# A Hodinh Compilation



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الأرْبَعِينُ الْسَّلْمَانِيَّةُ ـ

## Hadhrat Salmaan Faarsi

الله عَنْ سَلْمَانَ رَضِى الله عَنْهُ قَالَ:
سَالَتُ رَسُولَ اللهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنِ الْاَرْبَعِيْنَ
حَدِيثًا والتَّى قَالَ مَنْ حَفِظَهَا مِنْ أُمَّتِى دَخَلَ
الْجَنَّة قُلْتُ وَمَا هِى يَارَسُولَ اللَّهِ-

Hadhrat Salmaan الله reports that he asked Rasulullaah الله about the forty Ahadeeth about which Rasulullaah الله said, "Whoever memorises them shall enter Jannah." When he asked Rasulullaah الله which Ahadeeth they were, Rasulullaah الله stated them, after which Hadhrat Salmaan asked, "What shall be the reward of the person who memorises these forty Ahadeeth?" Rasulullaah replied, "Allaah shall resurrect him a amongst the Ambiyaa السلام and the Ulema on the Day of Qiyaamah." (Kanzul Ummaal)

Hadhrat Salmaan Radee Allaahu Anh relates that he asked Rasulullaah about the forty Ahadith regarding which he

said: "the one who memorizes them from my Ummah will enter into Jannah (Paradise)". I then asked: "And what are they O Rasulullaah , and he said;

**1.** That you believe in Allaah. (His person and attributes)

2. And the day of Qiyaamat. (The day on judgment)

3. And the Malaaikh. (The angels)

4. And all the Kutub. (Devine books)

5. And all the Ambiyaa. (The Prophets of Allaah)

6. And resurrection after death.

4

7. And Qadr (Taqdeer) that good and ill is all from Allaah.

**8.** And that you bear witness that there is no deity worthy of worship but Allaah, and that Muhammed is His true Rasul.

كأم لِوَقْتِهَا

And to perform Salaat with perfect Wudhu (paying due regard to the Sunnan and Mustahas of Wudhu) on its prescribed time.

**9.** (A pointer to the fact that fresh Wudhu should be made for each Namaaz even though one may not require same)

**10.** And to pay Zakaat.

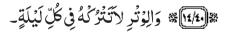
۱۱/۰۰ وَتَصُومَ رَمَضَانَ۔

11. And to fast during the month of Ramadan.

12. And to perform Hajj if you have wealth.

And that you perform twelve Rakaats (Sunnan Muakkadah) daily.

13. (According to other Ahadith these 12 Rakaats are detailed as; 2 Rakaats before the Fardh of Fajr; 4 Rakaats before and 2 Rakaats after the Fardh of Zohar; 2 Rakaats after the Fardh of Maghrib; and 2 Rakaats after Fardh of Esha)



14. And Witr Salaah, never omit it during the night.

\* (١٩/٢) \* وَلاَ تُشْرِكْ بِاللهِ شَيْئًا۔

**15.** And do not ascribe a partner with Allaah.

\*(١٦/٤٠) ، وَلاَ تَعْقَ وَالِدَيْكَ ـ

6

*Chapter-1 40 Hadith By Moulana Sayed Siddiq Ahmad* **16.** And do not disobey your parents.

**17.** And do not devour the property of orphans unjustly.

**18.** And do not drink wine.

**19.** And do not commit adultery.

20. And do not take false oaths.

**21.** And do not give false evidence.

**22.** And do not yield to carnal desires.

«(·····»» وَلاَ تَغْتَبُ أَخَاكَ الْمُسْلِمِ -

23. And do not back-bite a Muslim brother.

**24.** And do not falsely accuse a chaste woman. (Or chaste man)

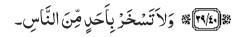
25. And do not hold ill towards your Muslim brother.

**26.** And do not indulge in useless amusements and sports.

**27.** And do not participate in activities that distract. (From the remembrance of Allaah)

**28.** And do not address a short person as 'O you short one' with the intention of finding fault with him.

(There is not harm if a person is called by a nickname which has become associated with him and accepted by him. It is not permissible to use a nickname which will degrade him or anger him.)



29. And do not mock at anyone.

30. And do not sow discord between Muslims.

**31.** And always be grateful to Allaah for his favors and bounties.

**32.** And be patient during affliction, and when in discomfort.

**33.** And do not become fearless for Allaahs punishment.

«(·····»»» وَلاَ تَقْطَعُ أَقُر بَأَ نُكَ-

10

**34.** And do not sever your relationship with your relatives.

» (۳۰/٤۰)» وَصلَّهُمُ -

**35.** And keep up relationship (and communications) with them.



**36.** And do not curse anyone from among the creation of Allaah.

37. And increase the repetition of:-

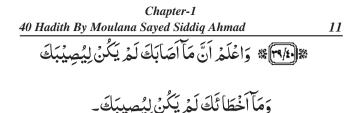
Tasbeeh, (SubhanAllaah)

Takbeer, (Allaahu - Akbar)

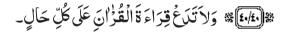
Tahleel, (Lailaha - Illalah)

\* ( المُعَامَة ) \* وَلاَ تَدَعُ حُضُورَ الجُمُعَةِ وَالْعِيدَيْن -

**38.** And do not be absent for the Friday and Eid Salaah (man).



**39.** And firmly believe that whatever ill or good befalls you has been pre-destined. Under no circumstances could it have been avoided, and whatever was avoided could never have occurred.



**40.** And under no circumstances must you omit the recitation of the Quraan.

الا يعُونَ البُخْتَارَةُ -

لِبَوُ لَانَا مُلًّا عَلِى قَارِى عَلَيْهِ الرَّحْبَةَ ـ

# The Third Collection by رحمه الله Mulla Ali Qaari

Rasulullaah ﷺ stated, "Whoever of my Ummah memorises **forty Ahadeeth relating to my Sunnah**, I shall include him in my intercession on the Day of Qiyaamah." (Ibn Najjaar)

1. True Imaan is from Yemen. (Bukhaari and Muslim)

**2.** The right side and then the right again. (Bukhaari and Muslim)

»(T/E)» أُخُبُر تَقُلَهُ \_

3. Leave (unnecessary) pondering. (Abu Nu'aym)

اَرْحَامَكُمُ اَرْحَامَكُمُ اَرْحَامَكُمُ الْ

4. Your relatives, your relatives! (Ibn Hibbaan)

5. Intercede and you will be rewarded. (Ibn Asaakir)

6. Announce marriages. (Ahmad)

7. Show respect to bread. (Bayhaqi)

8. Stay at home. (Tabraani)

«(··/·)» تَهَادُوْاتَحَاتُوْا\_

4

9. Exchange gifts and mutual love will grow. (Abu Ya'la)

10. War is all about strategy. (Bukhari and Muslim)

11. Fever is martyrdom. (Daylami)

**12.** Deen is to advise. (Bukhaari)

13. Remain steadfast and draw close. (Tabraani)

The worst of you are the unmarried ones. (Ibn Adi)

**15.** Patience is to be content. (Ibn Asaakir)

**16.** Fasting is a shield. (Nasa'ee)

17. Taking omens using birds is Shirk. (Ahmad)

18. Borrowed items must be returned. (Haakim)

19. Promises are debts. (Tabraani)

20. The evil eye is true. (Bukhaari and Muslim)

21. There are blessings in goats. (Abu Ya'la)

Chapter-2 40 Hadith By Moulana Sayed Siddiq Ahmad 22. The thigh needs to be covered. (Tirmidhi)

**23.** Returning from an expedition (in the path of Allaah) is like actually striving. (Ahmad)

24. Tie the animal and then trust in Allaah. (Bayhaqi)

**25.** Beware of pride! Beware of pride! (Bukhaari and Muslim)

**26.** Our freed slaves are from amongst our own people. (Tabraani)

27. A Mu'min is a rejector (of falsehood).(Haakim)

Chapter-240 Hadith By Moulana Sayed Siddiq Ahmad828. Accursed is the on who stockpiles (necessities to<br/>earn a bigger profit). (Haakim)

**29.** The one whose advice is asked is in a position of trust. (Bukhaari, Muslims, Abu Dawood and Tirmidhi)

30. One with shoes is really mounted. (Ibn Asaakir)

**31.** Fire is not accountable. (Abu Dawood)

**32.** Fire is an enemy. (Ahmad)

33. A Nabi leaves behind no estate. (Abu Ya'la)

Chapter-2 40 Hadith By Moulana Sayed Siddiq Ahmad 34. The Witr salaah is performed at night. (Abu Ya'la)

35. Never wish for death. (Ibn Maajah)

36. Never lose your temper. (Bukhaari)

**37.** Never be harmed or cause harm to others. (Ahmad)

38. No bequest can be made for an heir. (Daar Qutni)

**39.** Allaah's hand is upon the group. (Tirmidhi)

» (Ev/E)» اليُبُنُ حُسُنُ الخُلِقُ \_

40. Perfection is good character. (Kharaa'iti)

الأُ بَعُونَ البُخْتَارَةُ

# لبۇلاًنَا شَادُ وَلِيُّ اللَّهِ۔

# The Second Collection by Hadhrat Shah Wali'ullaah Muhaddith Dehlawi رحمه الله

Rasulullaah <sup>\*\*</sup> stated, "Whoever of my Ummah memorises forty Ahadeeth **relating to the Deen**, Allaah will resurrect him as a jurist and I shall be an intercessor and witness for him on the Day of Qiyaamah."

**1.** Receiving news can never be the same as witnessing the account oneself.

2. War is all about strategy.

۱۵۰۵ المُسْلِمُ مِرْءْةُ المُسْلِمِ.

3. A Muslim is a mirror to another Muslim.

\*(+!) المُسْتَشَارُ مُؤْتَمَنْ.

**4.** The one whose advice is asked is in a position of trust.

5. The one who indicates towards a good deed is just like the doer himself.

6. Secretly seek assistance to fulfil needs.

7. Safeguard yourself against the fire (of Jahannam) even though it be by giving a piece of a date (in Sadaqah).

5

**8.** This world is a prison for the Mu'min and a heaven for the Kaafir.

\* (١/٤٠) \* الحَيَاءٌ خَيْرٌ كُلُّهُ.

9. Modesty is good through and through (totally).

**10.** The promise of a Mu'min is like taking the hand (making a solemn pledge).

**11.** It is not permissible for a Mu'min to shun his brother for more than three days.

12. The one who deceives us is not from amongst us.

**13.** That little which is done in moderation is better than that excess which makes one oblivious of all else.

**14.** The one who takes back a gift is like one who takes back his vomit.

6

**15.** Calamity rides on (uncontrolled) speech.

**16.** People are like the teeth of a comb.

17. True wealth is the wealth of the soul.

**18.** The fortunate one is he who learns lessons from (the experiences of) others.

**19.** Some poetry holds true wisdom and some speeches are magical.



Chapter-3 40 Hadith By Moulana Sayed Siddiq Ahmad 20. The pardon of kings preserves their kingdoms.

\* (١١/٢٠) \* المَرُءُ مَعَ مَنُ أَحَتَ.

7

**21.** A man will be with those whom he loves (in the Aakhirah).

\* (١١/٤٠) \* مَاهَلَكَ إِمُرُوءٌ عَرَفَ قَرُرَهُ

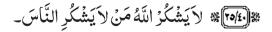
**22.** A man who recognises his worth can never be destroyed.

\* الوَلَنُ لِلْفَراشِ وَلِلْعَاهِرِ الحَجَرُ ـ

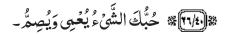
**23.** The child belongs to the woman while the adulterer will be stoned.

\* ( المَا المُعَلَيَا خَيْرٌ مِنَ اليَد السُّفُلَ ا

24. The upper (giving) hand is better than the lower (receiving) hand.



**25.** The one who is not grateful to people can never be grateful to Allaah.



Chapter-340 Hadith By Moulana Sayed Siddiq Ahmad826. Your love for something makes you blind and

deaf.

**27.** Hearts have been fashioned to love those who are good to one and to hate those who are bad to one.

**28.** One who repents from a sin is like he who has never sinned at all.

**29.** The one present will see that which an absent one will never see.

**30.** When nobleman of a clan comes to you, ensure that you accord him due honour.

التيبينُ الفَاجِرَةُ تَسَعُ التيبينُ الفَاجِرَةُ تَسَعُ التيبيارَ بَلاَقِعِ۔

**31.** False oaths leave entire countries in ruin.

**32.** The person killed in defence of his wealth is a martyr.

9

الأغمالُ بالنِيّةِ الأعُمَالُ بالنِيّةِ .

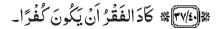
**33.** Actions are judged according to their intentions.

34. The leader of a nation is one who serves them.

35. The best of actions is the most moderate of them.

١٠٠٠٠ اللَّهُمَّ بَارِكْ فِي أُمَّتِي فِي بُكُورِ هَا يَوْمَ الْخَمِيسِ.

**36.** O Allaah! Bless my Ummah in their mornings.



**37.** Poverty soon leads to Kufr.

السَّفَرُ قِطْعَةٌ مِنَ الْعَذَابِ

*Chapter-3* 40 Hadith By Moulana Sayed Siddiq Ahmad 38. Journeys are a portion of punishment.

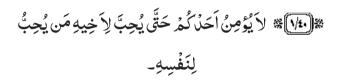
۱۰۰۰ المَجَالِسُ بِالاَمَانَةِ۔

**39.** Discussions should be held in confidence.

**40.** The best of previsions is Taqwa.

الْأَرْبَعِينَ الْمُخْتَارَةُ ـ

## Hadhrat Moulana Zafar Ali Khan



**1.** None of you can have (true) Imaan until he likes for his brother that which he likes for himself.

\* (١/٤٠) \* مَنْ أَعْطَىٰ بِلَّهِ وَأَحَتَّ بِلَّهِ وَابْغَضَ وَمَنَعَ لَلَّهِ فَقَدُ اسْتَكْمَلَ الإيمانَ-

2. The Imaan of that person is complete who gives only to please Allaah, who takes only to please Allaah, who likes something (or someone) only to please Allaah and who hates something only to please Allaah. Chapter-4 40 Hadith By Moulana Sayed Siddiq Ahmad 4 ۲۴۰۰ المُسْلِمُ مَنْ سَلِم المُسْلِمُونَ مِّنْ لِسَّانِهِ وَيَده ل

**3.** A (true) Muslim is he from whose tongue and hands other Muslims are safe.

**4.** The two traits of miserliness and bad character are never coupled in a Mu'min.

5. As man grows older, two traits grow younger in him; greed and hopes of a long life.

**6.** The one who cannot thank people cannot thank Allaah.

Chapter-440 Hadith By Moulana Sayed Siddiq Ahmad57. Allaah will not show mercy to the one who does

7. Allaah will not show mercy to the one who does not show mercy towards people.

**8.** The world and all within it is accursed except for the Dhikr of Allaah

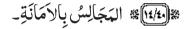
**9.** The slave of the Dinaar and the slave of the Dirham are accursed.

