or usurped should be

¹ To take someone else's power, position, job, etc., when you do not have the right to.

returned to their respective owners. If the owners have died, then these wealth and belongings should be given to their inheritors. If even their inheritors are not found, then these wealth and belongings should be given to any Shar'i Faqeer as the Sadaqah [charity].

In this regard, A'la Hadrat, Imam-e-Ahl-e-Sunnat, Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ has stated: If a person has taken bribe, or stolen someone's wealth and belongings, or earned money from singing or reciting unethical couplets, it is Fard upon him to return them to their respective owners. (If) the owners have died, he should return these to their inheritors. If he can't find their inheritors, then he should give these to the [Shar'i] Faqeer as Sadaqah [charity]. It is Haraam-e-Qat'ee [absolute Haraam] to buy or sell these wealth and belongings or to use them for any other purpose. The aforementioned method is the only way out to attain salvation from the punishment of these sins.

(Fatawa Razawiyyah, vol. 23, pp. 551)

بِمَعَاذِ اللَّهِ عَزَّوَجَلَّ, the dacoits terrify and threaten the Muslims during dacoity by the use of the weapons and sometimes they even beat the Muslims if resistance is offered. Therefore, along with returning the wealth and belongings, forgiveness should also be sought from those people whose feelings have been hurt. Only then it is possible to attain salvation from these sins.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Question: What should a person do if he has used up the wealth and belongings that he had usurped or robbed and now he is deprived of the resources to return them?

Answer: In this situation, he should seek forgiveness from those people whose wealth and belongings he had usurped or robbed. He should also humbly and politely request them in the following way: *'I don't have enough resources at present to return your wealth and belongings. I will return them as soon as I acquire the resources, اِنْ شَاءَ اللهُ عَزَّوَجَلَّ. Bestow great favour upon this sinner and kindly forgive me.'* If the forgiveness is sought humbly and sincerely, اِنْ شَاءَ اللهُ عَزَّوَجَلَّ the owner will take it to heart and forgive. If the owner does not forgive, the usurper or robber should keep making sincere efforts to return the wealth and the belongings. If he dies in this state, it is hoped that Allah عَزَّوَجَلَّ will give him [former robber or usurper] absolution by His mercy, making the owner pleased with him on the Judgement Day as stated in the following Hadees:

Sayyiduna Anas رَضِيَ اللهُ تَعَالَى عَنْهُ has narrated that once we were present in the blessed company of the Rasool of Rahmah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. The Noble Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ began smiling and his blessed teeth could be seen. Sayyiduna 'Umar رَضِيَ اللهُ تَعَالَى عَنْهُ humbly asked, 'Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! May my father and mother be sacrificed for you! What made you smile?' The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ responded: (On the Judgement Day) in the court of Allah عَزَّوَجَلَّ, two people of my Ummah will be sitting with both their legs folded backwards. One of them will humbly say, 'O my Rab! Please make me take the revenge on my brother for the oppression he has inflicted upon me.' Allah عَزَّوَجَلَّ will say, 'What do you want to take from your brother despite the fact that no virtuous deed is left [in his record] from his virtuous deeds.' He will humbly reply, 'Then transfer my sins to him [i.e. to his record of deeds].' At that moment, the Rasool of Rahmah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ broke down in tears and then said, 'Indeed it would be a great day! On that day, people will be in dire need of getting rid of [at least] some of their sins.'

Then Allah ﷻ will say to the rightful person, ‘Raise your eyes and see.’ When he will raise his eyes and see, he will humbly ask, ‘O my Rab! I am seeing the gold plains and the palaces made of gold that are sparkling with pearls. To which Nabi do they belong? Or to which Siddeeq [truthful person] do they belong? Or to which Shaheed [person who is martyred] do they belong?’ Allah ﷻ will respond, ‘These belong to that person who pays their price.’ The person will ask, ‘O my Rab! Who can own them?’ Allah ﷻ will respond, ‘You can own them.’ That person will ask, ‘In exchange for what?’ Allah ﷻ will respond, ‘In exchange for forgiving your brother.’ That person will humbly say, ‘O my Rab! I have forgiven him.’ Allah ﷻ will say, ‘Then hold your brother’s hand and enter the Paradise.’ (*Attargheeb Wattarheeb, vol. 3, pp. 211, Hadees 3768*)

May Allah ﷻ have mercy upon Ameer-e-Ahl-e-Sunnat and forgive us without accountability for his sake!

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

22 Madani pearls of ‘Majlis Madani Baharayn’

It is a saying of Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ that 99.99% of Madani activities of Dawat-e-Islami are made possible by making individual efforts.

1. The Beloved and Blessed Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said: ﴿زِيَّةُ الْمُؤْمِنِ خَيْرٌ مِنْ عَمَلِهِ﴾ i.e. *a Muslim’s intention is better than his action.* (*Al-Mu’jam-ul-Kabeer, vol. 6, pp. 185, Hadees 5942*)

Therefore, every responsible Islamic brother of Majlis Madani Baharayn should keep on making the following intention by acting upon ‘Madani In’aam no.1’ out of ‘72 Madani In’amaat’ gifted to us by Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ: To please

Allah ﷺ and His Beloved Rasool ﷺ, I will carry out the Madani activities of ‘Majlis Madani Baharayn’, a department of Dawat-e-Islami, according to the established procedures of Madani Markaz.

2. It is the responsibility of Majlis Madani Baharayn to write or get written, collect and deliver to Madani Markaz according to its established procedures, the Madani parables of every associated and responsible Islamic brother of Dawat-e-Islami (from Zayli Halqah to Shura, different departments and their Zayli Majalis, teachers, heads and students of Jami’aat-ul-Madinah, Madaris-ul Madinah and Dar-ul-Madinah, Waqf Muballighin, Madani staff, etc.) who have been influenced by the Madani environment and embraced it, as well as other faith-refreshing parables and blessings of the Madani activities.
3. All the responsible Islamic brothers of Majlis Madani Baharayn should learn the Islamic rulings regarding bribery, relationships, rights of Muslims and Mudahanat¹ ﴿مُدَاهَنَاتٌ﴾. Studying the books and booklets of Maktaba-tul-Madinah is beneficial for this purpose. For example: Page 539 to 554 of the book ‘Faizan-e-Sunnat’, page 428 to 449 of ‘Kufriyah Kalimat kay baaray mayn Suwal Jawab’, ‘Parday kay baaray mayn Suwal Jawab’ [Questions and Answers about Islamic Veil], Part 16 of volume 3 of ‘Bahar-e-Shari’at’ and page 311 to 331 of volume 24 of *Fatawa Razawiyyah*.

¹ Not stopping an impermissible and a sinful act after observing it despite having the power to stop it, and acting lazily and cowardly in helping and supporting a religious matter, or remaining silent or not taking reasonable steps in a religious matter because of any worldly benefit. (*Al-Hadiqa-tun-Nadiyyah*, vol. 2, pp. 154; *Tafseer Saawi alal-Jalalayn*, part 12, Hood, Taht-al-Ayah 113, vol. 3, pp. 936)

Moreover, keep on consulting ‘Dar-ul-Ifta Ahl-e-Sunnat’ for Shar’i guidance whenever necessary. The responsible Islamic brothers of this department should see the procedure at: ‘www.madanibaharain.dawateislami.net’ to learn the proper ways of collecting Madani parables. They should also visit this website on a regular basis to acquire complete information of this department. Moreover, read this book completely to become aware of the significance, intentions and the carefulness related to the Madani parables and those mistakes could be highlighted that are committed in this regard. Repeat it through Test Majlis as well. The responsible Islamic brother of every level of Majlis Madani Baharayn is strongly advised to read this book every year in the month of Muharram-ul-Haraam. The performance details of each level responsible Islamic brother will be taken from him in every level Madani Mashwarahs conducted in the month of Safar-ul-Muzaffar.

4. Every Kabinah Zimmahdar should get at least 1200 Madani parable forms printed from Maktaba-tul-Madinah for every Kabinah with the contribution of generous Islamic brothers and consent of Nigran-e-Kabinah. Kabinah level responsible Islamic brothers should provide Madani parable forms in every city, especially at Madani Marakiz (Faizan-e-Madinah), Madani Tarbiyyat Gah, Madrasa-tul-Madinah, Jami’a-tul-Madinah, weekly Ijtima’aat, stalls of Ta’wizaat-e-‘Attariyyah, etc.

They should also receive feedback regularly so that more forms can be provided before all are used up. The filled in forms should be collected afterwards. (All the responsible Islamic brothers of Majlis Madani Baharayn are also responsible for making efforts especially for the distribution or selling of booklets of the Madani parables.)

5. Make sure while collecting the Madani parable forms that the personal information (i.e. contact number, address, etc.) is mentioned completely. Have it completed instantly in case it remains incomplete. If a Madani parable form is unavailable at any specific place, then get the Madani parable written on a plain paper according to the procedure by Madani Markaz and submit it.
6. Have the banners of Majlis Madani Baharayn printed and display them at a noticeable place in the Ijtima'at (weekly Ijtima', Tarbiyyati Ijtima', Gham-Khuwari Ijtima', Madani Muzakarah Ijtima' and Sahari Ijtima') and Madani Mashwarahs after seeking Shar'i guidance. The following text should be printed on the banner:

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
 أَنَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

MAJLIS MADANI BAHARAYN

Madani parable form is available. Fill in the form and submit it here.