**10.** Remain clean and your sustenance will be increased.

**11.** A Mu'min is never stung from the same hole twice.

**12.** A promise is a debt.

**13.** The one whose advice is asked is in a position of trust.



14. Discussions should be held in confidence.

۱۰۶۰ السِّمَاحُ رِبَاحٌ۔

15. Generosity is profitable.

16. Debts corrupt one's Deen.

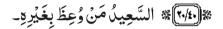
17. Contentment is wealth that never depletes.

**18.** Sleeping in the mornings poses an obstacle to sustenance.

6

7

**19.** The tragedy of generosity is reminding (the beneficiary of the kindness).



**20.** The fortunate one is he who learns lessons from (the experiences of) others.



**21.** A man is guilty enough of lying by relating everything he hears.

22. Death is sufficient as an advisor.

**23.** The best of people is he who most benefits people.

24. Verily Allaah loves the easy-going and eversmiling person.

۱۰٬۰۰۱ تَهَادُواتَحَاتُوا۔

**25.** Exchange gifts and you will grow to love each other.

(1) المُلْبُوا الخَيْرَ عِنْدَ حِسَانِ الوُجُودِ.

26. Seek good from those with good faces.

27. Visit occasionally and love will develop.

**28.** Fortunate is the one whose own faults (seeking them) preoccupy him from seeking the faults of others.

**29.** True wealth is feeling no need for that which others have.

» (Thin وَمِنْ حُسْن إِسْلاَمِ الْمَزْءِ تَرْكَ مَالاً يَعْنِيهِ-

**30.** Amongst the factors beautifying one's Islaam is avoiding all that which is futile.

Chapter-4 40 Hadith By Moulana Sayed Siddig Ahmad \* (١٠/٠) \* لَيْسَ الشَّرِيدُ بِالصُّرُعَةِ إِنَّهَا الشَّرِيدِ الذِّي يَمْلِكُ نَفْسَهُ عِنْدَ الغَضَبِ

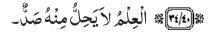
**31.** A hero is not him who floors the opponent but the true hero is he who controls himself when he is angry.

\*(٢٦/٢٠) \* لَيْسَ الْغِنَى عَنْ كَثْرَةِ الْعَرَضِ إِنَّ الْغِنَى غِنَى النَّغُس\_

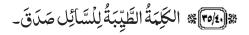
**32.** Wealth is not possessing plenty of material goods, but wealth is the wealth of the soul.

\* الْحَزْمُ سُوْءُ الْظَنَّـ

**33.** Intelligence is not to have a good opinion about oneself.



**34.** Preventing others from knowledge is not permissible.



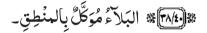
Chapter-440 Hadith By Moulana Sayed Siddiq Ahmad1035. Uttering a kind word to a beggar (when unable<br/>to give him something) is also charity.

\* (٦/٤٠) \* كَثْرَةُ الضّحُكِ تُعِيتُ الْقَلْبَ ـ

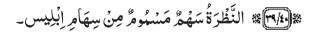
**36.** Too much laughter kills the heart.

\* (٢٧٠٠) \* الجَنَّةُ تَحْتَ أَقْدَامِ الْأُمَّهَاتِ ـ

37. Jannah lies beneath the feet of mothers.



38. Calamity rides on (uncontrolled) speech.



**39.** A glance (at the opposite sex) is a poisonous arrow from amongst the arrows of Shaytaan.



**40.** A Mu'min can never fill his belly when his neighbour is hungry.

الأرُيَعِينَ البُخْتَارَةُ

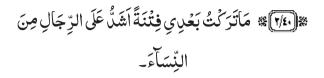
ليۇلانا مَوْلُوى مُحَمَّدُ حُسِيْن صَاحِبْ۔

# The Sixth Collection by Molvi Muhammad Husayn Sahib

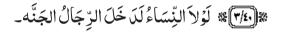
Rasulullaah # stated, "Whoever of my Ummah memorises forty Ahadeeth **relating to the Deen**, Allaah will resurrect him as a jurist and I shall be an intercessor and witness for him on the Day of Qiyaamah."

المَرْأَةُ إِذَا صَلَّتُ خَمْسَهَا وَصَامَتُ شَهْرَهَا وَ
اَحْصَنَتُ فَرْجَهَا وَ اَطَاعَتْ بَعْلَهَا فلُتَدُخُلُ مِنُ اَيِّ اَبُوَابِ

**1.** A woman may enter Jannah from whichever door she pleases when she performs her five salaahs, fasts in Ramadhaan, safeguards her chastity and obeys her husband.



**2.** I have not left after me a test more gruelling for men than women



**3.** Had it not been for women, men would surely enter Jannah

**4.** Had it not been for women, Allaah would have been worshipped as He deserves to be worshipped

\* (١٠٠) \* لِلْمَرْ أَقْسِتْرَانِ الزَّوْجُ وَالقَبْرُ وَٱسْتَرْهُمَ الْقَبْرُ ـ

5. A woman has two veils, her husband and the grave and the more concealing of the two is the grave

- Chapter-5 <u>40 Hadith By Moulana Sayed Siddiq Ahmad</u> ۲۰۰۶ الآرُمَلَةُ الصَّالِحَةُ سُبِّيَتُ فِي السَّهٰوَاتِ شَهِيدَة.
- 6. A pious widow is called a martyr in the heavens

\* (١٠٠) \* إنيَّ لا أُصَافِحُ النِّسَاءَ ـ

7. I never shake hands with women

**8.** Women have a Jihaad that is without fighting, and that is Hajj and Umrah

9. Teach your women Surah Noor

10. Obeying a woman will be a source of regret

**11.** Allaah would have been worshipped in all sincerity had it not been for women.

Chapter-5 40 Hadith By Moulana Sayed Siddig Ahmad 6 \* ( المَرَأَةٌ وَلُودٌ أَحَبُّ إِلى اللَّهِ مِنْ حَسْناً إِلاَ تَلِدُ إِنَّى اللَّهِ مِنْ حَسْناً إِ مكاثِرٌ بِكُمُ الْأُمَمُ يَوْمَ القِيْمَةِ ـ

12. A woman who bears children is more beloved to Allaah than a beautiful women who does not want to bear children because I shall boast about your numbers on the Day of Qiyaamah

**13.** Forbid your women from dressing up and making a display of themselves in the Masaajid.

\* ( الله المُعَمَّا المُوَأَةِ أَصَابَتُ بُخُورًا فَلاَ تَشْر مَعَنَا الْعِشَاءَ ـ

**14.** The woman who wears perfume should not present herself for the Isha salaah

\* ( ١٩/٠٠) \* لَنْ يُفْلِحَ قَوْمٌ وَلَّوْا أَمُرَهُمُ إِمْرَ أَقَد

**15.** The nation who entrusts its affairs (of leadership) to a woman will never be successful

**16.** The best women of my Ummah are those with the most beauty and cheapest dowry.

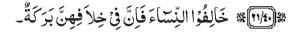
**17.** Public baths are Haraam for the women of my Ummah

**18.** Glorified is the Being Who has beautified men with beards and women with long tresses

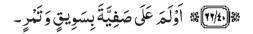
19. Beware of being in the company of women. When someone then asked Rasulullaah ﷺ about brothers-in-law, Rasulullaah ﷺ cautioned, "The brother-in-law is death!" Chapter-5 40 Hadith By Moulana Sayed Siddiq Ahmad ١٣٠٠٠ الحَرَ ٱلْبُرُ صَلاَحُ البَيْتِ وَالِامَاءُ فَسَادُ ـ

8

**20.** Free women make up the home while slave women break them up



**21.** Contradict the opinion of (evil) women because there are blessings in this



22. When he hosted a Waleema feast the day he married Hadhrat Safiyya رضي الله عنها, Rasulullaah ﷺ fed the people dates and a barley porridge

\* ( ۲۲٬۰۰۰) \* رَأَيْتُ شَابًّا وَشَابَّةً فَلَمُ أَمَنُ مِنَ الشَّيْطَانِ عَلَيْهِمَا ـ

**23.** When a I saw a (strange) young man and young woman together, I feared that Shaytaan was with them

Chapter-5 40 Hadith By Moulana Sayed Siddiq Ahmad 24. The only two things of this world that I like are scent and women.

**25.** A woman whose husband has passed away should not wear brightly coloured clothing or jewellery and should not apply henna or kohl

\* السْتَوْصُوا بِالنِّسَاءِ خَيْرًا۔

**26.** I emphatically advise you to be good to your women

\* الله المونيين إيمانًا اخسَنُهُمُ خُلُف وَخِيَارُكُمُ

**27.** The Mu'mineen with the most perfect Imaan are those with the best character and the best of you are those who are best toward their wives

«(TV/I)» لَيْسَ مِنَّا مَنْ خَبَّتِ امْرَأَةً عَلَى <َ وُجِهِ -

**28.** He is not from amongst us who deceives man about his wife

Chapter-5 40 Hadith By Moulana Sayed Siddig Ahmad 10 \* ( ٢٠٠٠ \* أَيُّبَا إِمُرَأَةٍ سَأَلَتُ زَوْجَهَا طَلاَ فِي غَيْرِ مَا بَأْسٍ فَحَرَامٌ عَلَيْهَا رَائِحةَ الجَنَّبَةِ ـ

**29.** It is Haraam for a woman to ask her husband for a divorce without a valid reason and such a woman will never get even a whiff of Jannah

**30.** Lift burdens on the (illegal) pleasures (joys) of women

31. Whenever Rasulullaah ﷺ was in privacy with any of his wives, he would be most the most lenient of people, the most generous and most jovial and smiling

المُؤْمِنَةً إِن كَرِهَ خُلُقًا رَضِيَ مِنْهَا آخَرَ ـ

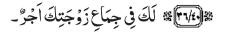
Chapter-540 Hadith By Moulana Sayed Siddiq Ahmad1132. A Mu'min man should never have hatred for a<br/>Mu'min woman because if he dislikes some trait<br/>in her, he can easily like another

**33.** The best of women are those whose husbands are pleased when they look at them, who obey their husbands when they are given an instruction and who never oppose them in a manner they would dislike when it concerns themselves or their wealth

**34.** A woman will enter Jannah when her husband dies while he is pleased with her

\* ( الله المُعَالِمُوَأَةِ أَغْضَبَتْ زَوْجَهَا فَعَلَيْهَا لَعْنَةُ اللَّهِ -

**35.** Allaah's curse is on the woman who makes her husband angry



Chapter-540 Hadith By Moulana Sayed Siddiq Ahmad1236. You will be rewarded for engaging in<br/>intercourse with your wife

انْظُرِى فَإِنَّهَا هُوَجَنَّتُكِ أَوْنَارُك.

**37.** Look after you husband because he is either your means of entering Jannah or Jahannam

**38.** When a woman applies perfume and passes by a gathering of men, she is then like those women (prostitutes)

**39.** A Mu'min is rewarded for everything, even for the morsel he places in his wife's mouth

**40.** When three children of a woman's pass away and she hopes for rewards, she will certainly enter Jannah

الْأُ بَعُونَ الْمُخْتَبَارَةُ

لِبَوْلاً نَاعِنَايَتُ احْبَدُ ـ

# The Fifth Collection by Moulana Inaayat Ahmad Sahib رحمه الله

Rasulullaah ﷺ stated, "Whoever of my Ummah memorises forty **Ahadeeth relating to the Deen**, Allaah will resurrect him as a jurist and I shall be an intercessor for him on the Day of Qiyaamah."

(1/1) \* مَنْ صَلَىٰ عَلَى وَاحِدَة صَلَىٰ اللهُ عَلَيْهِ عَشَرًا۔

1. Whosoever sends salutations on me once, Allaah shall shower mercy on him ten times.

۲٬۰۱۳ » لاَيُوْمِنُ اَحَدُكُمُ حَتَّى أَكُونَ اَحَبَّ اِلَيْهِ مِنْ وَالِدِةِ وَوَلَدِةِوالنَّاسِ اَجْمَعِينَ۔ Chapter-640 Hadith By Moulana Sayed Siddiq Ahmad42. None of you can have (true) Imaan until I<br/>become more beloved to him than his parents, his<br/>children and all of mankind.

**3.** A person shall be with those he loved (on the Day of Qiyaamah).

4. The Imaan of that person is perfected who gives only to please Allaah, who takes only to please Allaah, who likes something (or someone) only to please Allaah and who hates something only to please Allaah.

5. Actions are judged according to their intentions.

\* 👀 \* الصَّلَوٰةُ وَمَا مَلَكَتْ أَيْمَانُكُمْ ـ

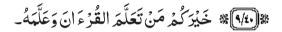
6. Guard your salaah and care for your slaves.

\* ( ٢٠٠٠ ٢٠ مَنْ بَنَى بِلَّهِ مَسْجِدًا بَنَى اللَّهُ لَهُ بَيْتًا فِي الجنَّة -

Chapter-640 Hadith By Moulana Sayed Siddiq Ahmad57. Whoever build a Masjid for Allaah, Allaah shall

build him a mansion in Jannah.

8. Convey the glad tidings of perfect light on the Day of Qiyaamah to those who walk to the Masaajid in the darkness of the night.



**9.** The best of you are those who learn the Qur'aan and teach it.

10. Du'aa is the essence of worship.

**11.** Fasting is a shield (against Jahannam).

\* ((١٣/١) \* مَنْ قَامَ رَمَضَانَ إِيبَانًا وَاحْتِسَابًا غُفِرَلَهُ مَا تَقَلَّمَ مِنُ ذَنُبِهِ۔

#### Chapter-6 40 Hadith By Moulana Sayed Siddiq Ahmad

**12.** Allaah will forgive all the previous sins of those who stand in worship during Ramadhaan with Imaan and with hope of being rewarded by Allaah.



**13.** The deeds Allaah loves most are those that are constant, even though they may be little.

**14.** Safeguard yourself against the fire (of Jahannam) even though it be by giving a piece of a date (in Sadaqah).

**15.** Whoever performs Hajj without visiting me has done a great wrong.

**16.** Whoever visits my grave after my death is like one who has visited me while I am alive.

البَرَبَيَة مَنْ قَامَ لَيُلَةَ القَدْرِ إِيمَانًا وَاحْتِسَابًا غُفِرَلَهُ مَا تَقَرَّمَ مِنُ ذنُبِهِ۔

Chapter-640 Hadith By Moulana Sayed Siddiq Ahmad717. Whosoever stands (establishes) on the Night of<br/>Qadr with Imaan and Hope will have ones<br/>previous sins forgiven.