At least one responsible Islamic brother should be present there (at the place where banner is displayed) to distribute and collect the Madani parable forms.

7. Get the Madani parable form filled in according to the Madani pearls mentioned on the form in the Madani Mashwarahs, Tarbiyyati Ijtima'at, different courses of Islamic brothers and Islamic sisters, and by the Islamic brothers who travel with Madani Qafilahs. Make it necessary for the Islamic brothers of

Madani In'amaat and Madani Qafilah course, Madani Tarbiyyati course and Madani Tarbiyyat Gah to practice how to get the Madani parable form filled in (by the people) and make this practise a part of their training. Moreover, make them write Madani parables directly. Make this Madani activity a part of Tarbiyyati Ijtima'at and content of different courses with the support of Majlis Madani courses or Nigran-e-Kabinah.

8. When Madani Qafilahs set off from the place of Madani Tarbiyyat Gah or weekly Ijtima', Madani parable forms should be distributed after persuading Islamic brothers (into getting them filled by the people) and the forms should be collected when they return. The responsible Islamic brothers should keep the Madani parable forms with them while travelling with the Madani Qafilah or attending a Madani Mashwarah. In short, they should always keep these forms with them and as soon as they get a chance, they should read aloud the benefits of Madani parables (to the people), and read out Madani pearls of writing a Madani parable and make them write it.
9. It is the responsibility of 'Majlis Madani In'amaat' working under the supervision of 'Majlis Ijtima'ee I'tikaf' to distribute Madani parable forms during I'tikaf of the entire month or ten days organized in the Madani environment of Dawat-e-Islami and it is the responsibility of the 'Majlis Madani Baharayn' to provide the aforementioned Majlis with Madani parable forms and receive feedback on a regular basis.
10. Division level responsible Islamic brothers of Madani In'amaat and responsible Islamic brothers of Madani parables should be present in Madani Tarbiyyat Gah formed at division level (in the locality of Ijtima') in Ijtima'at held at Kabinah or country level. Kabinah level responsible Islamic brother of Madani

In'amaat and Kabinah level responsible Islamic brother of Madani parables should be present in the Madani Qafilah Maktab (office) formed at Kabinah level.

11. It is stated in a blessed Hadees: ﴿تَهَادَوْا تَحَابُّوْا﴾ i.e. *give gifts to each other, it will enhance affection amongst you.* (*Muwatta Imam Maalik, vol. 2, pp. 408, Hadees 1731*)

Having the intention of acting upon this Hadees, the responsible Islamic brothers should personally, as much as possible and with the contribution of generous people, keep on distributing the books of Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami 'Allamah Maulana Abu Bilal Muhammad Ilyas 'Attar Qaadiri Razavi Ziyae دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ and other published books, booklets, DVDs, etc. of Maktaba-tul-Madinah, and sell them as well. Moreover, it is beneficial to persuade the people into distributing the booklets on joyful and sad occasions (wedding, memorial ceremonies for Isal-e-Sawab¹, etc.) and while they face hardships and trials (unemployment, childlessness, family problems, illness, etc.)

12. Monthly targets of Madani Qafilah, Madani In'amaat and different courses: Majlis responsible Islamic brothers of every level should set monthly targets of Madani Qafilahs, Madani In'amaat, 'Madani In'amaat and Madani Qafilah course' and Madani Tarbiyyati course with the consent of their Nigran-e-Mushawarat. They should then strive hard to achieve those targets.

¹ The act of spiritually donating the reward of virtuous deeds to the Muslims. Isal-e-Sawab may be made to all deceased and living male and female Muslims including even Muslim jinns. See its detailed method in the booklet 'Method of Fatihah' published by Maktaba-tul-Madinah.

(Since the activities related to the Madani parables are of different types, Nigran-e-Majlis Madani Bahar should set a quarterly target of his Majlis and Email the set target and its accomplishments to the concerned members of Shura.)

13. Procedure to appoint the responsible Islamic brothers:

S#	Level	Responsible Islamic brother
1.	Weekly Ijtima' (congregation)	Responsible Islamic brother of weekly Ijtima' – Majlis Madani Baharayn
2.	Kabinah	Kabinah level responsible Islamic brother of Majlis Madani Baharayn
3.	Kabinat	Responsible Islamic brother of Kabinat
4.	Country	Majlis Madani Baharayn
5.	Rukn-e-Shura	“ ”
6.	Rukn-e-Shura	“ ”

- ❖ One responsible Islamic brother should be given the responsibility to be available at the stall of Majlis Madani Baharayn in every weekly Ijtima'.
- ❖ There will be a Kabinah level responsible Islamic brother on Kabinah level.
- ❖ Responsible Islamic brothers of Kabinat are the members of Majlis at country level. There will be three responsible Islamic brothers from the same Majlis each responsible for one of the following: Madani In'amaat, Madani Qafilah and performance evaluation.

- ❖ There will be a Majlis at country level in various countries under the supervision of Rukn-e-Shura. (Responsible Islamic brothers of foreign countries should not give a responsibility to any Islamic brother without the consent of the concerned Rukn-e-Shura.)
- ❖ Remember! The consent of the concerned level Nigran is necessary for appointing members and a Nigran of any level. (Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ** likes to have a Madani Islamic brother in every Majlis.)

14. Dates of Madani Mashwarah and Madani pearls:

S#	Date	Those conducting Madani Mashwarah	Level	Attendees
1.	2	Nigran-e-Kabinah/ Kabinah level responsible Islamic brother	Kabinah	Responsible Islamic brothers of every weekly Ijtima'
Madani Pearls: Individual performance, schedule beforehand and performance against previous schedule, appointments of responsible Islamic brothers, evaluation of progress and regress, targets of the next month, etc.				
2.	3	Nigran-e-Kabinat/ Kabinat level responsible Islamic brother	Kabinat	Kabinah level responsible Islamic brothers
Madani Pearls: " "				
3.	5	Rukn-e-Shura/ Nigran-e-Majlis	Country	Kabinat level responsible Islamic brothers
Madani Pearls: " "				

Explanation: Rukn-e-Shura/Nigran-e-Majlis should conduct a Madani Mashwarah every month of Majlis at country level. One month online while the next month, face to face.

Dates for the submission of performance details

- ❖ Responsible Islamic brother of weekly Ijtima': 2nd
 - ❖ Kabinah: 5th
 - ❖ Kabinat: 6th
 - ❖ Country: 7th
15. It is necessary to seek permission from the concerned Nigran for conducting Madani Mashwarah of any level other than the levels specified, to avoid excessive Madani Mashwarahs.
- ❖ When the responsible Islamic brothers of a senior level conduct the Madani Mashwarah of the responsible Islamic brothers of other levels, then their monthly Madani Mashwarah will not be conducted in that month.
 - ❖ Similarly, responsible Islamic brothers of departments will not conduct their monthly Madani Mashwarah in the month in which Nigran-e-Kabinah/Mushawarat conducts Madani Mashwarah of responsible Islamic brothers of departments.
- (It is beneficial to arrange the Madani Mashwarah between the Islamic brothers of departments and your Nigran-e-Mushawarat from time to time to strengthen and organize the Madani activities of departments.)
16. Responsible Islamic brothers of Pakistan/overseas level should Email the performance details to Pakistan Intizami Kabinah/

Majlis Bayroon-e-Mulk Maktab and the concerned Rukn-e-Shura until 7th of each Madani (lunar calendar) month.

(Remember! Performance is not conditional on Madani Mashwarahs. Deliver the performance details to your Nigran on the specified date even if, due to any reason the Madani Mashwarah could not be carried out.)

17. Every responsible Islamic brother should get the schedule of every month approved in advance by the 19th of Madani month from his Nigran (Nigran-e-Mushawarat/Nigran-e-Majlis). Then he should inform them beforehand and act upon his schedule and deliver the performance details of the schedule to his Nigran (Nigran-e-Mushawarat/Nigran-e-Majlis) until the 3rd of the new month.
18. The responsible Islamic brothers of the department should perform the written work on Tuesday with the consent of concerned Nigran.
19. Stay in contact with your concerned Nigran-e-Mushawarat. Keep him informed about your performance details and seek his advice regularly. The more you stay in touch with your Nigran, the more you will become stable (in Madani environment), *إِنَّ هَذَا اللَّهُ عَزَّوَجَلَّ*.
20. Organise Tarbiyyati Ijtima' of your Majlis from time to time with the consent of your concerned Rukn-e-Shura and Nigran-e-Kabinah so that the senior Islamic brothers can recall (the information they have been delivered earlier) and the new Islamic brothers are trained.