**18.** The Mu'mineen with the most perfect Imaan are those with the best character and the best of you are those who are best toward their wives.

**19.** Make matter easy and do not complicate them. Give people good news and do not create enmity.

\* ( ... التَّائبُ مِنَ الذَّنب كَمَنُ لاَذَنب لَهُ ـ

**20.** The one who repents from a sin is like one who has not sinned at all.

**21.** He who does not show mercy will not have mercy shown to him.

22. He who does thank people cannot thank Allaah.

**23.** The one whose advice is asked is in a position of trust.

**24.** The one who holds fast to my Sunnah at a time of widespread evil and corruption, shall have the rewards of a hundred martyrs.

**25.** The person who is not trustworthy cannot have Imaan and the one who does not fulfil his promises has no Deen.

Chapter-640 Hadith By Moulana Sayed Siddiq Ahmad926. Do not level preservation and taqwa – (do not

boast).

27. Had the world been worth even the wing of a mosquito in the sight of Allaah, He would have not given the Kuffaar even a sip of water to drink.

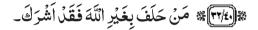
### \* (۲۸۴۰) \* مَنْ صَمَتَ نَجَا۔

28. Whoever remains silent shall be successful.

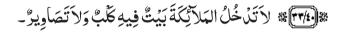
**29.** I shall guarantee Jannah for the person who guarantees for me (that he will not misuse) what is between his jaws (his tongue) and what is between his legs (his private organs).

**30.** The person Allaah detests most is the obstinate and quarrelsome person.

- Chapter-6 <u>40 Hadith By Moulana Sayed Siddiq Ahmad</u><u>10</u> ﷺ مِنْ حُسْنِ إِسْلاَمِ المَرْءِ تَرْكُهُ مَالا يَعْنِيهِ۔
- **31.** Amongst the factors beautifying one's Islaam is avoiding all that which is futile.



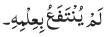
**32.** The one who takes an oath in the name of anyone other than Allaah has committed Shirk.



**33.** The angels do to enter a house in which there are dogs and pictures.

**34.** (Allaah says) 'I declare war on anyone who has enmity for any of My friends'.

**35.** Take note that the world is accursed and everything within it is accursed apart from the Dhikr if Allaah, everything close to it and the Aalim or student of Deen.

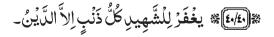


**36.** Amongst those to suffer the worst punishment on the Day of Qiyaamah will be an Aalim who did not benefit from his knowledge.

37. Never lose your temper.

**38.** Every substance that intoxicates is Haraam.

**39.** Oppression will be extreme darkness on the Day of Qiyaamah.



**40.** Every sin of a martyr's will be forgiven apart from his debts.



لِمَوُلاً نَا قُطْبُ الدِّينُ خَانُ-

قَالَ رَسُولُ اللَّهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ ـ

# The Fourth Collection by Moulana Qutbud Deen Khan Sahib Muhaajir Makki رحمه الله

١٠٠٠ اَن تُؤْمِنَ بِاللهِ ـ

**1.** Believe in Allaah...

المرابع واليَوْم الآخِر-

2. ... in the Last Day...

Chapter-7 40 Hadith By Moulana Sayed Siddiq Ahmad

۱۰۰ وَالْمَلَائِكَةِ۔

4

3. ... in the angels...

4. ... in the Divine Books...

**5.** ...in the Ambiyaa سيم تسلام ....

6. ... in resurrection after death...

التَّابَيْنَ وَالْقَدُرِ خَيْرِةِ وَشَرِّةٍ مِنَ اللَّهِ تَعَالَى ـ

7. ...in the fact that all good and bad is predestined by Allaah...

8. Testify that there is none worthy of worship but Allaah and that Muhammad ﷺ is the Rasul of Allaah.

5

9. Establish salaah on its time with a proper wudhu

\* المَنْ الذَّكُوْةَ لَهُ الذَّكُوْةَ لَهُ الذَّكُوْةَ لَهُ المَنْ الذَّكُوْةَ لَهُ المَنْ الذَّكُوْةَ لَهُ المَنْ الذَّكُوْةَ لَهُ المَنْ الذَّكُوْةَ الذَّكُوْةَ إِنَّالَ المَنْ الذَّكُوْةَ إِنَّالَةُ المَنْ الذَّكُوْةَ إِنَّالَةً المَنْ الذَّكُوْةَ إِنَّالَةً مَا أَنْ الذَّكُوْةَ إِنَّالَةً المَنْ الذَّكُوْةَ إِنَّالَةً المَنْ الذَّكُوْةَ إِنَّالَةً المَنْ الذَّكُوْةَ إِنَّالَةً المَنْ الذَّكُوْنَةُ الذَّ الذَّ الذَّالَةُ الذَّالَةُ الذَّالَةً الذَّالَةُ الذَّالَةً الذَّالَةً الذَّالَةً الذَّ الذَّالَةُ الذَّالَةُ الذَّالَةُ الذَّالَةُ الذَّالَةُ الذَّالَةُ الذَّالِةُ الذَّالَةُ الذَّالَةُ الذَ المَنْ الذَالِقُولَةُ أَلْخُ الذَالِقُولَةُ الذَالِقُولَةُ الذَالِقُولَةُ الذَالِقُ الذَالِقُولَةُ الذَالِقُولَةُ الذَالِقُولَةُ الذَالِقُولَةُ الذَالِقُولَةُ الذَالُ عَالَةُ الذَالِقُولَةُ الذَالِقُلُولَةُ عَالِقُولَةُ الذَالِقُلُولَةُ أُلَيْلُولَةُ عَالِقُلُولَةُ عَالِقُلُولَةُ مُنْ أَلُولَةُ عَالِقُلُولَةُ الذَالِقُلُولَةُ عَالِقُلُولَةُ مُولَةً أَلْخُ عَلَي أَلْخُ أُلُولُ لَقُلُولِةُ عَالِقُلُولُ اللْحُلُقُلُولُ أُلُولَةُ عَالِقُلُولُولُولُولُ الذَالِقُلُولُولُولُولُولُولُولُولُولُولُ اللْحُلُولُ لَالْحُلُولُ لَعُلُولُ أُلُولُ أُلُولُ أُلُولُ عَالِقُلُ أُلُولُ أُلُولُ لَعُلُولُ لَالْحُلُولُ لَعَالِ لَالْحُلُولُ لَعَالِقُلُولُ لَعَالَةُ لَعَالُولُ لَعُ المُولُولُ الذَالِ الذَالِقُلُولُ اللذَالِ لَعَالِيلُولُ لَعَالِيلُولُ لَعَالِ لَالِلْحُلُولُ لَعَالِقُلُولُ لُلُ

**10.** ...pay zakaah...

11. ...fast during Ramadhaan...

**12.** ...perform Hajj at the Kabah if you have sufficient wealth.

**13.** Perform twelve Rakaahs (optional) salaah every day and night

البناية والوترُ لاَتَتُرُكُهُ فَى كُلِّ لَيُلَةٍ.

14. Never omit the Witr salaah by night

Chapter-7 <u>40 Hadith By Moulana Sayed Siddiq Ahmad</u> ۲۰۰۶ وَلاَ تُشُرِكُ بِالْنَّلَهِ شَيْئًا۔

15. Never commit Shirk

۱۰٬۰۰۰ الله وَلاَ تَعْقَ وَالِدَيْكَ

6

16. Never disobey your parents

\* (١٠/١٠) \* وَلاَ تَأْكُلُ مَالَ البَتِيم ظُلُبًا -

17. Never unjustly use the wealth of an orphan

18. Never consume liquor

19. Never fornicate

**20.** Never take a false oath in the name of Allaah

الألمانة

Chapter-7 40 Hadith By Moulana Sayed Siddiq Ahmad 21. Never give false testimony

22. Never follow your whims

المُسْلِمُ -

23. Never backbite about your Muslim brother

المُحْصَنَةَ

24. Never slander a chaste woman

25. Never deceive your Muslim brother

26. Never fool around

27. Never be negligent with those who are simple

\* (٢٨٠٠) \* وَلاَ تَقُلُ لِلْقَصِيرِ يَاقَصِيرُ تُرِيدُ بِذَالِكَ عَيْبَهُ ـ

Chapter-7 40 Hadith By Moulana Sayed Siddiq Ahmad 8 28. Never address a short person by saying, "O short one!" with the intention of mocking at him.

\* (٢٩/١٠) \* وَلاَ تَسْخَرُ بِأَحَدِ مِنَ النَّاسِ ـ

29. Do not mock anyone

النَّبِيمَةِ بَيْنَ الأَخُويُنِ النَّبِيمَةِ بَيْنَ الأَخُويُنِ

30. Never carry tales amongst your brothers

۱۰۰۰ الله تعالى على نغمتيه.

31. Thank Allaah for the bounties He has given

\* ( المصبرُ عَلَىٰ البَلاَءِ وَالمُصِيبَةِ -

32. Patiently endure calamities and hardships

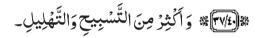
**33.** Never curse any of the creation of Allaah

**34.** Never feel that you are safe from Allaah's punishment

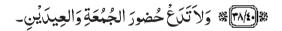
۱۰٬۱۰۰ وَصِلْهُمُ ـ

**35.** Never sever family ties

36. Maintain good family ties



**37.** Recite *Subhaanallaah* and *Laa Ilaaha Illallaah* in abundance



**38.** Never absent yourself from the Jumu'ah and Eid salaahs

**39.** Remember that whatever afflicts you could have never passed you by and whatever passes you by could have never come your way

**40.** Never forsake reciting the Qur'aan under any situation.

لِبَولاً نَا الحَاجُ وَارِثْ عَلِيُ۔

### Moulana Al-haj Waris Ali

١٣٠ الحَمْدُ اللَّهِ وَكَفَى وَسَلاَمٌ عَلَى عِبَادِهِ الرِّينَ اصْطَفَى أَمَّا بَعُدُ فَقَدُ قَالَ النَّبِيُّ صَلَىَّ اللَّهُ عَلَيْهِ وَسَلَّمَ: القَبُرُ رَوْضَةٌ مِنْ رِيَاضِ الجَنَّةِ اَوُحُفُرَةٌ مِنْ حُفَرِ النَّارِ۔

1. The grave is a garden from the gardens of Jannat or pit from the pits of Jahannam.

الحَمْدُ بِتَلَهِ وَ كَفَى وَسَلاَمٌ عَلَىٰ عِبَادِةِ الَّذِينَ
اصْطَفَى اَمَّا بَعُدُ فَقَدُ قَالَ النَّبِيُّ صَلَىَّ اللَّهُ عَلَيْهِ وَسَلَّمَ:
الطُّهُوُرُ شَطُرُ الإِيمَانِ

2. Purity is branch of Imaan. (Purity is condition of Imaan)

Chapter-8 40 Hadith By Moulana Sayed Siddig Ahmad (7/٤) الحَمْنُ بِنَّهِ وَكَفَى وَسَلاَمٌ عَلَىٰ عِبَاده الَّن بِنَ اصْطَغَى اَمَّا بَعُدُ فَقَدُ قَالَ النَّبِيُّ صَلِيَّ اللَّهُ عَلَيْهِ وَسَلَّمَ: بُنِي الإسْلاَمُرِ عَلَى خَمْسٍ ـ

**3.** Islaam is based on 5 (pillars)

الحَمْدُ لِنَهِ وَ كَفَى وَسَلاَمُ عَلَىٰ عِبَادِةِ الذَّينَ إصْطَغَى أَمَّا بَعُلُ فَقَدُ قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيهِ وَسَلَّمَ: إِذَا تَوَضَّأُ العبْدُ المُؤْمِنُ أو المُسْلِمُ فَغَسَلَ يَدَيْهِ خَرَجَتْ كُلُّ خَطِيئَةٍ بَطَشَتُهَا يَدَاهُ مَعَ الَماءِ أَوْمَعَ آخِر قَطْر المَاءِ

4. When any Momin or Muslim makes Wudhu then whatever sin committed by the hand leaves (falls off) with the water or the last drop of the water.

الحَمْدُ التَحْمُدُ اللَّهِ وَكَفَى وَسَلاَمٌ عَلَى عِبَادِهِ الَّذِينَ اضطَفَى اَمَّا بَعْدُ فَقَدُ قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: التُّرَابُ طُهُوُرُ المُسْلِمِ وَلَوْ عَشُرَ حِجَجٍ مَالَمُ يَجِدِ المَاءَد

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 40 Hadith By Moulana Sayed Siddiq Ahmad
 5

 5. Sand purifies a Muslim even for 10 years until water is not found.
 5

 (1/2)

 (1/2)

 (1/2)

اَمَّا بَعُدُ فَقَدُ قَالَ النَّبِقُ صَلَىَّ اللَّهُ عَلَيْهِ وَسَلَّمَ: السِّوَاكُ مِطْهَرَةٌ لِلَّفَمِ مِرْضَاةٌ لِلُرَّبِ-

**6.** Miswaak purifies the mouth and (creates) pleasure of the Rabb.

7. Salaat is Noor (celestial light)

الحَمْدُ اللَّهِ وَكَفَى وَ سَلاَمٌ عَلَى عِبَادِةِ الَّذِينَ
اصْطَفَى اَمَّا بَعُدُ فَقَدُ قَالَ النَّبِيُّ صَلَى اللَّهُ عَلَيْهِ وَسَلَّمَ: سَوُّوا مُعْوَفَ فَوْفَكُمُ فَإِنَّ تَسُوِيَةَ الصَّفُوْفِ مِنْ إِقَامَةِ الصَّلَوَةِ.