21. Keep it in mind that the concerned Rukn-e-Shura/Majlis Bayroon-e-Mulk can change these Madani pearls if they feel it necessary.
22. Responsible Islamic brothers should try to act upon the following points for the betterment of their worldly life and the Hereafter:
 - ❖ Keep on making efforts to seek Fard ‘Uloom. Study the books of Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ*, *Bahar-e-Shari’at*, *Fatawa Razawiyyah*, *Ihya-ul-‘Uloom*, etc. regularly to acquire Fard ‘Uloom.
 - ❖ Study especially *Kitab-ul-‘Aqaaid* (published by Maktaba-tul-Madinah) authored by Mufti Sayyid Muhammad Na’eemuddin Muradabadi رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ related to the Islamic beliefs, part 1 of *Bahar-e-Shari’at* and *Kufriyah Kalimat kay baaray mayn Suwal Jawab*. To learn Islamic rulings, study selected chapters and parts of *Bahar-e-Shari’at* and all the books and booklets authored by Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ*. To learn about good and bad manners, study those books (published by Maktaba-tul-Madinah) to attain salvation that contain information about spiritual diseases and the methods to have good manners.
 - ❖ Allocate some specific time for studying. (For example: 19 minutes after ‘the Madani Halqah after Salat-ul-Fajr’) for studying the books and booklets of Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ* and likewise some time for studying other books (for example: 19 minutes after Salat-ul-Maghrib and before having dinner).
 - ❖ (Necessarily watch the weekly ‘Madani Muzakarah’ from the beginning till the end in a congregation. By its blessings, you will find an everlasting treasure of Islamic knowledge. Moreover, acting upon the Madani In’aam no. 47, keep on listening to the

reformatory speeches, Faizan-e-Madani Muzakarah and Faizan Fard ‘Uloom memory cards along with watching the programs broadcast on the Madani Channel. You will gain considerable Fard knowledge through them as well, (إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ.)

- ❖ The ‘63-days Madani Tarbiyyati Course’ is also a best way to seek some Fard ‘Uloom.
- ❖ Adopt the Madani appearance (this includes growing the beard and hair in a Sunnah-conforming style, crowning the head by a light green-coloured turban, wearing a white Kurta to half of the shin in length according to the Sunnah with sleeves that have a width of a hand-span, placing a Miswak prominently in the front pocket near the heart, and keeping the trousers above the ankles. (If there is also a white shawl over the head and a brown one to observe veil upon veil, acting upon the Madani In’amaat, it will be absolutely brilliant!).
- ❖ Participate practically in Madani activities. Spend at least two hours daily in carrying out Madani activities. For example, make individual efforts upon at least 2 Islamic brothers persuading them to travel with the Madani Qafilah and carry out Fikr-e-Madinah¹ daily to act upon the Madani In’amaat. Moreover, area visit for call towards righteousness, Madrasa-tul-Madinah for adults, Madani Halqah after Salat-ul-Fajr, Sada-e-Madinah², Dars at a busy place, attending weekly and other Ijtima’aat from the beginning until the end, etc. (are all Madani activities).

¹ Fikr-e-Madinah is a term used in Dawat-e-Islami which refers to the act of holding oneself accountable for sins, pondering over the resurrection and afterlife, and filling in the Madani In’amaat booklet whilst reflecting upon virtuous and sinful deeds.

² Waking up the Muslims for Salat-ul-Fajr.

- ❖ Act upon the Madani In'amaat, carry out Fikr-e-Madinah daily and submit the Madani In'amaat booklet to your responsible Islamic brother every month in order to strive to reform your own self. In order to strive to reform the people of the entire world, keep on travelling with the Madani Qafilahs in accordance with the given schedule for 12 consecutive months once in your lifetime, one month every 12 months and at least 3 days every 30 days.
- ❖ Keep making efforts to become the 'friend', 'dear' and 'beloved' of 'Attar by carrying out Fikr-e-Madinah regularly. To achieve consistency, make it your routine to travel with a Madani Qafilah for at least 3 days. Moreover, speak less, using minimum words and converse through writing and sign language. Also try to keep your gaze lowered.
- ❖ Study the Madani pearls yourself, received from Madani Mashwarahs of Markazi Majlis-e-Shura, Kabinah and your department, and have these Madani pearls delivered on time to all the concerned responsible Islamic brothers.
- ❖ Members of Majlis should watch Madani Channel for at least 1 hour and 12 minutes daily while acting upon Madani In'aam no. 47. Moreover, it is a Madani request to watch other recorded Madani Muzakaraha and Madani Channel programmes regularly with full concentration along with watching the weekly live Madani Muzakarah.
- ❖ Encourage the people to visit the following websites:
- ❖ www.ameereahlesunnat.net
- ❖ www.dawateislami.net
- ❖ Continue making efforts while meeting the Islamic brothers and carry out Madani activities to make them a Mureed

(disciple)/Taalib¹ in the ‘Aaliyyah, Qadiriyyah, Razawiyyah, ‘Attariyyah order through Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami ‘Allamah Maulana Abu Bilal Muhammad Ilyas ‘Attar Qadiri **داعية ترمكائيه العالیه**. Grant those Islamic brothers who become Mureed/Taalib a certificate (Maktoob) from Majlis Maktubat-o-Ta’wizaat-e-‘Attariyyah. Also encourage them to purchase Shajarah Qadiriyyah, Razawiyyah Ziyaiyyah, ‘Attariyyah and persuade them to read it daily and to visit the following websites: www.dawateislami.net, www.ilyasqadri.com.

- ❖ Act upon Madani In’aam no. 24 and 26 to carry out Madani activities with steadfastness.
- ❖ **Madani In’aam no. 24:** Today, did you abide by the Markazi Majlis-e-Shura, Kabinat, Mushawarats and various Majalis you are subordinate of (within the limits set by Shari’ah)?
- ❖ **Madani In’aam no. 26:** If some responsible brother (or any common Islamic brother) committed a wrongdoing and he needed to be rectified, did you attempt to rectify him (in a polite manner) either in writing or by meeting him in person or **مَعَاذَ اللَّهِ عَزَّوَجَلَّ** you committed the grave sin of backbiting by revealing it to some other without valid Shar’i reason? (However, the problem can be resolved according to the established organizational procedures if you don’t have the courage to rectify or you failed in an attempt to do so.)

Markazi Majlis-e-Shura (Dawat-e-Islami)

Madani aim: I must strive to reform myself and people of the entire world, **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**.

¹ A person who is already initiated into one spiritual order but get initiated into some other spiritual order as well.

أَتَحْتَدُّ بِلُؤْسِ الْعَدِيِّينَ وَالْقَبْلُورَةِ وَالسَّلَامَةِ عَلَى عَتِيدِ الْمُؤْمِنِينَ أَنَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الْخَيْطِنِ الرَّجِيمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Performance Details Form of Weekly Ijtima' (Majlis Madani Baharayn)

Madani month & year: _____

Calendar month & year: _____

Ameer-e-Ahl-e-Sunnat's saying: Real performance is the one that inculcates practicing spirit in Islamic brothers and that brings about blessings in Hereafter.

Name of responsible Islamic brother		City					
Venue for Ijtima'		Division					
Kabinah Zimmahdar Majlis Madani Baharayn		Kabinah					
For how many weeks was the stall set up for 41 minutes every Thursday in weekly Ijtima'							
How many Madani parable forms were distributed?							
How many filled in Madani parable forms were received?							
How many filled in Madani parable forms were submitted to Kabinah Zimmahdar?							
Individual performance details of Weekly Ijtima' Zimmahdar							
Did he carry out Fikr-e-Madinah for most of the days?		No. of area visits for call towards righteousness?		Area visited in Madani Qafilah		Did he attend Madani Halqah after Salat-ul-Fajr for most of the days?	
				Last Month	Next Date		
				Did he distribute/sell the booklets & DVDs?			
Friend of Attar	Dear of Attar	Beloved of Attar	Attar's Dearest	Booklets sold	Booklets distributed	DVDs sold	DVDs distributed
Mostly slept early, acting upon the Madani In'aam?			Mostly watched Madani Channel for 1 hr. 12 min daily?			Attended the Madani Mashwarah of Majlis?	

Signature of weekly Ijtima' Zimmahdar of Majlis Madani Baharayn: _____

Date of form submission: _____

Please! Submit this performance details form till the 3rd of every Madani month to the Kabinah Zimmahdar Majlis Madani Baharayn.

Madani aim: I must strive to reform myself and people of the entire world, إِنَّ هَذَا لِلَّهِ عَزَّوَجَلَّ.

(I love Dawat-e-Islami)

(Majlis Karkerdagi form and Madani pearl)

الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا وَمَا كُنَّا لِنَكُونَنَّ مِنَ الْغَافِلِينَ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Monthly Kabinah Performance Form

(Majlis Madani Baharain)

Kabinah

Nigran-e-Kabinah

For Madani Month and Year: For Calendar Month and Year:

Real performance is the one that indicates practicing spirit in Islamic brothers and that brings about blessings in Hereafter. (Saying of Ameer Ahle-Sunnat)

S#	Division	Quantity		How many forms have been received from										This month in the department				
		City/Area	Weekly Ijima'	Stall Responsible Islamic brothers	How many stalls were put up?	Kabinat to Zayil Halqah/weekly Ijima'ant?	Majlis To'wizat 'Atariyyah?	Majlis Madani Qafilah?	Majlis Madani Tansiyat Gah?	Jami'a-ul-Madinah (for boys) including their guardians?	Madrassa-tul-Madinah (for boys) including their guardians?	Majlis Shu'bah Talim?	Majlis Courses?	Other departments?	Congregational I'tikaf (10/30 days)?	How many Madani parable forms have been dispatched?	Collection	Expenditure
1																		
2																		
3																		
4																		
5																		
6																		
7																		
8																		
Overall Performance																		

Individual performance of Kabinah level responsible Islamic brother of Majlis Madani Baharain

Did he carry out Fikr-e-Madinah for most of the days?	No. of area visits for call towards righteousness?	Area visited in Madani Qafilah		Record - Rituals for Earning Pleasure of Allah			Booklets and DVDs sold/distributed?			Did he attend Madani Halqah after Siat-ul-Fair for most of the days?	Mostly slept early, acting upon the Madani In'aam?	Mostly watched Madani Channel for 1 hr. 12 min daily?	Did he attend Madani Washarath?
		Last Month	Next Date	Friend of Attar	Dear of Attar	Beloved of Attar	Attar's Dearest	Booklets sold	Booklets distributed				

Please! Email this performance form till the 5th of every Madani month to the Nigran-e-Kabinah and Kabinat Zimmahdar Majlis Madani Baharain.

Signature of Kabinah Zimmahdar of Madani Baharain: Date of form submission:

Madani aim: I must strive to reform myself and people of the entire world. رَبِّكَ نَالِمٌ بِالْعِزِّ (I love Dawate-Islam) - (Majlis Kankeradi Form and Madani Photo)

22 Madani pearls of ‘Majlis Madani Baharayn’ for Islamic sisters

Aalami Majlis Mushawarat (Dawat-e-Islami)

It is the saying of Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ that 99.99% of Madani activities of Dawat-e-Islami are made possible by making individual efforts.

1. The Beloved and Blessed Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said: ﴿زِيَّةُ الْمُؤْمِنِ خَيْرٌ مِنْ عَمَلِهِ﴾, i.e. *a Muslim’s intention is better than his action.* (Al-Mu’jam-ul-Kabeer, vol. 6, pp. 185, Hadees 5942)

Therefore, every responsible Islamic sister of Majlis Madani Baharayn should keep on making the following intention by acting upon ‘Madani In’aam no.1’ out of ‘63 Madani In’amaat’ provided by Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ: ‘To please Allah عَزَّوَجَلَّ and His Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, I will carry out the Madani activities of ‘Majlis Madani Baharayn’, a department of Dawat-e-Islami, according to the established procedures of Madani Markaz, إِنْ شَاءَ اللهُ عَزَّوَجَلَّ.’

2. It is the responsibility of Majlis Madani Baharayn to write or get written, collect and deliver to Madani Markaz according to its established procedures, the Madani parables of every associated and responsible Islamic sister of Dawat-e-Islami (from Zayli Halqah to Aalami Majlis Mushawarat), different departments and their Zayli Majalis, (teachers, heads, students, Madani staff, etc.) of Jami’aat-ul-Madinah and Madaris-ul-Madinah for Islamic sisters who have been influenced by the Madani environment and embraced it, as well as other faith-refreshing parables and about the blessed personality of Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ as well as the blessings of the Madani activities.

3. All the responsible Islamic sisters of Majlis Madani Baharayn should learn the Islamic teachings regarding bribery, relationships, rights of Muslims and Mudahanat¹ ﴿مُدَاهَنَاتٌ﴾. Studying the books and booklets of Maktaba-tul-Madinah is beneficial for this purpose. For example: Page 539 to 554 of the book 'Faizan-e-Sunnat', page 428 to 449 of *Kufriyah Kalimat kay baaray mayn Suwal Jawab*, 'Parday kay baaray mayn Suwal Jawab' [Questions and Answers about Islamic Veil], part 16 of volume 3 of 'Bahar-e-Shari'at' and page 311 to 331 of volume 24 of *Fatwa Razawiyyah*.

Moreover, keep on consulting 'Dar-ul-Ifta Ahl-e-Sunnat' for Shar'i guidance whenever necessary. The responsible Islamic sisters of this department should see the procedure at: 'www.madanibaharain.dawateislami.net' to learn the proper ways of collecting Madani parables. They should also visit this website on regular basis to acquire complete information of this department.

- ❖ The responsible Islamic sisters of every level of Majlis Madani Baharayn should necessarily read this book (*Why a Fire-Worshipper Embraced Islam*), published by Maktaba-tul-Madinah.
- ❖ Test should necessarily be taken from the abovementioned book of the responsible Islamic sister of every level of Majlis Madani Baharayn.

¹ Not stopping an impermissible and a sinful act after observing it despite having the power to stop it and acting lazily and cowardly in helping and supporting a religious matter, or remaining silent or not taking reasonable steps in a religious matter because of any worldly benefit. (*Al-Hadiqa-tun-Nadiyyah*, vol. 2, pp. 154; *Tafseer Saawi alal-Jalalayn*, part 12, *Hood*, *Taht-al-Ayah 113*, vol. 3, pp. 936)

- ❖ This book can also be downloaded from the following website:
www.madanibaharain.dawateislami.net
 - ❖ The responsible Islamic sister of every level of Majlis Madani Baharayn is strongly advised to read this book every year in the month of Muharram-ul-Haraam. Then the performance details of every level responsible Islamic sister will be taken from her in the Madani Mashwarahs of every level conducted in the month of Safar-ul-Muzaffar.
4. The responsible Islamic sister of Majlis Madani Baharayn (Kabinah level) should collect the Madani parable forms from the following: Responsible Islamic sisters of Madani Tarbiyyat Gah, responsible Islamic sisters of Majlis Courses, responsible Islamic sisters of Majlis Rabitah and Shu'bah Ta'leem (Kabinah level), etc.
- (Responsible Islamic sisters of Madani Baharayn are also responsible for the distribution/selling of all the booklets of the Madani parables. This form is printed in this book.)
- ❖ The responsible Islamic sisters of Majlis Madani Baharayn (division level) should collect the Madani parables every month from the responsible Islamic sisters of Ta'wizat-e-'Attariyyah stalls and add the quantity of those Madani parables to their performance.
5. Make sure while collecting the Madani parable forms that the personal information (i.e. contact number, address, etc.) is mentioned completely. Have it completed instantly in case it remains incomplete. If a Madani parable form is unavailable at a certain place, then get the Madani parable written on a plain paper according to the established procedure of Madani Markaz and submit it.

6. Responsible Islamic sisters of Majlis Madani Baharayn (Kabinet level) should check the Madani parable forms of different departments received from the responsible Islamic sister of Majlis Madani Baharayn (Kabinah level), get them completed instantly in case they are incomplete and Email the forms before the 8th of every calendar month at the following email address: madani.baharain@dawateislami.net.
7. Responsible Islamic sisters of Majlis Madani Baharayn (area level) should get the banners of Majlis Madani Baharayn printed and display them at a noticeable place in all weekly Sunnah-inspiring Ijtima'at and Tarbiyyati Halqahs after seeking Shar'i guidance. The following text should be printed on the banner:

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
 إِنَّمَا بَعُدُّ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

MAJLIS MADANI BAHARAYN

Madani parable form is available. Fill in the form and submit it here.

Responsible Islamic sister of Madani Baharayn (Zayli level) should set up the stall necessarily to distribute and collect the Madani parable forms for 12 minutes after the weekly Ijtima' at the place where the banner is displayed.

- ❖ The (blank) Madani parable forms and various booklets of the Madani parables put out by Al-Madina-tul-'Ilmiyyah should be available at the stall of the Majlis Madani Baharayn. (It is better to distribute the booklets free of charge.)

- ❖ If any Islamic sister submits her incomplete Madani parable at the stall of the Madani parables, get it completed then and there.
 - ❖ If any Islamic sister is unable to write the Madani parable herself, then the responsible Islamic sister of the Madani parables present at the stall should write it. (However, it is extremely important in this case to keep in mind the intentions to be made and the carefulness required for writing the Madani parables. The responsible Islamic sister who writes the Madani parable should have passed the test. Moreover, she should first tell about the intentions and carefulness required for writing the Madani parable to the Islamic sister whose Madani parable she is going to write. In case of carelessness, the sins may get publicised without any Shar'i reason.)
8. Responsible Islamic sister of Majlis Madani Baharayn (area level) and responsible Islamic sister of Majlis Mushawarat of the area should make combined efforts through making announcements in all weekly Sunnah-inspiring Ijtima'at every week that those Islamic sisters who have witnessed any Madani parable related to weekly Sunnah-inspiring Ijtima' (for example: Change of heart, repentance from sins, offering Salah regularly, etc.) should submit their Madani parable to the responsible Islamic sister present near the banner of 'Majlis Madani Baharayn' after the Ijtima'.
 9. Responsible Islamic sisters of Majlis Madani Baharayn of every level should make their subordinate responsible Islamic sisters fill in the Madani parable form in accordance with the Madani pearls mentioned on the Madani parable form and 'caution of the Madani parables'.

Moreover, make the Islamic sister who experienced Madani parable write it then and there after asking her to make the ‘intentions of the Madani parables’, or write it yourself. (However, it is extremely important in this case to keep in mind the intentions to be made and the carefulness required for writing the Madani parables. The responsible Islamic sister who writes the Madani parable should have passed the test. Moreover, she should first tell about the intentions and carefulness required for writing the Madani parable to the Islamic sister whose Madani parable she is going to write. In case of carelessness, the sins may get publicised without any Shar’i reason.)

(The intentions of writing the Madani parables and its carefulness are mentioned in this book on page 67.)