**8.** Straighten your rows for straightening of the rows is from establishing Salaat.

**9.** Whosoever performs the Ruku has got (obtained) the Rakaat.

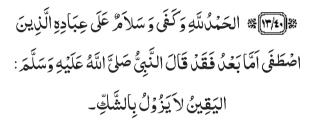
\*(()) الحَمْدُنْ اللَّهِ وَكَفَى وَ سَلاَمٌ عَلَى عِبَاده الَّذِينَ اصْطَغَى أَمَّا بَعُدُ فَقَدُ قَالَ النَّبِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: المَوْتُ جِسْرٌ يُوصِلُ الحَبِيبَ إِلَى الحَبِيبِ

10. Death is a bridge linking a friend to a friend.

الحَمْدُ التَحْمُدُ التَّهِ وَكَفَى وَ سَلاَمٌ عَلَى عِبَاده الَّن بِنَ اصْطَغَى أَمَّا بَعُنُ فَقَنُ قَالَ النَّبُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: اِسْتَنْزِهُوْا مِنَ البَوْلِ فَإِنَّ عَامَّةَ عَذَابَ القَبْرِ مِنْهُ-

**11.** Be cautious of urine for the punishment of the grave is due to it.

**12.** Salaat is not accepted (valid) without purity (Wudhu).



13. Certainty is not removed by doubt.

المُطْفَى امَّابَعْدُ لَعَدَدُ لَلَهِ وَكَفَى وَ سَلاَمٌ عَلَى عِبَادِةِ الَّذِينَ
اصْطَفَى امَّا بَعْدُ فَقَدُ قَالَ النَّبِيُّ صَلَىَّ اللَّهُ عَلَيْهِ وَسَلَّمَ: إِنَّ المَاءَ طَفْى امَّا بَعْدُ فَقَدُ قَالَ النَّبِيُّ صَلَىَّ اللَّهُ عَلَيْهِ وَسَلَّمَ: إِنَّ المَاءَ طَفْى امَا بَعْدُ أَعْدَ الْوَصَافِهِ لَوُنُهُ

**14.** Water is pure, nothing impurities it until by changing the quality in it i.e. color, taste, smell.

**15.** Purity is half Imaan.

الحَمْدُ لللهِ وَكَفَى وَ سَلاَمٌ عَلَى عِبَادِهِ الَّذِينَ
اصْطَفَى اَمَّا بَعُدُ فَقَدُ قَالَ النَّبِيُّ صَلَىَّ اللَّهُ عَلَيْهِ وَسَلَّمَ: صَلُّوْا

**16.** Perform Salaat like how you see me doing so.

\* الحَمْدُ لللهِ وَكَفَى وَ سَلاَمٌ عَلَى عِبَادِةِ الَّذِينَ اصْطَفَى
المَّابَعُدُ فَقَدُ قَالَ النَّبِيُّ صَلَىَّ اللَّهُ عَلَيْهِ وَسَلَّمَ: الصَّلَوْةُ عِمَادُ
الرِّينِ مَنْ اَقَامَهَا فَقَدُ اَقَامَ الرِّينَ وَمَنْ هَدَ مَهَا فَقَدُ هَدَمَ

**17.** Salaat is a pillar of Deen, whosoever establishers it establishers Deen and whosoever destroys it, destroys deen.

18. Salaat is "Meeraj" for the Momineen.

(19/4) الحَمْدُ بَتَلِهِ وَكَفَى وَ سَلاَمٌ عَلَى عِبَادِهِ الَّذِينَ اصْطَغَى أَمَّا بَعْدُ فَقَدُ قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: مَنْ سَهَى فِي الصَّلَوْةِ فَلْيَسُجُلُ سَجْدَةَيْنِ-

**19.** Whosoever forgets (errs) in Salaat should perform two Sijdas.

الحَمْدُ اللَّهِ وَكَفَى وَ سَلاَمٌ عَلَى عِبَادِةِ الَّذِينَ
اصْطَفَى اَمَّا بَعُدُ فَقَدُ قَالَ النَّبِيُّ صَلَىَّ اللَّهُ عَلَيْهِ وَسَلَّمَ:
الدُّعَاءُ مُخُ العِبَادَةِ

20. Duaa is the care/essence of Ibaadat.

**21.** Due to the crying of the relatives the deceased is punished.

(11/4·) الحَمْدُ اللَّهِ وَكَفَى وَ سَلاَمٌ عَلَى عِبَادِهِ الَّذِينَ اصْطَغَى أَمَّا بَعُدُ فَقَدُ قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: الكَنُزُكَيٌّ مِنَ النَّارِ-

**22.** Treasure (wealth) is from the fire. (Wealth upon which Zakaat is not paid will be heated in the fire and person branded there with).

الحَمْدُاللَهِ وَكَفَى وَسَلاَمٌ عَلَى عِبَادِهِ الَّذِينَ اصْطَغَى أَمَّا بَعْدُ فَقَدُ قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: إِنَّ

الدينَ يُسُرُّد

**23.** Definitely Deen is easy.

24. Hasten (the Salaat performance) of Eid ul Adhaa and delay the Eid (Salaat).

الحَمْدُ التَحْمَدُ اللَّهِ وَكَفَى وَ سَلاَمٌ عَلَى عِبَادِهِ الَّذِينَ اصْطَغَى أَمَّا بَعْدُ فَقَدُ قَالَ النَّبِقُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: حُجَّ

25. Perform Hajj, you will become wealthy.

المَحْمُدُ للَّهِ وَكَفَى وَ سَلاَمٌ عَلَى عِبَادِهِ الَّذِينَ
اصْطَفَى اَمَّا بَعُدُ فَقَدُ قَالَ النَّبِيُّ صَلَىَّ اللَّهُ عَلَيْهِ وَسَلَّمَ:
اشْرَفُ المَوْتِ قَتْلُ الشُّهَرَاءِ

**26.** Most honored death is that of the martyrs.

27. Whosoever has become Allaah's, Allaah has become his.

الحَمْدُ التَحْمُدُ التَّهِ وَكَفَى وَ سَلاَمٌ عَلَى عِبَادِهِ الَّذِينَ اصْطَغَى أَمَّا بَعُنُ فَقَدُ قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: كَلِّهُوْا النَّاسَ عَلَىٰ قَدْرِ عُقُولِهِمْ -

**28.** Converse (talk) to people as per their understanding.

المُحَمُّدُ للَّهِ وَكَفَى وَ سَلاَمٌ عَلَى عِبَادِةِ الَّذِينَ
اصْطَفَى اَمَّا بَعُدُ فَقَدُ قَالَ النَّبِيُّ صَلَىَّ اللَّهُ عَلَيْهِ وَسَلَّمَ:
المُطْفَى اَمَّا بَعُدُ فَقَدُ قَالَ النَّبِيُّ صَلَىَّ اللَّهُ عَلَيْهِ وَسَلَّمَ:

**29.** Seek Ilm from the mothers lap till the grave.

**30.** Whatever of the garment hangs below the ankle is in the fire.

المَنْ المَنْ المَنْ اللهِ وَكَفَى وَسَلاَمٌ عَلَى عِبَادِهِ الَّذِينَ \* اصْطَغَى اَمَّا بَعُدُ فَقَدُ قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: مِفْتَاحُ الجَنَّةِ الصَّلَوْةِ ـ

**31.** The key to Jannat is Salaat.

32. Fasting is a shield.

**33.** Charity is a proof.

- **34.** Make your Qurbaani animal fat for the animal will be your conveyance over the Pul Siraat.
- الحَمْدُ اللَّهِ وَ كَفَيوَ سَلاَمٌ عَلَى عِبَادِةِ الَّذِينَ اصْطَفَى المَّابَعُدُ فَقَدُ قَالَ النَّبِيُّ صَلَى اللَّهُ عَلَيْهِ وَسَلَّمَ: مَنْ نَامَ عَنْ اللَّهُ عَلَيْهِ وَسَلَّمَ: مَنْ نَامَ عَنْ اللَّهُ عَلَيْهِ وَسَلَّمَ: مَنْ نَامَ عَنْ مَا اللَّهِ مَا اللَّهُ عَلَيْهِ وَسَلَّمَ: مَنْ نَامَ عَنْ اللَّهُ عَلَيْهِ وَاللَّهُ عَلَيْهِ وَاللَّهُ عَلَيْهِ وَسَلَّمَ:
- **35.** Whosoever sleeps (over sleeps) or forgets performing Salaat then perform it on remembering.

**36.** Sword annihilates (removes) Sin.

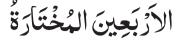
الحَمْدُاللَهِ وَكَفَى وَسَلاَمُ عَلَى عِبَادِهِ اللَّذِينَ اصْطَغَى أَمَّا بَعُدُ فَقَدُ قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: بَلِّغُوْا عَنِّي وَلَوْايَةً ـ

**37.** Convey from me even it be an Aayat (one piece of Deeni Ilm)

**38.** A Muslim is a brother unto another Muslim.

**39.** Tie (using the rope) and place your confidence in Allaah (Tawakul).

**40.** Placing Ilm in front of those who do not deserve it (not worthy of it) is like garlining pigs with gems, pearls and gold – (Musnad Imam Azaam)



لِبَوُلا نَاسَيْهُ مَيَّانُ أَصْغَرُ حُسَيْنِ۔

# Moulana Sayed Asghaar Hussein 🚓

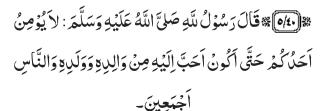
المَرِ ذِي الله عَلَيْهِ وَسَلَّمَ: كُلُّ المَرِ ذِي بَالِ لَمْ يُبْدَأُ فِيهِ بِحَهْدِ اللَّهِ فَهُوَ ٱقْطَعُّ ـ

1. That action (which is waiting to be done) is without blessing if not started by mentioning the name/Zikr of Allaah. (Ibn Maja/Abu Dawood)

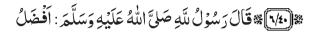
\* ( الله عَالَ رَسُوُلُ اللهِ صَلَى اللهُ عَلَيْهِ وَ سَلَّمَ : إِنَّهَا الأَعْمَالُ بِالنَّيَّاتِ وَإِنَّمَا لِامُرِى ءٍ مَا نَوَىٰ فَمَنُ كَانَتْ هِجْرَتُهُ إِلَى اللَّهِ وَرَسُولِهِ فِهِجْرَتُهُ إِلَى اللَّهِ وَرَسُولِهِ ' وَ مَنْ كَانَتْ هِجْرَتُهُ إِلَى دُنْيَا يُصِيبُهَا أَوْامُرَأَةٍ يَتَزَوَّجُهَا فَهِجْرَتُهُ إِلَى مَاهَا جَرَ إِلَيْهِ -  Every person receives for what one intends. Whosoever migrates for the pleasure of Allaah and his Rasul<sup>®</sup>, his migration is for Allaah and his Rasul<sup>®</sup>. Whosoever migrates to obtain the world or to marry a women will be for what one migrated for. (Bukhari/Muslim)

الله عَلَيْهِ وَسَلَّمَ: مَنْ كَذَبَ اللَّهُ عَلَيْهِ وَسَلَّمَ: مَنْ كَذَبَ اللَّهُ عَلَيْهِ وَسَلَّمَ: مَنْ كَذَبَ عَلَيْهِ وَسَلَّمَ: مَنْ كَذَبَ عَلَيْهُ عَلَيْهُ مَنْ عَلَيْهُ مِنَ النَّارِ .

- Whosoever attributes a lie onto me should make his place in the fire of Jahannam. (Bukhari/Muslim)
- \* (\*\*\*) \* قَالَ رَسُوُلُ لَلَّهِ صَلَى اللَّهُ عَلَيْهِ وَسَلَّمَ: مَنْ أَحْدَثَ فِي أَمِرْنَا هَٰذَا مَالَيْسَ مِنْهُ فَهُوَرَدًٌ.
- 4. Whosoever invents from his side anything that in not in deen, that thing (affair) is rejected. (Bukhari/Muslim)



Chapter-940 Hadith By Moulana Sayed Siddiq Ahmad55. No one can be a perfect Momin until he loves<br/>(regards as near) me more than ones father, son<br/>and all mankind (Bukhari/Muslim)



الأعُمَالِ الحُبُّ فِي اللهِ والبُغُضُ فِي الله ـ

 The best action is to befriend for the pleasure of Allaah and hate for the pleasure of Allaah. (Abu Dawood)

الله عَلَيْهِ وَسَلَّمَ: لا تُعْبَلُ
مَلَوْ قُبْلُو مَلَى الله عَلَيْهِ وَسَلَّمَ: لا تُعْبَلُ
مَلَوْ قُبِغَيْرِ طُهُوْرِ وَلاَ صَرَقَةٌ مِنْ غُلُولٍ.

 No Salaat is valid without purity and no Haraam (Sharri illegal) wealth as charity. (Muslim)

\* (٨/٠٠) \* قَالَ رَسُوُلْ للَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : السِّوَاكُ

مِطْهَرَةٌ لِلْفَج مَرْضَاةٌ لِلرَّبِّ

Chapter-940 Hadith By Moulana Sayed Siddiq Ahmad68. Wudhu (by) using Miswaak the mouth is<br/>cleansed and the Rabb is pleased. (Nisai)

الله عَلَى رَسُولُ بِلَهِ صَلَى اللهُ عَلَيْهِ وَسَلَّمَ: إذَا أَتَى أَحَدُكُمُ أَهْلَهُ ثُمَّ أَرَادَانَ يَعُودَ فَلْبَتَوَضَّا بَيْنَهُمَا وُضُوءً ـ

**9.** Whosoever had sex with his wife than wants to do so again should make Wudhu in between. (Muslim)

(٠/٠٠) \* قَالَ رَسُولُ اللَّهِ صَلَى اللَّهُ عَلَيْهِ وَسَلَّمَ: اذَا جَاءَ أَحَلُكُمُ الْحُبْعَةَ فَلْبَغْتَسِلْ.