10. The responsible Islamic sisters of Majlis Madani Baharayn of every level should always keep the Madani parable forms and the various booklets of Madani parables published by Maktaba-tul-Madinah with them and as soon as they get a chance, they should tell the benefits of the Madani parables, the intentions to be made and the cautions required while writing the Madani parable to the Islamic sisters and then encourage them to write one.
11. It is stated in a blessed Hadees: ﴿تَهَادُوا تَحَابُّوا﴾ i.e. *give gifts to each other, it will enhance affection amongst you.* (Muwatta Imam Maalik, vol. 2, pp. 408, Hadees 1831)

Having the intention of acting upon this Hadees, the responsible Islamic sisters should personally, as much as possible and with the contribution of generous Islamic sisters, keep on distributing the books of Shaykh-e-Tareeqat, Ameer-

e-Ahl-e-Sunnat, the founder of Dawat-e-Islami, ‘Allamah Maulana Abu Bilal Muhammad Ilyas ‘Attar Qaadiri Razavi Ziyaee **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَه** and other published books, booklets, DVDs, etc. of Maktaba-tul-Madinah and sell them as well.

Moreover, keep on persuading the Islamic sisters into distributing the booklets on joyful and sad occasions (wedding, funeral, memorial ceremonies for Isal-e-Sawaab, etc.) and while they face hardships and trials (unemployment, childlessness, family problems, illness, etc.)

12. The procedure of appointing responsible Islamic sisters:

Responsible Islamic sisters are appointed from Zayli Halqah to global level to carry out Madani activities of Majlis Madani Baharayn.

- ❖ Only the responsible Islamic sister of Madani In’amaat and Madrasa-tul-Madinah (for Islamic sisters) should be given a responsibility in the ‘Madani Bahar’ department.
- ❖ Responsible Islamic sister of every level of Majlis Madani Baharayn should be obedient, sociable, loyal, having an exemplary character, patient, well-mannered, sensible, sober, extremely responsible, following Shar’i Pardah, avoiding personal friendships, practising Madani In’amaat, reflecting the Madani rules of Dawat-e-Islami, she should be aware of the terminologies of Dawat-e-Islami and be punctual in attending Madani Mashwarahs and Tarbiyyati Halqahs. In short, she should be a role model for others by practically being involved in the Madani activities.

- ❖ An Islamic sister should not be appointed in any department at any level solely because her Mahram¹/husband is a responsible Islamic brother of that department. Her capabilities for that particular Madani activity should be considered instead. The following Madani pearl was mentioned in the Madani Mashwarah of Nigran-e-Shura on the 11th May, 2009: ‘Responsibility of Madani activities should be assigned to the capable person possessing a Madani mind-set.’

S#	Level	Responsible Islamic sister
1.	Zayli Halqah	Responsible Islamic sister of Majlis Madani Baharayn (Zayli level)
2.	Halqah	Responsible Islamic sister of Majlis Madani Baharayn (Halqah level)
3.	Area	Responsible Islamic sister of Majlis Madani Baharayn (area level)
4.	Division	Responsible Islamic sister of Majlis Madani Baharayn (division level)
5.	Kabinah	Responsible Islamic sister of Majlis Madani Baharayn (Kabinah level)
6.	Kabinat	Responsible Islamic sister of Majlis Madani Baharayn (Kabinat level)
7.	Country	Responsible Islamic sister of Majlis Madani Baharayn (country level)
8.	Aalami (global)	Responsible Islamic sister of Majlis Madani Baharayn [Aalami (global) level]

¹ One with whom marriage is Haraam forever.

- 13. Monthly targets:** Responsible Islamic sisters of the Madani parables (from Zayli to Aalami level) should necessarily submit the Madani parable of at least one Islamic sister every month by making individual efforts. The Madani activity of the Madani parables will flourish in this way.
- ❖ With the consent of their responsible Islamic sister of Majlis Mushawarat, responsible Islamic sisters of every level of Majlis Madani Baharayn should give the monthly targets to the concerned responsible Islamic sisters of those departments from which the Madani parables have to be collected. Then make tireless efforts to achieve them.
 - ❖ Target should not always be given in the performance column. Instead, the target of only that Madani activity should be given that is not up to the mark considering that area where the Madani Mashwarah is being conducted. Then ensure the follow-up of the given target.
 - ❖ Responsible Islamic sisters of Majlis Madani Baharayn of every level should set the monthly targets of Ta'wizat-e-'Attariyyah, Madani In'amaat and different courses after consulting with their responsible Islamic sister of Majlis Mushawarat. Then make tireless efforts to achieve those targets.
 - ❖ Since the activities related to Madani parables are of different type, the country level responsible Islamic sister of Majlis Madani Baharayn should set a quarterly target of her Majlis and Email the set target and its accomplishments to the concerned member of Aalami Majlis Mushawarat.
- 14. Monthly Madani Mashwarahs and Madani pearls:** Responsible Islamic sisters of Majlis Madani Baharayn (from Zayli to

Aalami level) should conduct monthly Madani Mashwarahs according to the following schedule:

S#	Date	Islamic sister conducting Madani Mashwarah	Level	Attendees
1.		Responsible Islamic sister of Majlis Madani Baharayn (Halqah level)	Halqah	Responsible Islamic sisters of Majlis Madani Baharayn (Zayli level)
Madani pearls: Individual performance details, schedule beforehand and performance against previous schedule, evaluation of progress and regress, targets of the next month should be discussed.				
2.	5	Responsible Islamic sister of Majlis Madani Baharayn (area level)	Area	Responsible Islamic sisters of Majlis Madani Baharayn (Halqah level)
Madani pearls: " "				
3.	7	Responsible Islamic sister of Majlis Madani Baharayn (Division level)	Division	Responsible Islamic sisters of Majlis Madani Baharayn (area level)
Madani pearls: " "				
4.	9	Responsible Islamic sister of Majlis Madani Baharayn (Kabinah level)	Kabinah	Responsible Islamic sisters of Majlis Madani Baharayn (Division level)
Madani pearls: " "				
5.	11	Responsible Islamic sister of Majlis Madani Baharayn (Kabinat level)	Kabinat	Responsible Islamic sisters of Majlis Madani Baharayn (Kabinah level)
Madani pearls: " "				

6.	13	Responsible Islamic sister of Majlis Madani Baharayn (country level)	Country	Responsible Islamic sisters of Majlis Madani Baharayn (Kabinat level)
Madani pearls: " "				
7.	13	Responsible Islamic sister of Majlis Madani Baharayn (countries level)	Countries	Responsible Islamic sisters of Majlis Madani Baharayn (Country level)
Madani pearls: " "				
8.	15	Responsible Islamic sister of Majlis Madani Baharayn (Aalami level)	Aalami	Responsible Islamic sisters of Majlis Madani Baharayn (countries level)
Madani pearls: " "				

- ❖ It is necessary to seek permission from the responsible Islamic sister of the Majlis Mushawarat to conduct a Madani Mashwarah of any level, other than the levels specified to avoid excessive Madani Mashwarahs.
- ❖ When a senior level responsible Islamic sister conducts the Madani Mashwarah of responsible Islamic sisters of other levels, then their monthly Madani Mashwarah will not be conducted in that month.
- ❖ Similarly, responsible Islamic sisters of departments will not conduct their monthly Madani Mashwarah in the month in which the concerned responsible Islamic sisters of Majlis Mushawarat conduct Madani Mashwarah of responsible Islamic sisters of departments.

(It would be beneficial to arrange Madani Mashwarah between the Islamic sisters of departments and your Majlis Mushawarat from time to time to strengthen and organize the Madani activities of departments.)

- ❖ Remember! Performance is not conditional on Madani Mashwarah. Deliver the performance details to your concerned responsible Islamic sister on the specified date even if a Madani Mashwarah could not be carried out due to any reason.
- ❖ The ‘practical schedule’ and ‘schedule beforehand’ of responsible Islamic sisters of Majlis Madani Baharayn (from Zayli to Aalami level) are mentioned in the Madani pearls of Madani In’amaat.

15. Dates to submit the performance details: The responsible Islamic sisters of the Majlis Madani Baharayn (from Zayli to Aalami level) should submit the performance details every month through Karkerdagi Majlis Madani Baharayn (from Zayli to Aalami level):

- ❖ Kabinat - 10th of the calendar month.
- ❖ Country - 12th of the calendar month.
- ❖ Countries - 12th of the calendar month.
- ❖ Aalami - 14th of the calendar month.

(These all papers exist in the record file.)

- ❖ The responsible Islamic sister of Majlis Madani Baharayn of Kabinat level should fill in the (form of) Kabinat performance of Majlis Madani Baharayn (Kabinat level) on the 9th of every calendar month and submit it to the responsible Islamic sister of Majlis Madani Baharayn of country level. She should also

Email it to the responsible Islamic sister of Majlis Madani activities for Islamic sisters (Kabinat level).

- ❖ The responsible Islamic sister of Majlis Madani Baharayn of country level should fill in the (form named) ‘country performance of Majlis Madani Baharayn (country level)’ on the 11th of every calendar month and submit it to the responsible Islamic sister of Majlis Madani Baharayn of countries level. She should also Email it to the responsible Islamic sister of Majlis Madani activities for Islamic sisters (country level).
- ❖ The responsible Islamic sister of Majlis Madani Baharayn of countries level should fill in the (form named) ‘countries performance of Majlis Madani Baharayn (countries level)’ before the 15th of every calendar month and Email it to the responsible Islamic sister of Majlis Madani Baharayn of Aalami level.
- ❖ The responsible Islamic sister of Majlis Madani Baharayn (Aalami level) should collect the performance details of Majlis Madani Baharayn of their respective departments from Jami’a-tul-Madinah lil-Banaat (Aalami level), Madrasa-tul-Madinah lil-Banaat (Aalami level), the responsible Islamic sister of Madrasa-tul-Madinah online lil-Banaat (country level) and the responsible Islamic sister of Dar-ul-Madinah lil-Banaat (Aalami level) on the 12th of every calendar month and add it to the Aalami Karkerdagi Majlis Madani Baharayn.

(Responsible Islamic sisters of the concerned departments have Aalami Karkerdagi Majlis Madani Baharayn of Jami’a-tul-Madinah, Madrasa-tul-Madinah, Madrasa-tul-Madinah online and Dar-ul-Madinah.)

- ❖ The responsible Islamic sister of Majlis Madani Baharayn of Aalami level should fill in the (form named) ‘Aalami performance

of Majlis Madani Baharayn (Aalami level)' on the 17th of every calendar month and submit it to the responsible Islamic sister of Aalami Majlis Mushawarat. She should also Email it to Majlis Madani activities for Islamic sisters (Rukn-e-Shura).

(Performance details of Majlis Madani Baharayn from Zayli to Aalami level exist in the record file.)

- ❖ Responsible Islamic sisters of Majlis Madani Baharayn (from Zayli to Aalami level) should fill in the relevant performance forms considering the performance of their subordinate Islamic sisters.
- 16. Responsible Islamic sisters of Majlis Madani Baharayn of every level should submit the performance details to their responsible Islamic sister of Majlis Mushawarat along with submitting it to the concerned department Mushawarat.
- 17. Responsible Islamic sisters of Majlis Madani Baharayn (from Zayli Halqah to Aalami level) should present Madani gifts (books, booklets, DVDs, etc.) in monthly Madani Mashwarah to their subordinate responsible Islamic sisters to provide them with encouragement on their good performance like attending Sunnah-inspiring Ijtima' and Madani Mashwarah regularly, increase in the number of Madani parables submitted and submitting the performance details every month on the specified date. (Remember! It is not permitted to present gifts from Madani donations).
- ❖ The Islamic sister presented with a gift in the form of a book/DVD should be asked to make intentions to read, listen or watch it within the specified number of days.

18. Responsible Islamic sisters of Majlis Madani Baharayn (from Zayli to Aalami level) should stay in contact with their responsible Islamic sister. Keep her informed about your performance details and seek her advice regularly. The more you stay in contact with your responsible Islamic sister, the more you will become stable (in the Madani environment), *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*.
19. If there isn't any responsible Islamic sister of Majlis Madani Baharayn appointed in a Kabinat, then this Madani activity will be carried out by the responsible Islamic sister of Majlis Mushawarat.
20. Arrangements should be made by the responsible Islamic sisters of Madani Baharayn (from Zayli Halqah to Aalami level) according to the established organizational procedures to make the newly appointed responsible Islamic sister in the department of 'Madani Baharayn' understand the Madani pearls of this department.
21. Responsible Islamic sisters of Majlis Madani Baharayn (from Zayli to Aalami level) should try to act upon the following points for the betterment of their worldly life and the Hereafter:
 - ❖ Keep on making efforts to seek Fard 'Uloom. Study the books of Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ*, *Bahar-e-Shari'at*, *Fatawa Razawiyyah*, *Ihya-ul-'Uloom*, etc. regularly to acquire Fard 'Uloom. Study especially *Kitab-ul-'Aqaaid* (published by Maktaba-tul-Madinah) authored by Mufti Sayyid Muhammad Na'eemuddin Muradabadi *رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ* related to the Islamic beliefs, part 1 of *Bahar-e-Shari'at* and *Kufriyah Kalimat kay baaray mayn Suwal Jawab*. To learn Islamic rulings, study selected chapters and parts of *Bahar-e-Shari'at* and all the books and booklets authored by Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ*.

To learn about good and bad manners, study those books (published by Maktaba-tul-Madinah) to attain salvation that contain information about spiritual diseases and the methods to have good manners. Allocate some specific time for studying (for example, 19 minutes in the morning) for studying the books and booklets of Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمْ الْعَالِيَهُ and likewise some time for studying other books (for example, 19 minutes after Salat-ul-Maghrib and before having dinner).

- ❖ Wear the Madani Burqa' and avoid wearing attractive ones.
- ❖ Participate practically in Madani activities. Spend at least two hours daily in carrying out Madani activities. For example, attend weekly Ijtimā' and Tarbiyyati Halqah from the beginning until the end, etc.
- ❖ Act upon Madani In'amaat, carry out Fikr-e-Madinah daily and submit the Madani In'amaat booklet to your responsible Islamic sister every month in order to strive to reform your own self. In order to strive to reform people of the entire world, keep on persuading your Maharim¹ to travel with the Madani Qafilah in accordance with the given schedule for 12 consecutive months once in a lifetime, one month every 12 months and at least 3 days every 30 days.
- ❖ Keep striving to become an 'Ajmayri', 'Baghdadi', 'Makki' and 'Madani' daughter of 'Attar by carrying out Madani activities to please Allah عَزَّوَجَلَّ. Moreover, speak less, using minimum words and converse through writing and sign language. Also try to keep your gaze lowered.

¹ Plural of 'Mahram'- One with whom marriage is Haraam forever.

- ❖ Study the Madani pearls yourself, received from Madani Mashwarahs of Markazi Majlis-e-Shura, Kabinah and your department, and have these Madani pearls delivered on time to all the concerned responsible Islamic sisters. It is a Madani request to watch other recorded Madani Muzakaraths regularly with full concentration along with watching the weekly live Madani Muzakarath. Kindly visit the following website: www.ilyasqadri.com
- ❖ Continue making efforts while meeting the Islamic sisters and carry out Madani activities to make them a Mureed (disciple)/Taalib in the ‘Aaliyyah, Qadiriyyah, Razawiyyah, ‘Attariyyah order through Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami, ‘Allamah Maulana Abu Bilal Muhammad Ilyas ‘Attar Qadiri دَاعَتْ بِرَكَاةِهِ الْعَالِيَةِ. Grant those Islamic sisters who become Mureed/Taalib, a certificate (Maktoob) from Majlis Maktubat-o-Ta’wizat-e-‘Attariyyah. Also encourage them to purchase Shajarah Qadiriyyah Razawiyyah Ziyaiyyah ‘Attariyyah and persuade them into reading it daily.
- ❖ Act upon Madani In’aam no. 21 and 24 to carry out Madani activities with steadfastness.

Madani In’aam no. 21: Today, did you abide by the Markazi Majlis-e-Shura, Kabinat, Mushawarats and various Majalis you are subordinate of (within the limits set by Shari’ah)?

Madani In’aam no. 24: If some responsible sister (or any common Islamic sister) committed a wrongdoing that needed to be rectified, did you attempt to rectify her (in a polite manner) either in writing or by meeting her in person or مَعَاذَ اللَّهِ عَزَّوَجَلَّ you committed grave sin of backbiting by revealing it to others without any Shar’i reason?

- ❖ It is the saying of Ameer-e-Ahl-e-Sunnat **وَأَمَّا بَرَكَاتُهُمُ الْعَالِيَةِ**; 'Follow-up is the essence of Madani activities.' Therefore, act upon this saying of Ameer-e-Ahl-e-Sunnat.

Steps to be followed in carrying out Madani activities

- ❖ Responsible Islamic sisters of Majlis Madani Baharayn (from Zayli Halqah to Aalami level) should note the Madani activities mentioned in 'Madani pearls for Majlis Madani Baharayn' in their diaries or display them at a noticeable place so that they can act upon a Madani pearl on time.
- ❖ Responsible Islamic sisters of Majlis Madani Baharayn (from Halqah to Aalami level) should follow-up in monthly Madani Mashwarah as well as to what extent have those Madani pearls been acted upon.
- ❖ If there are any weaknesses, inform the concerned responsible Islamic sisters accordingly and prepare a plan for the future.
- ❖ Responsible Islamic sisters of Majlis Madani Baharayn (from Zayli to Aalami level) should save the 'Madani pearls for Shu'bah Ta'leem' along with record papers by placing them sequentially in a display file.
- ❖ Responsible Islamic sisters of Majlis Madani Baharayn (from Zayli to Aalami level) should save the filled in 'schedules' and filled in 'performance forms' of their subordinate responsible Islamic sisters by placing them sequentially in a display file.
- ❖ If you have any Madani Mashwarah for 'Madani pearls Majlis Madani Baharayn', convey it to your responsible Islamic sister according to the established organizational procedure.

- ❖ If you face any issue related to 'Madani pearls Majlis Madani Baharayn', convey it to your responsible Islamic sister according to the established organizational procedure.
- ❖ Responsible Islamic sister of Majlis Madani Baharayn (Kabinah level) who is a Shar'i traveller can explain a Madani pearl through telephonic Mashwarah as well, if necessary.
- ❖ Amendments may be made in these Madani pearls according to the situations and conditions that prevail in a particular country after seeking permission from the Nigran of that country's Kabinah or responsible Islamic sister of Majlis Madani activities for Islamic sisters (Kabinah level) and the concerned countries level responsible Islamic sister.