10. When anyone goes for Jumaah should make Ghusal

(١/٠) \* قَالَ رَسُوْلُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: الاثْنَان فَهَا فُوْقَهْبَاجَبَاعَةٌ

**11.** Two and more than two is Jamaat (Congregational)

البَّنَانَ رَسُوْلُ اللَّهِ صَلَى اللَّهُ عَلَيْهِ وَسَلَّمَ: وَسِّطُوْا

Chapter-940 Hadith By Moulana Sayed Siddiq Ahmad712. Stay behind the Imaam and close the rows (close<br/>the gap). (Abu Dawood)

**13.** Place your palms on the ground in Sijda and raise your elbows. (Muslim)

14. Whosoever had missed (made Qaza) ones Asr it is as if to say he has destroyed his wealth and children. (Bukhari/Muslim)

السفَلَ عَلَيْهِ وَسَلَّمَ: ما اسْفَلَ اللَّهِ حَلَيْهِ وَسَلَّمَ: ما اسْفَلَ مَنْ الْمَنْ عَلَيْهِ وَسَلَّمَ: ما اسْفَلَ مِنَ الإَزَارِ فِي النَّارِ-

**15.** That which is below the ankles is in the fire. (Bukhari)

النَّاسِ عَالَ رَسُوْلُ اللَّهِ صَلَى اللَّهُ عَلَيْهِ وَسَلَّمَ: اَشَلُّ النَّاسِ
عَذَابًا عِنْدَ اللَّهِ المُصَوِّرُوُنَ ـ

Chapter-9												
40 Hadith By Moulana Sayed Siddiq Ahmad												
<b>16.</b>	On the day of Qiyaamat the picture maker w											
		U		punishment	from	Allaah.						
	(Du	khari/M	usiiiii)									

المَلاَثِكَةُ بَيْتَافِيهِ كَلْ اللَّهِ صَلَى اللَّهُ عَلَيْهِ وَسَلَّمَ: لاَ تَنُخُلُ

**17.** Angels (of mercy) do not enter the house wherein there is a dog or picture. (Bukhari/Muslim)

**18.** The one who severs relationships will not enter Jannah. (Bukhari/Muslim)

19. The one who is an oppressor in this world will be in darkness on the Day of Qiyaamat (Pulsiraat). (Bukhari/Muslim)

**20.** Punishment by fire is (reserved) for Allaah. (Bukhari/Muslim)

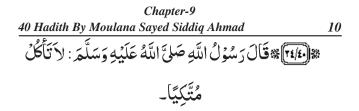
(1)/1) \* قَالَ رَسُوْلُ اللَّهِ صَلَى اللَّهُ عَلَيْهِ وَسَلَّمَ: إِذَا ضَرَبَ أَحَدُ كُمُر فَلْيَتَّقِ الوَجْهَ -

**21.** Do not strike anyone on the face when hitting. (Abu Dawood)

 Do not fast on the Eid ul Fitr and Eid ul Adhaa. (Bukhari/Muslim)

الطَّحَامُ اللَّهِ صَلَى اللَّهُ عَلَيْهِ وَسَلَّمَ: الطَّحَامُ
الطَّحَامِ مَثَلاً بِمَثَلٍ ـ

23. Sell similar types of grain. (Muslim)



24. Do not eat leaning (on something) (Bukhari)

**25.** Feed the hungry and visit the sick and free the captive. (Bukhari)

**26.** Pay the worker for his work before his sweat dries. (Ibn Maja)

27. Encourage your dying one to read Lailaaha ililaa Muhammed dur Rasulullahﷺ. (Muslim)

Chapter-9 40 Hadith By Moulana Sayed Siddiq Ahmad 11 (۲۸/٤) » قَالَ رَسُوُلُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: مَنْ رَانِي فَقَبْرَأَى الحَقَّدِ

- 28. Whoever has seen me Rasulullah<sup>#</sup> in their dream has definitely done so. (Bukhari)
- الله حَلَيْهِ وَسَلَّمَ: مَنْ بَنَى بِلَهِ عَلَيْهِ وَسَلَّمَ: مَنْ بَنَى بِلَهِ
  مَسْجِدًا بَنَى اللَّهُ لَهُ بَيْتًا فِي الجَنَّة -
- **29.** Whosoever builds a Masjid for the pleasure of Allaah, Allaah will build for him a mansion in Jannat. (Bukhari)

**30.** Best is that person who learns and teachers the Quraan. (Bukhari)

الله عَلَيْهِ وَسَلَّمَ : يُغْفَرُ لِلْشَّهِيدِ كُلُّ ذَنْبِ الآَالدَّيْنُ ـ

Chapter-9 40 Hadith By Moulana Sayed Siddiq Ahmad 12 31. All sins of the martyr are forgiven except debt. (Muslim)

\* (٢٦/٠٠) \* قَالَ رَسُوْلُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : مَنْ قُبْلَ دُوْنَ مَالِهِ فَهُوَ شَهِيلً-

**32.** Whosoever dies protecting his wealth (property) is a martyr. (Bukhari/Muslim)

عَلَىَّ وَاحِدَةً صَلَّى اللَّهُ عَلَيْهِ عَشْرًا ـ

**33.** Whosoever sends upon me one Durood, Allaah sends upon him ten mercies. (Muslim)

الله الله الله الله على الله عليه وسلَّم: سبابُ المُسْلِم فُسُوقٌ وَقِتَالُهُ كُفُرٌ -

**34.** Swearing a Muslim is sinful and killing him is Kufr.

الله الله الله علية الله عليه وسَلَّم الله عَلَيْهِ وَسَلَّم : قَفْلَةٌ

Chapter-9 40 Hadith By Moulana Sayed Siddiq Ahmad 13 35. The reward of coming and going in Jihaad is equal.

**36.** Every intoxicant is Haraam.

37. Whosoever has hair should respect it.

**38.** Decend onto mankind as per their level.

**39.** Best gathering (way) is the middle one.

المَا الله الله الله الله عليه الله عَلَيْهِ وَسَلَّمَ: أَحَبُّ الأعْمَالِ إلى اللهِ أَدُوَمُهَا وَإِنْ قَلَّ -

**40.** Allaah loves more that action although a little but done constantly. (Bukhari/Muslim)

الْأَرْبَعِينَ حَدِيثًا۔

لِمَوْلاً نَاشَرِيفُ خَانُ نَعِيمُ خَانُ-

## Shareef Khan Naeem Khan.

الله عن أبي هُرَيْرة قَالَ قَالَ رَسُولُ الله صلى الله عليه من الله عليه وسلى الله عليه وسلى الله عن أبي من أبي من وسلى الله عليه وسلى وسلى الله عن أبي مناكم أبي أبي كم والله والله وقال وسلى مناكم أخرا كم أخوا كم أخوا كم أغمارًا وآ أخسَن كُم أخلاقًا - " احمد وشكمة"

 Shall I not show you that from amongst people are best? Sahaba said most certainly, so Rasulullahs stated, From among you the best are those with long lives and having good character. (Ahmad/Miskhaat) Chapter-10 <u>40 Hadith By Moulana Sayed Siddiq Ahmad</u> (رَسُوْلُ النَّلَهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَكْمَلُ المُؤْمِنِينَ إِيَمَانًا أَحْسَنُهُمْ خُلُقًا۔

2. Perfect Momin is the one whose character is good. (Abu Dawood/ Darmi)

**3.** From amongst you the best is the one with the best character. (Bukhari Muslim)

4. Definitely for me the most loved is one whose character is good. (Bukhari)

# النَّابُ يَارَسُولَ اللَّهِ مَا خَيْرُ مَا أُعْطِى الإُنْسَانُ قَالَ الخُلُقُ الْحَسَنُ \_

5. Sahaba 
asked from amongst those things given to man what is best? Nabi
said best character. (Bahaqi in Shaubatul Imaam)

6. Ayesha الله says she heard Rasulullaah a stating that the Momin due to good character earns the same reward like the one who performs Salaat in the night and keeps fasts in the day. (Abu Dawood)

7. Abu Zar 🐗 says Rasulullaah 🕮 said to me:-

i. Fear Allaah wherever you are.

ii. Follow a sin by good which will erase it.

Face man with good character. (Ahmad/ Tirmithi).

(٨/٠) \* قَالَ رَسُولُ اللَّهِ صَلى اللَّهُ عَلَيْهِ وَسَلَّمَ يَا مُعَادُ اَحْسِنْ خُلُقَكَ لِلْنَّاسِ۔

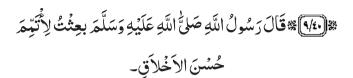
iii.

 Chapter-10

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 6

 8. Oh Maaz! Face mankind with good character. (Maalik)
 6



**9.** I have been sent to complete (perfect) good character. (Miskhaat)

\* ( ۲۰۰۰ ) \* عَنْ أَبِي سَعِيدِ الْخُذِرِيِّ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّ اللهُ عَلَيْهِ وَسَلَّمَ خَصْلَتَانِ لاَ تَجْتَبِعَانِ فِي مُؤْمِنِ البُخْلُ وَسُوْءُ الْخُلُقِ.

**10.** Two characteristics cannot combine in a Momin, Miserliness and bad character. (Tirmithi)

الله عَنُ أَبِى بَكْرٍ الصِّرِّيقِ رَضِى اللهُ عَنْهُ قَالَ قَالَ رَسُولُ اللهِ صَلىَّ اللهُ عَلَيْهِ وَسَلَّمَ لاَ يَدُخُلُ الجَنَّةَ خَبُّ وَلاَ بَخِيلٌ وَلاَ مَنَّانٌ -

 The deceiver, the miser and the one after doing someone a favour recalls it will <u>not</u> enter Jannat. (Abu Dawood)

Chapter-10	
40 Hadith By Moulana Sayed Siddiq Ahmad	7
المالية عَنْ إِنْنِ عُمَرَ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ	22 22
للَّم ٱفْضَلْ المُؤْمِنِينَ إِيْمَانًا أَحَاسِنُهُمُ أَخْلاَقًا المُوَطِئُونَ	ۇسَ
مْنَافًا لَمْ يَبْلُغُ عَبْدٌ حَقِيقَةَ الأَيْبَانِ حَتَّى يُحِبَّ لِلنَّاسِ مَا	أكُ
حِبَّ لِنَفْسِهِ وَحَتَّىٰ يَأْمَنَ جَارَهُ بَوَائِقَهُ - '' ابن عساكر ''	يُ

12. From all the Momins in relationship to Imaan, the most superior is the one whose character is the best, they are those who humble themselves in front of all and are meek. No one reaches the reality of Imaan until he loves for others what one loves for himself and until his neighbor is safe from his harms. (Ibn Askir)

الله عن جَابِرُ بِنِ عَبْلِ الله قَالَ رَسُولُ الله صَلَّى الله عَلَى الله عَلَى الله عَلَى الله عَلَى الله عَلَيْهِ وَسَلَّمَ الْحَجُّ المَبْرُوُرُ لَيْسَ لَهُ جَزَاءً إِلاَّ الجَنَّة فَقِيْلَ مَا بِرُ الْحَجِّ قَالَ إَطْعَامُ الطَّعَامِ وَطِيْبُ الْكَلاَمِ - "مسند الحد"

**13.** The reward for a Hajj Mabroor is nothing but Jannat, then there he was asked, in a Hajj Mabroor what is good action, he said' feeding and good (soft, gentle) speech. (Ahmad)

**14.** Umme Hani says she asked Rasulullaah and inform me of such a thing that makes Jannat compulsory, he said' hold fast to good gentle speech and feeding in Allaahs path. (Ahmad)

**15.** Umar bin Absa says he asked Rasulullaah? , which Islaam is best? Here said, from that persons tongue and hand Muslims are safe, I asked' which is best Imaan?' here Said, excellent character. (Ahmad)

16. On the day of Qiyaamat on the scale of the Momin the most Weighty they will be good Chapter-10 <u>40 Hadith By Moulana Sayed Siddiq Ahmad</u> character and Allaah is the enemy of the vulgar (abusive, nonsense). (Tirmidhi)

17. Abdullah bin Umar an narrates 'a person asked Rasulullaah and the best action in Islaam?' He said, "feeding (the hungry), to greet those you know and those whom you do not know. (Bukhari/Muslim)

 Make Ibaadat of al Rahmaan, Feed (the needy),Spread Salaam, You will enter Jannat with Salaam (peace). (Tirmithi/Ibn Maja)

﴿ ﴿ ﴿ ﴾ عَنْ عَبْلِ اللَّهِ ابْن عُمَرَ قَالَ سُئِلَ رَسُولُ اللَّهِ صَلى اللَّهِ عَلَيْهِ وَسَلَّمَ مَا الْإِيمانُ فَقَالَ إَطْعَامُ الْطَعَامِ وَبَنُ لُ not know and to start Salaam'. (Bukhari/Muslim)

صَلَىٰ اللَّهُ عَلَيْهِ وَسَلَّمَرِانَ مِنْ أَشْرَاطِ السَّاعَةِ أَنْ يُسَلِّمَ الرَّجُلُ عَلىَ الْرَّجُلِ لاَ يُسَلِّمُ إِلاَّ بِبَعُدِفَةٍ ـ

**20.** One of the signs of Qiyaamat is that a person will only greet the one whom he knows. (Ahmad)

نَفْسِى بِيَبِ لِاَ تَ**نُ خُلُونَ الجَنَّة حَتَّىٰ تُؤْمِنُوْا وَلاَ تُؤْمِنُوا حَتَّى**ٰ تَحَابُوُ ٱلاَ ٱدْلُّكُمْ عَلَى مَا تَحَابُونَ بِهِ ٱفْشُوْ ٱلسَّلاَمَ بَيْنَكُمْ ـ

**21.** By the being in whose control is my soul, you will not enter Jannat until you are Momin and you cannot be a perfect Momin until you love one another, shall I not show you what will course (this love, spread Salaam amongst yourselves (to those you know and to those whom you do not know). (Tirmithi)

22. The one who have mercy on the juniors, and does not respect the elders and does not enjoy what is good and forbid what is evil is not from amongst us. (Tirmithi)

**23.** The worst transaction is to disgrace a Muslim and so speak unjustly against him. (Abu Dawood/Bahaqi)

24. The one who is deprived of gentleness is deprived of all good. (Muslim)

**25.** To swear a Muslim is fisq (transgression) and to kill him (unjustly) is (work of) Kufr. (Bukhari/Muslim)

**26.** When two persons swear (verbally abuse) each other, the swearing calamity is on the one who started it, until the, oppresses (the one who sworn at) does not exceed the boundaries (of retaliation). (Muslim)

» ( الله عن أبي هُرَيْرَةَ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّ اللَّهُ عَلَيْهِ » وَسَلَّمَ لَيْسَ الشَّدِيدُ بِالصُّرْعَةِ إِنَّهَا الْشَّدِيْدُ مَنْ يَبْلِكُ نَفْسَهُ عِنْدَ الْغَضَبِ ـ

controls his anger (nafs) at the time of Anger. (Bukhari/Muslim)

**28.** Anger destroys (spoils) Imaan just like how aloe spoils honey. (Miskhaat)

**29.** (Perfect) Muslim is one from whom Muslims are safe from his tongue and hand and a Muhajir (true) is one who discards that which Allaah has prohibited him from. (Bukhari/Muslim)

الله الله الله على الله على الله عليه وسلَّم من اذى الله عليه وسلَّم من اذى مُسْلِمًا فَقَدُ أَذَى اللَّهُ \_

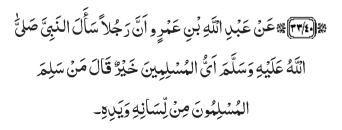
Chapter-1040 Hadith By Moulana Sayed Siddiq Ahmad1430. Whosoever troubled any Muslim has (in<br/>reality) troubled Allaah. (Tibrani)

\* (١١/٠٠) \* عَنْ أَبِي بَكُون الصِّدِّيق قَالَ قَالَ رَسُولُ الْتَهِ صَلَّ ائْتَهُ عَلَيْهِ وَسَلَّمَ مَلْحُونٌ مَنْ ضَارَّ مُؤْمِنًا أَوْ مَكَرَبِهِ ـ

**31.** Cursed is the one harmed any Muslim or deceived him. (Tirmithi)

يُّرْجِيٰ خَيْرُهُ وَيُوْمَنُ شَرَّهُ وَ شَرَّكُمْ مَنْ لاَيْرْ بَى خَيْرُهُ وَلاَ مع **صَرِقٍ شَدَع** مع

**32.** Best amongst you is from whom good is expected and no fear of harm is anticipated, and worst amongst you is from whom <u>no</u> good is expected and harm is anticipated at all times. (Tirmithi)



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33. Abdullah bin Umar says that one person asked Rasulullaah with the Muslim is the best?" He said, "the one from who tongue and hand Muslims are safe" (Muslim)

الله عَنْ عَبْدِ الله بْنِ عَمْرٍ و قَالَ قَالَ رَسُوْلُ الله صَلى الله عَلَى الله عَلَى الله عَلَى الله عَلَى الله عَلَيْ الله عَلَيْهِ وَسَلَّمَ الرَّاحِمُونَ يَرْ حَمْهُمُ الرَّحْمُنُ إِرْحَمُوا مَنْ اللَّهُ عَلَيْهِ وَسَلَّمَ الرَّحْمُونَ يَرْ حَمْهُمُ مَنْ فَى السَّبَآءِ.

**34.** Those who interact as well wishes (onto each other) Al-Rahman is well wisher onto them, people have mercy onto those on earth, the one in the skies will have mercy onto you. (Abu Dawood)

**35.** Those who <u>not</u> are merciful onto mankind, Allaah is <u>not</u> merciful onto them. (Bukhari/Muslim)

﴿ ﴿ ﴿ ﴿ ﴿ ﴾ حَنْ آبِي بَرُزَةَ قَالَ قُلْتُ يَارَسُولَ اللَّهِ صَلَى اللَّهُ عَلَيْهِ وَسَلَّمَ دُلَّنِىٰ عَلَىٰ عَمَلٍ ٱنْتَغِعْ بِهِ قَالَ إِعْزِلِ الاَذَىٰ عَنْ طَرِيقِ المُسْلِيِينَ۔

## Chapter-10 40 Hadith By Moulana Sayed Siddiq Ahmad

**36.** Abu Bazaza says that "I asked Rasulullah to show me such an act that I will benefit thereby hese said "remove from the path of Muslims that which harms". (Tibrani)

16

37.

- a. The one who calls people towards tribalism is not from amongst us.
- b. The one who fights for tribalism is not from amongst us and c. The one died for tribalism is not from amongst us. (Abu Dawood).

**38.** The one who aided his tribe in an unjust matter is like a camel who falls (to destruction) from a high place. (Abu Dawood)

اللَّبِي عَنْ أَنَسٍ عَنِ النَّبِيّ صَلَى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ لَا يَحْمَنُ أَحَدُ كُمْ حَتَى يُحِبُ لِآخِيهِ مَا يُحِبُ لِنَفْسِهِ۔

Chapter-10										
40 Hadith By Moulana Sayed Siddiq Ahmad 17										
<b>39.</b>	No	one	from	amongst	you	will	be	(true,		
perfect) Muslim until one loves for ones brothe										
	what one loves for himself. (Bukhari/Muslim)									

\* (المجارة) \* الحَيَاءُ مِنَ الإِيمَانُ -

**40.** Shyness (modesty) is from Imaan. (Bukhari/Muslim)

## Muhammad Abdul Khair

البخاري) المُعْمَالُ بِالنِّيَّاتِ (البخاري)

1. Good intention.

Actions depend upon intention - Bukhari

الشريكة المشركة بالله وَإِنْ قُتِلْتَ (مشكوة)

2. Rebellion against Allaah.

Do not commit 'Shirk' (ascribe partners unto Allaah) even if your life goes (are killed) - Miskhaat

3. Essence of Ibaadat.

Duaa is the essence (core) of Ibaadat – Tirmithi the core of Deen is to call only Allaah at the time of every need.

البخارى) خَيْرُ كُمْ مَنْ تَعَلَّمَ القُرْانَ وَعَلَّمَهُ (البخارى)

4. The best human.

Chapter-11 40 Hadith By Moulana Sayed Siddiq Ahmad 4 The best human is the one who learns the Quraan and (then) teaches others –Bukhari.

\* (١٠٠٠) \* الْحَيَاءُ مِنَ الإِيْمَان (البخاري)

5. Shyness and humanness.

Shyness is from (the natural) portion of Imaan – Bukhari.

## \* ( الله التَّوْمِ خَادِمُهُمُ \*

6. Who is the chief of the tribe?

The one (deserves to) be the chief of the tribe is the one who is their servant (is reality) –Bukhari.

السَّعِيْدُ مَن وُعِظَ بِغَيْرِةِ (البخاري)

7. The fortunate one.

The fortunate one is one who obtains admonition from others –Bukhari.

\*(٨/٤٠) كُلُّ مُسْكِرِ حَرَامٌ (مسلم)

8. The prohibition of intoxicants.

Every intoxicating thing is Haraam - Muslim

9. Disgrace of a Muslim.

5

To swear (verbally abuse) a Muslim is a great embarrassment (sin in this world) -Bukhari.

#### 10. Evil thought.

Be cautious, stay away (abstain) from bad (evil) thoughts - Bukhari

11. Fruits of acts.

How you will do, so will you reap. (Bukhari)

(ابن ماجة) العِلْمِ فَرِيْضَةٌ (ابن ماجة)

12. Ilm is fardh (obligatory)

It is fardh (obligatorily) for (every Muslim) to seek Ilm – Ibn Maja.

(٢/٢) الصِّيَامُ جُنَّةٌ (البخاري)

Chapter-11 40 Hadith By Moulana Sayed Siddiq Ahmad 13. Shield of Jahannam.

To fast is a shield of Jahannam (Fasting is a shield). (Bukhari)

14. Reward of intersession.

On interceding for one in difficulty will earn tremendous reward (Bukhari)

**15.** The exchange of aiding.

On having mercy on someone (then Allaah) will have mercy on you (Musnad Ahmad)

16. The effects of Sabr.

Man is on the way (norm) of ones friend. (Abu Dawood)

(۱۰/۱۰) \* خَيْرُ الأُمُور أَوْسَطُهَا (مشكوة)

## 17. Best life.

Chapter-11 40 Hadith By Moulana Sayed Siddiq Ahmad In every affair (work) moderation is best. (Miskhaat)

المَّالُّ عَلَى الخَيْرِ كَفَاعِلِهِ (مسلم)

18. Agency for /to good.

To encourage towards good is equal to doing good. (Muslim)

» (١٩/٠٠)» مَنْ تَشَبَّهُ بِقَوْمِ فَهُوَ مِنْهُمُ (ابو داؤد)

19. Imitation of the Kuffaar.

Whosoever imitates (in belief/act) any nations from amongst them.

النظرُ (البخاري)

20. The Zina (adultery) of the eye.

To look with evil desires towards women is Zina of the eyes. (Bukhari)

\* (1/1:) \* لَا يَدُخُلُ الجَنَّةَ قَاطِعٌ (البخاري)

21. To severe relationship.

The one who severs relationships (permanently) will not enter Jannat. (Bukhari)

Chapter-11 40 Hadith By Moulana Sayed Siddiq Ahmad

\* (٢٠/٠٠) \* لَا تَحَاسَدُوا (البخاري)

22. The evil of jealousy.

Do not be jealous upon each other. (Bukhari)

\* ( ابن سعد ) النِّسَاءَ ( ابن سعد )

23. To hold the hands of a non Mahraam.

I do not hand shake with women (non Mahraam). (Ibn Saad)

البخاري) \* حَرَّمَ عَلَيْكُمُ إِضَاعَةَ المَالِ (البخاري)

## 24. To flaunt wealth.

To waste wealth is made 'Haraam' on you. (Bukhari)

\* ( الما الله عنه المَعْدَم مِنْ كَسْبِكُمُ ( الترمذي )

25. Discarder of Salaat.

The thing that unites the servant to Kufr (disbelief) is discarding of Salaat (Muslim)

(سلم) العَبْد وَبَيْنَ الكُفُر تَرُكُ الصَّلَوْة (مسلم)

26. Earning Halaal.

Chapter-1140 Hadith By Moulana Sayed Siddiq Ahmad9Pure wealth is that which you eat from Halaal<br/>earnings. (Tirmithi)9

\* (ترمنى)

27. The 'Pardah' of women.

Women are for concealment. (Tirmithi)

28. Finality of Nabuwaat.

After me there is no (new) Nabi. (Bukhari)

\* (البخاري) \* لا تَغْضَبُ (البخاري)

29. Do not become angry.

Do not become angry on anyone (unjustly). (Bukhari)

### 30. Wasteful activity.

From amongst the beauties of one's Islaam is that one discards non fruitful activities. (Ibn Maja)

المنابعة لا دِيْنَ لِمَنْ لَا عَهْدَلَهُ (مشكوة)

31. The punishment of breaking a pledge.

There is no Deen for the one who has no (up-keeping) of a pledge.

(الترمذي) المُسْتَشَارُ مُؤْتَمَنٌ (الترمذي)

32. Trustworthiness in Mashwera.

From whomsoever Mashwera (opinion) is sought is a custodian (trustworthy) of that affair. (Tirmithi)

البخاري:

33. Constantly in action.

Action, no matter how little it be should be done constantly (do not leave it out). (Bukhari)

البنانة ومَامَلَكَتْ إِيْبَانُكُمُ (ابو داؤد)

34. 'Nabige's' last testament.

Take special care (consideration) concerning those servants (slaves) under you. (Abu Dawood)

المَوْأَةُ إِذَا مَرَّتْ بِالمَجْلِسِ فَعِي زَانِيَةٌ (ترمذي)

### Chapter-11 40 Hadith By Moulana Sayed Siddiq Ahmad 35. The women who roams outside.

When a woman who roams' in common gatherings is like an adulterous one. (Tirmithi)

البناية بَلِغُوا عَنِّى وَلَوُ آيَةً (البخاري)

36. Propagation of Deen.

11

Keep propagating from me even it be a small thing (information). (Bukhari)

انْهُوانِسَاءَ كُمْ عَنُ لُبُسِ الزِّينَةِ (الترمذي)

37. Do not dress women in thin clothing.

Prevent women from wearing transparent clothing. (Tirmithi)

\* ( الله مِنِ إَمْرَاءَ قَاحَبً إِلَى اللهِ مِنِ إِمْرَاءَ قَاحَسُنَاً \*

38. Increase the progeny.

Those women who bear more are better than the beautiful ones.

» (m/)» لَعَنَ اللهُ أَكْلِ الرّبَا وَمُؤَكِّلِهِ (مسلم)

39. Interest eater.

Chapter-1140 Hadith By Moulana Sayed Siddiq Ahmad12Both the eater and giver of interest are cursed.(Muslim)

المُنْظَوْا الَاجِيْرَ أَجْرَهُ قَبْلَ أَنْ يَجِفَّ عَرَقَهُ

### 40. Rights of employees.

Pay the worker before his sweat dries. (Tibrani)

الأرُبَعِينَ الْخُتَارَةُ

لِبَوُلاَنَا مُفْتِي نِظَامُ الدِّينُ صَاحِبُ ـ

## Moulana Mufti Nizaamudeen

1. All actions are on intentions. (Bukhaari/Muslim)

2. Actions depend on their endings. (Bukhaari/Muslim)

**3.** Every good is 'Sadaqa' (Charity). (Bukhaari/Muslim/Abu Dawood)

- 4. A muslim has 5 rights over another:
  - a) To return the Salaam.
  - b) To visit the sick.
  - c) To go with the Janaza.
  - d) To accept his invitation.
  - e) To reply to his sneeze (by saying YarhamaKallaah). (Bukhaari/Muslim of Targeeb)

5. Muslim is a brother of another Muslim. (Muslim)

6. Mu'min is a brother of another Mu'min. (Muslim)

5

 Allaah Ta'ala does not have mercy on the one who does not have mercy on mankind. (Bukhaari/Muslim)

 The one who serveres relationship will not go to Jannat. (Bukhaari/Muslim)

المُسْلِمُ مَنْ سَلِمَ المُسْلِمُونَ مِن لِّسَانِهِ وَيَدِهِ-

**9.** A Muslim is one from whom another is safe of one's tongue and hand. (Bukhaari/Muslim)



 It is not permissible for a Muslim to cut relationship for more than 3 days. (Bukhaari/Muslim)

«(۱۰/۰۰)» لاَ تَقَاطَعُوا وَلا تَمَا بَرُوُا وَلاَ تَبَاغَضُوا وَلاَ تَحَاسَدُوْا وَكُونُوُا عِبَادَ النَّهِ إِخْوَانًا۔

### Chapter-12

40 Hadith By Moulana Sayed Siddiq Ahmad

**11.** Do not internally cut relationships and do not attack each other and do not have malice on each other and do not be jealous on each other and be servants of Allaah and stay as Brothers. (Bukhaari)

12. A wrestler is not that one who floors (drops down) people but a wrestler is one who at the time of anger controls oneself. (Bukhaari/Muslim of Targeeb)

**13.** Do not be angry. (Bukhaari)

14. In the sight of Allaah the best of actions is constant actions even if it be little. (Bukhaari/Muslim)

\* (١٩/٤٠) \* حَنْ سَتَرَ مُسْلِمًا سَتَرَهُ اللَّهُ يَوْمَ القَبْبَةِ.