Aalami Majlis Mushawarat

3 Sha'ban-ul-Mu'azzam, 1436 AH (June 01, 2015)

لنعمنا بلذوي الطيبين و الطهور و السالو و السالو على من سبوا المشركين انا لله و انا اليه راجعون يسبح الله الرحمن الرحيم

Division Madani parable responsible Islamic sister (division level)

Kabimah How many forms received from Division Mushawarat?

Division Performance Form
(Majlis Madani Baharayi)

For Madani Month and Year: For Calendar Month and Year:

Real performance is the one that inculcates practicing spirit in Islamic sisters and that brings about blessings in Hereafter. (Saying of Ameer Ahl-e-Sunnat)

Sl#	Area	Quantity		How many forms have been received from							How many Madani parable forms have been dispatched?	How many forms submitted to the responsible Islamic sister of Majlis Madani Baharayn (Kabimah Level) with this performance form?	
		Halqaats	Weekly Sunnah Inspiring Ijtima'	Weekly Ijtima'	Madrassa-tul-Madinah (for Islamic Sisters)?	Majlis Shu'bah Ta'leem?	Majlis Courses?	Majlis Rabi'ah?	Majlis In'amaat?	Ta'wizat-e-Atariyyah?			Madani Tarbiyyat Gah?
1													
2													
3													
4													
5													
6													
7													
8													
Overall Performance													

Individual performance of Division level responsible Islamic sister of Majlis Madani Baharayn

Did she carry out Fikr-e-Madinah for most of the days?	No. of area visits for call towards righteousness?	Record- Rituals for Earning Pleasure of Allah		Books and DVDs sold/distributed?		Attended the Madani Mashwarat?						
		Ajmyri Daughter	Bagh'dadi Daughter	Maiki Daughter	Madani Daughter	Booklets distributed	Booklets sold	DVD distributed	DVD sold			

Please! Submit this performance form till the 5th of every Madani month to the responsible Islamic sister of Madani parables (Kabimah Level).

Signature of responsible Islamic sister of Madani Baharayn: Date of form submission:

* 'Other' refers to those who obtained blessings by the virtue of home Dars, listening to the DVD Bayan or reading the books/booklets of Ameer-e-Ahl-e-Sunnat and Al-Madine-tul-'Ilmiyyah, Madani Channel, Madani Muzakarath, Majlis Tajlil-e-o-Talqeen, Ijtima' of Zikr-o-Na'at, etc.

الجمعان للدراسات العلمیة والصلوة والسلام علی من بعدہ المؤمنین الیقینیین یرحمہم اللہ العزیز الرحیم

Kabinah Performance Form

(Majlis Madani Baharain)

Madani parable responsible Islamic sister (Kabinah level)

How many forms received from Kabinah Mushawarat?

Kabinah

Kabnat

For Madani Month and Year: For Calendar Month and Year:

Real performance is the one that inculcates practicing spirit in Islamic sisters and that brings about blessings in Hereafter. (Saying of Ameer Ahle-Sunnat)

SF Division	Area	How many forms have been received from										How many Madani parable forms dispatched?	How many forms submitted to the responsible Islamic sister of Majlis Madani Baharain (Kabinah level) with this performance form?
		Quantity	Weekly Sunnah-inspiring Ijtima'	Weekly Ijtima'	Madrassa-tul-Madinah (for Islamic Sisters)?	Majlis Ta'awiz	Majlis Tarbiyyat Gah?	Majlis Shu'bah Ta'leem?	Majlis Courses?	Majlis Rabhat?	Majlis Madani in'amaat?		
1													
2													
3													
4													
5													
6													
7													
8													
Overall Performance													

Individual performance of Kabinah level responsible Islamic sister of Majlis Madani Baharain

Did she carry out Ek-e-Madinah for most of the days?	No. of area visits for call towards righteousness?	Record - Rituals for Earning Pleasure of Allah				Books and DVDs sold/distributed?				Attended the Madani Mashwarais?			
		Almawri Daughter	Baghdadi Daughter	Makki Daughter	Madani Daughter	Books sold	Books distributed	DVD sold	DVD distributed				

Please! Email this performance form till the 7th of every Madani month to the responsible Islamic sister of Madani parables (Kabinah level).

Signature of responsible Islamic sister of Madani Baharain:

Date of form submission:

* Other* refers to those who obtained blessings by the virtue of home Dars, listening to the DVD Bayan or reading the books/booklets of Ameer-e-Ahle-e-Sunnat and Al-Madina-tul-'Ilmiyyah, Madani Channel, Madani Muzakarah, Majlis Tajlil-e-o-Talqin, Ijtima' of Zikr-o-Na'at, etc.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
 أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Write details and fill in this Madani parable form by reading it attentively

By the blessing of Allah عَزَّوَجَلَّ, you have embraced the Madani environment due to which you started offering Salah, Nawafil, observing Siyam, adopted the Madani appearance, received blessings by virtue of a department of Dawat-e-Islami, a Madani revolution occurred in your life, you adorned your face and head with a beard and ‘Imamah, either you or relative of yours was miraculously cured, any of your difficulties was overcome, someone recited Kalimah Tayyibah¹ while dying or he died in a good state, you saw a deceased in good state in your dream, you were given any glad tidings, you got rid of problems and difficulties through Ta’wizat-e-‘Attariyyah or you received any blessing by the virtue of ‘Aaliyyah Qadiriyyah Razawiyyah ‘Attariyyah order or its Shajarah².

If you have had the privilege of receiving any of the aforementioned blessings after reading the world-famous book ‘Faizan-e-Sunnat’ or other books and booklets of Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami, ‘Allamah Maulana Abu Bilal Muhammad Ilyas ‘Attar Qadiri دامت برکاتہم العالیہ, listening to his live or recorded Bayan (speech), meeting him personally, or watching a DVD or Madani Channel, attending Sunnah-inspiring Ijtima’aat (weekly/provincial level and international level) or Ijtima’ of Zikr-o-Na’at (11th of

¹ Declaration of faith described by Islam, testifying oneness of Allah عَزَّوَجَلَّ and Nubuwwah of the Last Nabi Sayyiduna Muhammad صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ.

² Spiritual lineage in the Sufi order leading back to the Beloved and Blessed Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ in an unbroken chain.

Rabi'-us-Saani, Milad, Shab-e-Mi'raaj, Shab-e-Bara`at, Shab-e-Qadr) or collective I'tikaf¹ (30 or 10 days), receiving the blessing of acting upon the Madani In'amaat, travelling with Madani Qafilahs, being inspired by any Madani activity of Dawat-e-Islami (making individual efforts, Dars of *Faizan-e-Sunnat*, or area visit [to call towards righteousness] or Madrasa-tul-Madinah for adults, etc.); then kindly fill in this form (whilst intending to persuade others):

Name and father's name: _____ Age: _____

Name of Peer [spiritual guide]: _____

Mailing address: _____

Phone number _____ Email
(with code): _____ address: _____

Name of revolutionary cassette or booklet: _____

Date/month/year of reading/listening to a booklet/cassette or occurrence
of the parable: _____

For how many days did you travel with Madani Qafilah: _____

Current organizational responsibility: _____

Write shortly and implicitly about the wrongdoings (for example, living a fashionable life, leaving Salah and the Siyam ﴿صِيَام﴾ of Ramadan, telling lies, committing backbiting, etc.) that you gave up by the blessings of the abovementioned causes (with the intention of making others learn a lesson from it).

¹ The I'tikaf in which a group of Muslims take part in the same Masjid.

Also write the Karamat¹ and other faith-refreshing parables related to Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ** along with their dates and localities and send it to the following address:

Al-Madina-tul-'Ilmiyyah

Shu'bah Madani Baharayn

*Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi, Bab-ul-Madinah, (Karachi) Pakistan*

Or Email them to 'madani.baharain@dawateislami.net' and bestow a great favour upon us. (Write the feelings you experienced during your Madani revolution but refrain from lies and false exaggeration as telling lies is impermissible and a sin that leads towards Hell).

We will publicise your Madani parable if possible after making the required amendments. Your Madani parable might become a means of persuasion for others.

Write your Madani parable keeping in mind the Madani aim of Dawat-e-Islami, i.e. 'I must strive to reform myself and people of the entire world, **لَنْ يَشَاءَ اللَّهُ عَزَّوَجَلَّ**', with good intentions and submit it to become deserving of blessings in both the worlds. Following are some intentions that you can make to earn great reward:

Intentions of writing Madani parables

- ❖ I will call people towards righteousness through my Madani parable as Madani parables are a means of calling people towards righteousness.

¹ A supernatural act when performed by a Wali is called Karamat.

- ❖ I will mention my previous sins (of which I have sincerely repented) regretfully and remorsefully to make other Muslims learn a lesson, hate sins and to convince them to repent.
- ❖ Telling people about the positive change that occurred in my life will become a means of persuasion for them (to repent) and I will publicise the blessings of the Madani environment (which is one of the favours of Allah عَزَّوَجَلَّ).
- ❖ I will mention my virtuous deeds solely to express Allah's blessings, refraining from desire for fame and prestige, and fearing of being deprived of this positive change while considering Allah's Hidden Plan.
- ❖ My Madani parable will become a means of persuasion (for others) to carry out Madani activities of Dawat-e-Islami (for example, Madani Channel, Madani Muzakarah, Madani Qafilah, Dars of Faizan-e-Sunnat, Sunnah-inspiring reformative speeches, etc.).
- ❖ I will take into account the cautions required to write Madani parables while writing it.