Chapter-12 40 Hadith By Moulana Sayed Siddiq Ahmad 7 15. That Muslim who hides the flaws of another

Muslim, Allaah Ta'ala will hide his flaws on the Day of Qiyamaat. (Bukhaari/Muslim)

مَايُحِبُّ لِنَفْسِهِ ـ

16. No servant becomes a Muslim until he desires for his brother what he desires for himself. (Bukhaari/Muslim)

17. To remain pure is half Imaan. (Muslim)

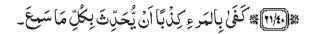
**18.** In the sight of Allaah, the best places are the Masaajids. (Muslim)

**19.** In Salaat, make your Saff (rows) straight otherwise Allaah Ta'ala will put differences in your hearts. (Muslim)

Chapter-12 40 Hadith By Moulana Sayed Siddiq Ahmad اللهُ عَلَيْهِ عَشْرًا ـ اللَّهُ عَلَيْهِ عَشُرًا اللَّهُ

8

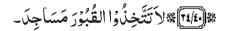
**20.** Whosoever sends one Durood upon me, Allaah Ta'ala sends mercies on that one. (Muslim)



**21.** It is sufficient for one to be (classified) a liar who narrates to people what he hears without investigation. (Mishkaat)

**22.** That person will not go to Jannat whose neighbour is not safe from his harms. (Muslim)

**23.** In the sight of Allaah, the most hated one is the quarrelsome one. (Muslim)



24. Do not make your graves Masaajid. (Muslim)

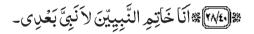
\* (٢٠/٠٠) \* الدُّنْيَا سِجْنُ المُؤْمِن وَجَنَّةُ الكَافِرِ ـ

Chapter-1240 Hadith By Moulana Sayed Siddiq Ahmad925. The world is a prison for the Muslim and Jannat

for the Kaafir (Bukhaari/Muslim)

**26.** Stay in this world like a stranger or a Mussafir (one on journey). (Bukhaari)

27. Deen is well-wishing. (Bukhaari)



**28.** I am the last Nabi; there is no Nabi after me. (Bukhaari/Muslim)

29. Every Bidat (innovation) is misleading. (Muslim)

**30.** Remorse (after sin) is Tauba. (Ahmad, Bukhaari, Ibn Maja)

«(T1/٤-)» اشْفَعُوْ اتْوْجَرُوْا\_

Chapter-12 <u>40 Hadith By Moulana Sayed Siddiq Ahmad</u> <u>10</u> **31.** Intercede (for people) (and) earn reward. (Bukhaari)

**32.** Who remains silent will receive salutation. (Tirmidhi, Daarmi, Bahaqi, Ahmad)

**33.** Haya (shyness) is from Imaan. (Bukhaari, Muslim)

**34.** Good talk is Sadaqah (is entered into good). (Bukhaari, Muslim)

**35.** Amongst men the most respected/honoured is the one who is most cautious. (Bukhaari, Muslim)

**36.** Aunty is one of the status of the mother. (Bukhaari)

Chapter-12 <u>40 Hadith By Moulana Sayed Siddiq Ahmad</u> الخَالَةُ بِمَنْزِلَةِ الأُمِّرِ ـ

**37.** The person's uncle is like ones father. (Bukhaari, Muslim)

11

**38.** Fasting is a shield (from sin or Jahannam). (Bukhaar, Muslim)

**39.** The evil eye is Haqq (truthful/reality). (Bukhaari, Muslim, Ahmad, Abu Dawood)

المِيزَانِ حَبِيبَتَانِ خَفِيفَتَانِ عَلَىٰ الْلِسَانِ ثَقِيلَتَانِ فِى
المِيزَانِ حَبِيبَتَانِ عِنْدَ الرَّحُمَٰنِ سُبُحَانَ اللَّه وَبِحَمْدِةِ

**40.** Statements that are very light on the tongue and heavy on the scales (on the Day of Qiyamaat) and loved much by Allaah. Those two statements (sentences) are Subhaanallaahi was Bihamdhi Subhanallahi azeem.

Chapter-13 40 Hadith By Moulana Sayed Siddiq Ahmad)



لِمُؤْلَانًا سَيَّهُ حَسَنُ صَاحِبْ۔

### Moulana Sayed Hassan

\* (١/٤٠) \* لَمْرِيَكُنْ رَسُوْلَ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ فَاحِشًا وَلاَ مُتَفَحِّشًا وَانَّهُ كَانَ يَقُولُ إِنَّ مِنْ خِيَار كُمْ أَحَاسِنُكُمْ أخلاقا

 Hadhrat Masroog 8 narrates: "We were sitting with Hadhrat Ibn Umar . He was narrating Ahadeeth to us, therein he said that Rasulullaah was not vulgar (abusive) and he said definetly from amongst those that good who have good character." (Bukhari)

المُتَشَبِّهِ يُعَنَ رَسُوُلُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ اللهُ عَلَيْهِ وَسَلَّمَ المُتَشَبِّهِينَ مِنَ الرِّجَالِ بِالنِّسَاءِ وَالْمُتَشَبِّهَاتِ مِنَ المُتَشَبِّهِينَ مِنَ النِّسَاءِ بِالنِّسَاءِ وَالْمُتَشَبِّهَاتِ مِنَ المُتَشَبِّهِينَ مِنَ النِّ حَالِ بِالنِّسَاءِ بِالرِّجَالِ .

 Rasulullaah said that men who imitate women and those women who iminate men. (Bukhari)

3.) Rasulullaah ﷺ said: "Be in this world as a foreigner (one who is not going to stay in any place for a long time) or a passing traveller." (Bukhari)

4.) Rasulullaah said: "Whosoever desires expansion in sustenance and longevity in age (blessing therein) then they should behave well with relatives. (Bukhari)

5.) Rasulullaah ﷺ said: "The one who maintains good relationships is not the one who takes exchange (does good and talks about it) but the one who maintains good relationships is when relatives break (leave) contact he creates contact. (Bukhari)

Chapter-13 40 Hadith By Moulana Saved Siddig Ahmad) 5 \* (١/٠) \* إِنَّ اللَّهَ حَرَّمَرَ عَلَيْكُمُ عُقُوْقَ الْأُمَّهَاتِ وَمَنْعًا وَهَاتِ وَوَأَدَ الْبَنَاتِ، وَكَرِهَ لَكُمُ قِيْلَ وَقَالَ وَكَثُرَةِ السُّؤَالِ وَاضَاعَةَ الْبَالِ ـ

6.) Rasulullaah ﷺ said: "Allaah has made haraam on you to disobey your mothers and harming and stopping (from giving the wealth which supposed to be given) and asking (from those things which are not permissible) and from burying daughters alive and Allaah has classified bad (if not benefit) saying that one said and other said and from asking too many questions (without having any benefit) and to waste wealth. (Bukhari)

7.) Rasulullaah said: "When there are 3, 2 should not gather (talk in private) for the 3<sup>rd</sup> person will be heartbroken until the other person is there (not left out in the discussion)."

(1) المَّابَيْ إِنَّ مِنْ أَكْبَرِ الْكَبَآئِرِ أَنْ يَّلْعَنَ الرُّجُلُ وَالِدَيْهِ،
قِيْلَ يَارَسُوْلَ اللهِ وَكَيْفَ يَلْعَنُ الرَّجُلُ وَالِدَيْهِ؟ قَالَ يَسُبُّ

#### Chapter-13

40 Hadith By Moulana Sayed Siddiq Ahmad)

8.) Rasulullaah see said: "Surely (without doubt) it is a major sin for a man to curse one's mother and father, (Sahabah (\*)) asked how (it is possible) that a man curse's his parents, he said, a person swears the father of another, then that person (in retaliation) swears the mothers of the other. (Bukhari)

**9.**) Rasulullaah ﷺ said on the Day of Qiyaamat the worst person will be the two faced one, he takes one face whilst there is another there. (Bukhari)

10.) Rasulullaah ﷺ said that when a person's sight is on the wealth and beauty of another who is more (fortunate) than you than look at those who are less fortunate then you. (Bukhari)

\* (١/٠٠) \* لَيْسَ الْغَنِيَّ حَنُ كَثُرَةِ الْعَرَضِ وَلَكِنَّ الْغَنِيَّ غِنْ

a lot of wealth but whose wealth by nafs (heart, inner qualities). (Bukhari)

12.) Rasulullaah said: "Save yourself from (holding) bad opinion (suspicion) on others, for conjecture is a great lie and do not unnecessarily seek out the condition of people and do (for no reason or cause) scratch for the flaw of anyone and (whilst buying and selling) do not take false oaths and do not discard interaction and oh servants of Allaah stay (cordially) like brothers." (Bukhari)

 Rasulullaah said "Upon every Muslim it is necessary to give charity, people said, if not 40 Hadith By Moulana Sayed Siddiq Ahmad)

possible, he <sup>\*</sup>/<sub>25</sub> said, work with your hands and benefit yourself and give charity (of what is left after fulfilling one's needs), people said that if one cannot do that, he <sup>\*</sup>/<sub>25</sub> said then encourage another to be charitable or to do good. They said, if that (even) cannot be done, he <sup>\*</sup>/<sub>25</sub> said, then save yourself from evil. Then in it is the reward of charity."

النبك المن كان يُؤْمِنُ بِاللهِ وَالْيَوْمِ الْآخِرِ فَلَا يُؤْذِ جَارَهُ وَمَنْ كَانَ يُؤْذِ جَارَهُ وَمَن كَانَ يُؤْمِنُ بِاللهِ وَالْيَوْمِ الْآخِرِ فَلْيُكُومُ ضَيْفَهُ وَمَن كَانَ يُؤْمِنُ بِاللهِ وَالْيَوْمِ الْآخِرِ فَلْيُكُومُ ضَيْفَهُ وَمَن كَانَ يُؤْمِنُ بِاللهِ وَالْيَوْمِ الْآخِرِ فَلْيَعُلُ حَيْرًا أُولِيَصْمُتُ ـ

14.) Rasulullaah said: "One who believes in Allaah and the Day of Qiyaamat should not trouble (put into difficulty) one's neighbor, one who believes in Allaah and the Day of Qiyaamat should serve (respect) one's guest, one who believes in Allaah and the Day of Qiyaamat should say good (no bad should come out in the month) or stay quite." (Bukhari)

**15.**) Rasulullaah ﷺ said: "I and the one who brings up an orphan will be very close with me in Jannat

40 Hadith By Moulana Sayed Siddiq Ahmad)

like how my finger (which is near the thumb – Shahaadat finger) and the middle finger are," an indicated this by indicating with his fingers. (Bukhari)

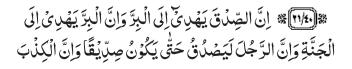
16.) Rasulullaah said: "Whosoever, out of pride (intention of pride) drags (lifts) his clothing then on the Day of Qiyaamat Allaah will not look at him with an aiding/supportive sight/look." (Bukhari)

17.) Rasulullaah said: "Ordered 7 things, 1.) enquiring about the sick; 2.) to go to the bier; 3.) to reply to the one who sneezes; 4.) aid the feeble;
5.) aid the oppressed; 6.) to spread (make common) salaam; 7.) to fulfil the oaths." (Bukhari)

18.) Rasulullaah ﷺ said: "Muslim is that one from whom another Muslim is saved from his tongue and hand (he does not harm another by his tongue and/or hand) and the one who makes Hijrat is that one who discards (leaves) those things which Allaah has prohibited." (Bukhari)

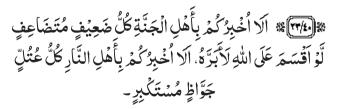
19.) Rasulullaah ﷺ said: "The wrestler is not one who is overwhelms (overpowers) in wrestling but in reality that who control (is disciplined) at the time of anger." (Bukhari)

**20.**) Rasulullaah ﷺ said "The one takes talk from here to there and vice versa (thus causing untold division etc.) will not enter Jannat." (Bukhari)



21.) Rasulullaah said: "Truth takes ones to goodness and goodness towards Jannat and the truthful one keeps speaking the truth until he reaches the stage of Siddique and lies leads toward transgression and transgression leads toward the Fire (Jahhanum) and the person speaks lies upon lies until classified a liar in the sight of Allaah." (Bukhari)

22.) Rasulullaah ﷺ said: "Haya (shyness) always creates (leads towards) goodness." (Bukhari)



23.) Rasulullaah ﷺ said: "Shall I tell you about the dwellers of Jannat, the dwellers of Jannat are (weak) unknown who if he takes an oath will fulfil his oath, and shall I tell you of the dwellers of Jahannum (remind you there), arrogant, Bidati

Chapter-13 <u>40 Hadith By Moulana Sayed Siddiq Ahmad</u>) <u>12</u> (innovator), proud (will be in Jahannum)." (Bukhari)

\* ( الله عن سُلَيْمَانَ قَالَ: سَبِعْتُ أَنَسٍ رَضِيَ اللهُ عَنْهُ ٱسَرَّ إِلَى النِّبِيّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ سِرًّا فَهَا آخُبَرْتُ بِهِ آحَدًا بَعْدَهُ وَلَقَدُ سَأَلْتَنِي أَمُّ سَلِيْمِ فَهَا آخْبَرْتُهَا بِهِ -

24.) Hadhrat Sulaiman so narrates: "I heard from Hadhrat Anas bin Maalik so that a secret Rasulullaah told me that after even his so demise I have not informed any one until Umme Sulaim (Hadhrat Anas's mother) asked, then did I inform them." (Bukhari)

25.) Rasulullaah ﷺ said: "Muslims are like one body merciful (unto one another), friendly (unto one another), aiding (unto one another), if one part (organ) pains (is in trouble) then all parts are restless (affected), no sleep comes – fever increases." (Bukhari)

26.) Rasulullaah said: "The thing is, the one who (as far as possible) abstains from questioning, Allaah will also save him from questioning and that one puts pressure on the heart and exercise Sabr (patience), Allaah will grant him Sabr and that one lives amongst people casually, Allaah will make him easy going and from the boons of Allaah there is no boon better than Sabr which you can get." (Bukhari)

27.) Rasulullaah said: "70 000 of my Ummat will go to Jannat without accountability, those are those that did not engage in incantation (recitation of strange formulations) or take ill omens but rely (totally) in the work of Allaah." (Bukhari) Chapter-13 <u>40 Hadith By Moulana Sayed Siddiq Ahmad</u>) <u>(14)</u> <u>(15)</u> <u>(15)</u> <u>(15)</u> <u>(14)</u> <u>(15)</u> <u>(15)</u> <u>(15)</u> <u>(14)</u> <u>(15)</u> <u>(15)</u>

28.) Hadhrat Abu Bakr 🚲 narrates that in the of Rasulullaah presence person a was mentioned, then from those present one praised him. Nabi ﷺ said you have broken his neck. Repeatedly he said this. (Then said) if you want to unnecessarily praise someone then say as far as I understand he is like this and the reality Allaah knows on condition when he knows he is like that and do not say that in the sight of Allaah he is good. (Bukhari)

29.) Rasulullaah said: "Oppose the Mushriks (polytheists), leave (let flow) the beard and trim good (properly) the moustache." (Bukhari)

30.) Abu Saeed Khudri s narrates that a Bedouin came to Rasulullaah and asked who is the best person? he said that person who spends his life and wealth in Allaah's path ... and the person who sits by the well on a mountain making the Ibaadat of Allaah and saves people from one's evil. (Bukhari)

31.) Rasulullaah said: "Do not sit on the road (side). Sahabah said that it is inevitable that we sit in gatherings and that it is where we talk to people. He said, then when you cannot do so (not sitting on the road) (side) and you desire to sit in gatherings then fulfill the rights of the road. They asked, what are the rights, he said, lower your gaze, do not harm by crowding and

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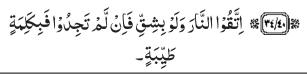
(blocking the road), give the reply to Salaam (greeting), give the order to do good and stop evil." (Bukhari)

16

الله تَحْتَ ايُويُكُمْ جَعَلَهُمُ اللهُ تَحْتَ ايُويُكُمْ فَمَنُ جَعَلَ اللهُ اَخَاهُ تَحْتَ يَوِمْ فَلْيُطْعِمْهُ مِمَّا يَأْكُلُ وَلَيُلْبِسُهُ مِمَّا يَلْبَسُ وَلا يُكَلِّفُهُ مِنَ الْعَمَلِ مَا يَغْلِبْهُ، فَإِنْ كَلَّفَهُ مَا يَغْلِبْهُ فَلْيُعِنْهُ عَلَيْهِ۔

32.) Rasulullaah said: "These servants in reality are your brothers. Allaah has made them dependent and obedient to you, so that one who has been given a servant (brother) should give the same food which you eat and clothe them as you do but if you give them such work then aid them in doing it." (Bukhari)

33.) Rasulullaah ﷺ said: "The matter is that the worst person in the sight of Allaah is that one, due to his foul mouth, people say nothing to him and (on his evil) remain silent." (Bukhari)



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**34.)** Rasulullaah ﷺ said: "Save yourself from the Fire (Jahannum) even if it is by giving a date and if you cannot find (do that) then say a good word." (Bukhari)

**35.**) Rasulullaah said: "If a person has taken another Muslim's right then let him settle it in this world, for on the Day of Qiyaamat ones good (acts) will be taken (as re compensation) and if he has no good then the person's evil will be given to the one who usurped." (Bukhari)

36.) Rasulullaah<sup>se</sup> said: "5 things are from natural disposition, 1.) to circumcise; 2.) to remove hair from below the navel; 3.) to trim the moustache;
4.) pair the nails; 5.) to remove hair from under the armpits." (Bukhari)

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\* ( الكَبَرُ ءُ مَعَ مَنْ أَحَبَّ ـ

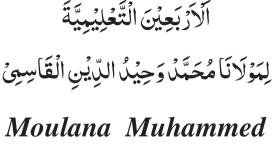
**37.**) A person is with the person whom one loves.