(Writing Madani parables and getting them written is an important Madani activity. Therefore, it is imperative to consider many things otherwise there is a great possibility of committing sins and telling lies in case of negligence. Therefore, following are some points that should be taken into consideration.)

Cautions required while writing Madani parables

- ❖ To refrain from expressing your previous sins exaggeratedly (for example, if a person who watched a film once or twice a week states that I could not sleep unless I watched a film).

- ❖ To refrain from committing backbiting of a particular person such as mother, father, brother, sister, etc. (for example, do not say that my father used to beat me or my mother used abusive language, instead say that some of my family members showed aggressive behaviour towards me or my father showed aggressive behaviour in the early days but his behaviour changed when he understood the Madani environment of Dawat-e-Islami).
- ❖ To refrain from making false-accusations against someone, mentioning your family problems unnecessarily and mentioning anything that is unnecessary, etc.
- ❖ To refrain as far as possible from mentioning those methods or sins that may persuade others into committing them. For example, do not say that I listened to the songs of so-and-so singer with great interest or his velvety voice used to make me cry or I became addicted to drugs that soothed my pain caused by immense love [of someone] or I went to so and so shopping centre where DVDs of movies are sold cheap or there is a bar at the corner of so-and-so street where a man died in an accident, etc.
- ❖ Carefully refrain from using obscene words like ‘fornication’, ‘pederasty’, etc. Instead, use alternatives such as I had adopted ‘dirty habits’ or I was involved in ‘moral evils’, etc.
- ❖ It is necessary to refrain from mentioning your virtuous deeds exaggeratedly or presenting yourself to be superior to another person or praising your own self without any valid intention. Instead, consider this positive change to be a blessing of Allah ﷻ rather than your own achievement. Even after great achievements and making enormous religious efforts, make

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Keep watching Madani Channel

MAJLIS MADANI BAHARAYN

(Dawat-e-Islami)

Madani parable form is available. Fill in the form and submit it here.

Kabinah: _____

You also get associated with the Madani environment

It is a fact that the company a person keeps has a considerable impact. A person is inevitably influenced by his friend's habits, manners and beliefs. A pious person is referred to as a perfumer in a Hadees as his presence perfumes the surroundings even if nothing is received from him. On the other hand, a bad person is like a furnace operator as he involuntarily inhales the furnace smoke even if he remains safe from its blackness.

In this era when people hold corrupt beliefs and do not hesitate in committing sins, the Madani environment of Dawat-e-Islami, spreading the knowledge of Sunnah is certainly a blessing of Allah **عَزَّوَجَلَّ**, **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ**, by being trained in the Madani environment, a person spends his life in accordance with the Sunnah in such a way that people start liking him, and his Sunnah-complying character inspires them to reform themselves. After living peacefully, he departs this life with such honour that people have a desire to die in the same state.

You also get associated with the Madani environment of Dawat-e-Islami, a global and non-political movement of Quran and Sunnah. Make it your routine to attend weekly Sunnah-Inspiring Ijtima' of Dawat-e-Islami, to travel in the way of Allah with the Madani Qafilah and to act upon the Madani In'amaat gifted to us by Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَه**. You will receive blessings in both the worlds, **اِنَّ بَشَاءَ اللّٰهِ عَزَّوَجَلَّ**.

Write details and fill in this form by reading it attentively

You have embraced Madani environment, started offering Salah, Madani revolution occurred in your life, adorned your face and head with beard and 'Imamah respectively, either you or any of your relative was miraculously cured, any of your difficulty was

overcome, someone recited Kalimah Tayyibah while dying or he died in a good state, you saw a deceased in a good state in your dream, you were given any glad tidings or you got rid of problems and difficulties through Ta'wizat-e-'Attariyyah.

If you have had the privilege of receiving any of the abovementioned blessings after reading or listening to 'Faizan-e-Sunnat' or other books and booklets of Ameer-e-Ahl-e-Sunnat *دامت بركاته العالیه*, listening to his live or recorded Bayan (speech), attending weekly Sunnah-inspiring Ijtima'at of provincial level and international level, travelling with Madani Qafilahs, or by the blessing of carrying out any Madani activity of Dawat-e-Islami; then kindly fill in this form then and there, write the parable in detail on a paper and bestow great favour on us by sending it on the following address:

Al-Madina-tul-'Ilmiyyah

*Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi, Bab-ul-Madinah, (Karachi) Pakistan*

Name and father's name: _____ Age: _____

Name of Pir [spiritual guide]: _____

Mailing address: _____

Phone number _____ Email
(with code): _____ address: _____

Name of revolutionary cassette or booklet: _____

Date/month/year of reading/listening to a booklet/cassette or occurrence
of the parable: _____

For how many days did you travel with Madani Qafilah: _____

Current organizational responsibility: _____

Write in detail about the blessings you have received from the abovementioned causes, and also previous wrongdoings (if you wish to write for others to learn a lesson), for example, living a fashionable life, committing robbery, etc. Also write the 'faith-refreshing parables' of blessings and Karamat of Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ** along with their dates and localities on a page in detail.

Madani advice

إِنَّا نَحْمَدُ اللَّهَ عَزَّوَجَلَّ! Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami, 'Allamah Maulana Abu Bilal Muhammad Ilyas 'Attar Qadiri Razavi **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ** is an incomparable personality of the present era, having the privilege of being his disciples, millions of people have given up sinful acts and begun to lead a peaceful life following the commandments of Allah **عَزَّوَجَلَّ** and the Sunnahs of the Greatest Rasool **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**. If you haven't yet become a disciple of any (Jami' Shara`it) Peer [spiritual guide], being the well-wishers of the Muslims, we advise you to become a disciple of Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ** in order to gain the benefits and blessings of him. You will become successful in both the worlds, **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**.

The way to become a disciple

If you or anyone else wants to be a disciple or Taalib, write the name, father's name and age in the form given below and send it to:

Maktab Majlis Maktubat-o-Ta'wizat-e-Attariyyah
Aalami Madani Markaz Faizan-e-Madinah, Mahallah Saudagran
Purani Sabzi Mandi, Bab-ul-Madinah (Karachi) Pakistan

The person will be made disciple into spiritual order of Qadiriyyah, Razawiyyah, 'Attariyyah, اِنَّ شَاءَ اللّٰهُ عَزَّوَجَلَّ.

(Write your address in English in capital letters.)

Email: attar@dawateislami.net

- ❖ Write your name and address clearly and with a ball point pen. If given address is for all the names, you don't need to rewrite it.
- ❖ Must write the name of Mahram or leading member of the family with address.
- ❖ If you want separate reply to each of the names, send envelopes along with forms.



S#	Name	Male/Female	Father's Name	Age	Address
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					

Madani advice: Save this form and get it photocopied as well.

العصاة يلدنهم المكينون والصلوة والسلام على منبر المؤمنين انما يعنى لنا عملاً وبالذين من المصطفى العظيم يسود الله الرحمن الرحيم

I must strive to reform myself and people of entire world,
 اريد ان اعيد عظيم
 (Madani aim given by Ameer-e-Ahl-e-Sunnat)

Tarbiyati Questions & Answers
 Majlis: Madani Baharoyan (Dawat-e-Islami)

Madani activities should be given to the eligible person having a Madani mindset.
 (Saying of Nigam of Marfazi Majlis-e-Shura)

Madani Pearl: This practice session only once is not sufficient. You should make your mind to conduct it repeatedly having the intention of reforming yourself.

Country: _____ Name with father's name: _____ Kabinah: _____
 Province: _____ Mobile No: _____ N.I.C No: _____ Kabinat: _____
 City: _____ Permanent Address: _____ Organizational responsibility: _____

Reference of responsible Islamic brother / sister

Name & Designation: _____ Madani Date: _____ Calendar Date: _____ Day: _____
 What good intentions have you made to serve this Majlis: _____

Question No.	Brief explanation of the answer	Obtained Marks	Ranking

Remarks of Majlis Responsible Islamic Brother/ Sister: _____

Name of Majlis Responsible Islamic Brother/ Sister: _____ Signature: _____
 Starting time: _____ Finishing time: _____

Total time duration

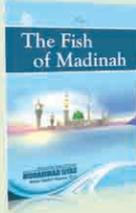
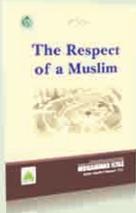
Remarks of Muaballigh: (What are your remarks regarding the existing methodology?) _____

Kindly mention the detailed remarks on a separate paper.

FOR BECOMING A PIOUS AND SALAH-OFFERING MUSLIM

Spend the whole night in the weekly Sunnah-Inspiring Ijtima' of Dawat-e-Islami held every Thursday after Salat-ul-Maghrib in your city, for the pleasure of Allah **عَزَّوَجَلَّ** with good intentions. In order to learn Sunnahs, make it your routine to travel with a 3-day Madani Qafilah every month with the devotees of Rasul, to fill out the Madani In'amat booklet every day practising Fikr-e-Madinah and to submit it to the relevant responsible Islamic brother of your locality on the first date of every Madani month.

My Madani Aim: 'I must strive to reform myself and people of the entire world, **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**.' In order to reform ourselves, we must act upon Madani In'amat and to strive to reform people of the entire world, we must travel with Madani Qafilahs, **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**



www.dawateislami.net



MC 1286

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

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Web: www.dawateislami.net | E-mail: translation@dawateislami.net