**38.**) Rasulullaah ﷺ said: "If anyone's stomach is filled then it is better it is filled with poetry (permissible)." (Bukhari)

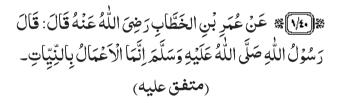
**39.**) Rasulullaah ﷺ said: "Taking permission (before entering the home) is ordered so the concealed must not be seen." (Bukhari)

الله عَلَيْهِ وَسَلَّمَ بَيْنَ الله عَلَيْهِ الله عَلَيْهِ وَسَلَّمَ الله عَلَيْهِ عَلَى الله عَلَيْهِ عَلَى الله عَلَيْهِ وَسَلَّمَ الله عَلَيْهِ عَلَى الله عَلَيْهِ عَلَى الله عَلَيْهِ وَسَلَّمَ الله عَلَيْهِ عَلَى الله عَلَيْهِ وَسَلَّمَ الله عَلَيْهِ عَلَى الله عَلَيْهِ عَلَيْهِ عَلَى الله عَلَيْهِ وَسَلَّمَ الله عَلَيْهِ عَلَى الله عَلَيْهِ عَلَى الله عَلَيْهِ وَسَلَّمَ الله عَلَيْهِ عَلَى الله عَلَيْهِ وَسَلَّمَ لِنَهُ عَلَي وَسَلَّمَ لِنَهُ عَلَيْهِ فَى أَنْ الله عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَى الله عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْه 40 Hadith By Moulana Sayed Siddiq Ahmad)

**40.**) Hadhrat Ayesha  $\ll$  states that when Nabi  $\ll$  had to choose from 2 works, he  $\ll$  should choose the easier provided it was not a sin, if it was a sin then he should be most cautious and Nabi  $\ll$  in his entire life never took revenge due to his own self, if the order of Allaah was interfered by the people then only for the pleasure of Allaah counter action was taken. (Bukhari)



# Wahidudeen Qasmi



1. Actions are linked to their intentions. (Bukhari/Muslim)

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40 Hadith By Moulana Muhammed Wahidudeen Qasmi

 Umme Haniss states Rasulullahs addressed Ayeshas saying you should make Ilm and Quraan your chief character (in life). (Musnaad Imaam Asaam)

3. Rasulullah<sup>\*</sup>/<sub>25</sub> said convey from me even it be one Ayat (small part of information) and one can narrate the anecdotes and stories of the Bani Israeel, there is no problem in that but remember whosoever purposefully attributes anything to me which is false then that persons destination is the fire. (Bukhari)

(1) الله عَنْ عُبَادَةَ بُنِ الصَّامِتِ قَالَ قَالَ رَسُوُلُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِنَّ أَوَّلَ مَا خَلَقَ اللَّهُ الْقَلَمَ فَقَالَ لَهُ أَكْتُبُ اللَّهُ عَلَيْهِ وَسَلَّمَ إِنَّ أَوَّلَ مَا خَلَقَ اللَّهُ الْقَلَمَ فَقَالَ لَهُ أَكْتُبُ قَالَ مَا أَكْتُبُ قَالَ مَا أَكْتُبُ قَالَ مَا أَكْتُبُ قَالَ مَا أَكْتُبُ الْقَدَرَ فَكَتَبَ مَا كَانَ وَمَا هُوَ كَائِنُ قَالَ مَا أَكْتُبُ اللَّهُ اللَّهُ القَلَمَ فَقَالَ لَهُ أَكْتُبُ اللَّهُ اللَّهُ اللَّهُ عَلَيْهِ وَسَلَّمَ إِنَّ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَيْهِ وَسَلَّمَ إِنَّ اللَّهُ اللَّهُ عَلَيْهِ مَا كَانَ وَمَا هُوَ كَائِنُ عَالَ مَا أَكْتُبُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَيْهِ مَا أَكْتُ مَا أَكْتُ وَمَا هُوَ كَائِنُ عَالَ مَا أَكْتُبُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ مَا أَكْتُ مَا أَكْتُ اللَّهُ مَا أَكْتُ وَمَا هُو كَائِنُ مَا أَكْتُ مَا أَكْتُ مَا أَكْتُ مُ اللَّهُ الْقَالَ مَا أَكْتُنُ وَمَا هُو كَائِنُ اللَّهُ مَا أَحْدَارَ مَا أَكْتُنُ وَمَا هُو كَائِنُ أَنُو اللَّهُ الْقَالَ مَا أَكْتُنُ وَمَا هُ وَكَائِنُ مَا أَعْدَارَ مَا أَكْتُ إِنَّ إِنَّ إِنَا إِلَيْ اللَّهُ الْقَامَةُ فَقَالَ لَهُ اللَّهُ اللَّهُ الْعَالَ مَا أَحُدَةُ إِنَّ إِنَّ إِنَّ أَنْ أَنْ أَنُولَ إِنَّ إِنَا إِنَا إِنَّ أَنُهُ مَا أَعْتَ مَا أَعْنَ أَعْتُ مَا أَعْنَ أَعْ أَعْنَ إِنَ الْعَالَ مَا أَعْتَ مَا أَعْتَ مَا أَعْتَ أَعْمَا أَعْ أَعْنَ مُ أَعْ أَعْنَ أَعْ أَعْنَ مَا أَعْ أَعْ أَعْ أَعْنَ أَعْ أَعْنَ إِنَّ أَنْ أَعْتُ أَنْ أَعْتَ مَا أَعْنَ أَعْنَ أَعْ أَعْنَ أَعْتَ أَعْتَ مَا أَعْ أَنْ أَنْ أَعْذَا إِنَا إِنَا إِنَا إِنَهُ مَا أَعْنَ أَعْتَ أَنْ أَنْ أَنْ أَنْ أَعْنَ الْحُنْ أَنْ أَعْتَ مَا أَعْتَ أَنَا أَعْ أَنْ أَعْتَ مَا أَعْتَ أَنَا أَعْتُ أَعْتَ أَعْتَ أَعْنُ أَعْتُ أَعْتُ أَعْتُ أَعْتُ أَعْتَ أَنْ أَعْتَ أَعْ أَعْتَ أَعْتُ أَعْتَ أَعْتَ أَعْتُ أَنْ أَعْت مُعْتَ مَا أَعْتَ أَعْتَ أَعْنَ أَعْنَ أَعْنَ أَعْنَ أَعْتَ أَعْنَ أَعْتُ أَعْتُ أَعْتَ أَعْتَ أَعْتُ أَنَ أَعْ أَعْتُ أَعْنَ أَعْتُ أَعْتُ أَعْ أَعْتُ أَعْتُ أَعْتُ أَعْ أَعْنُ أَعْ أَعْتَ أَعْنَ أَعْ أَعْتُ أَعْ أَعْتَ أَعْتُ أَعْ أ

**4.** Rasulullah<sup>ses</sup> stated that the 1<sup>st</sup> thing Allaah created was the Pen and told it to write, the Pen

<u>40 Hadith By Moulana Muhammed Wahidudeen Qasmi</u> 5 asked, what to write, (Allaah) said write Taqdeer, than the Pen wrote what has happened and what is going to happen until the day of Qiyaamat. (Tirmithi)

 Rasulullah<sup>#</sup> said make easy, do not make difficult (narrow), announce glad tidings, do not spread detestment. (Bukhari)

6. Rasulullah<sup>\*</sup>said, the one who points towards good is like the doer of that good (pointed towards). (Muslim)

الله حَنْ آبِي الدَّرُدَاءِ قَالَ سُئِلَ رَسُوْلُ اللهِ حَلَّى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَيْ عَلَيْهِ وَسَلَّمَ مَا حَدُّ الْعِلْمِ الَّذِي إِذَا بَلَغَهُ الرُّجُلُ كَانَ فَقِيْهَا فَقَالَ رَسُوُلُ اللهِ حَلَى اللهُ عَلَيْهِ وَسَلَّمَ مَنْ حَفِظَ عَلى الْمَتِئ

Chapter-14 <u>40 Hadith By Moulana Muhammed Wahidudeen Qasmi</u> اَرْبَعِيْنَ حَدِيْثَافِى ٱمۡرِ دِيْنِهَا بَعَثَهُ اللَّهُ فَقِيْهَا وَكُنْتُ لَهُ يَوْمَ الْقِيْمَةِ شَافِعًا وَشَهِيْرًا۔

7. Rasulullah<sup>\*</sup> was asked what is the extent of Ilm by which one is classified an Alim of Deen, Rasulullah<sup>\*</sup> replied to this question, whosoever of my Ummat (for the benefit of my Ummat) learns 40 Ahadith (and conveys it to others) then on the day of Qiyaamat will be raised with the Fuqaha and Ulema and I will intercede for that person and make him a witness. (Miskhaat)

8. Rasulullah<sup>\*</sup>/<sub>2</sub> said when Allaah desires good to reach his servant than grants him understanding of Deen, and I am one distributing and Allaah is the giver (aiding me, guiding me for He is the original giver). (Bukhari/Muslim)

9. Rasulullah<sup>®</sup> said, the Ulema of (my Ummat) are the heirs of the Ambiyaa<sup>®</sup> and Ambiyaa do not leave the legacy of wealth and goods- dinaar or dirhams, the legacy of the Ambiyaa<sup>®</sup> is Ilm, thus whosoever obtains Ilm (is the heirs of the Ambiyaa) has obtained a great portion (which has no parallel). (Tirmithi)

Rasulullah<sup>\*</sup> said, people are the core of the core of mines, like mines of gold and silver. Which was good in the time of ignorance is also better in Islaam on condition they understand the Deen. (Muslim)

Chapter-14 40 Hadith By Moulana Muhammed Wahidudeen Oasmi 8 \* ( ۱/۰۰) \* عَنْ أَنَّسِ قَالَ قَالَ رَسُوْلُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: طَلَبُ الْعِلْمِ فَرِيْضَةُ عَلى كُلِّ مُسْلِمٍ وَمُسْلِبَةٍ ـ

 Rasulullah<sup>ses</sup> said it is obligatory for every Muslim male and female to obtain Ilm, and to teach those that are not worthy is putting garlands of gems, pearls of gold on pigs. (Musnad Imaam Azaam/Ibn Maja/Bahagi)

الله عن أبن هُرَيْرَةَ قَالَ قَالَ رَسُولُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ إِذَا مَاتَ الْانْسَانُ إِنْقَطَعَ عَمَلُهُ إِلَّا مَنْ ثَلَاثَةٍ صَدَقَةٍ جَارِيَةٍ أَوْعِلْمِ يُنْتَقَعُ بِهِ أَوْوَلَنِ صَالِح يَدْعُوْ الدُ

- **12.** Rasulullah<sup>\*</sup> said, when man dies than his actions terminate but 3 actions which always remain are:
  - a. Perpetual charity.
  - b. Beneficial Ilm.
  - c. Pious children who make Duaa for him. (Muslim)

المجاسى، عَنْ عَبْدِ اللهِ ابْنُ عَبْرُو بْنِ الْعَاصِ قَالَ قَالَ رَسُوُلُ اللهِ عَنْ عَبْدِ اللهِ وَسَلَّمَ إِنَّ اللهَ لَا يَقْبِضُ الْعِلْمَ الْعُلْمَ الْعَامَ مَعْدُو بْنِ اللهَ لَا يَقْبِضُ الْعِلْمَ إِنْ اللهَ لَا يَقْبِضُ الْعِلْمَ إِنْ يَنْتَزِعُهُ مِنَ الْعِبَادِ وَلَكِنْ يَقْبِضُ الْعِلْمَ بِقَبْضِ الْعَامِ مَ الْعِلْمَ الْعِلْمَ الْعِلْمَ الْعِلْمَ مِنَ الْعِبَادِ وَلَكِنْ يَقْبِضُ الْعِلْمَ عَلَيْ عَامَ اللهِ اللهِ عَامَ الْعَامِ الْعَامِ مَ الْعِلْمَ الْعُلْمَ الْعِلْمَ الْعَامَ الْعَامَ الْعَامِ اللهِ الْمُ عَلَيْ وَاللهُ اللهِ عَامَ الْعَامَ الْعَامِ اللهِ الْعَامِ الْعَامَ الْعَامَ الْعَامَ الْعَامَ الْعَامَ الْعَامَ الْعَامَ الْعَامَ مَ الْعِلْمَ الْعَامَ مَ الْعَامَ مَ الْعَامَ مَ

Chapter-14 40 Hadith By Moulana Muhammed Wahidudeen Qasmi الْعُلَبَاءِ حَتَّى إِذَا لَمُرِيَبُقَ عَالِمًا إِتَّخَذَ النَّاسُ رُؤُسَّ جُهَّالًا فَسْئِلُوْ ابِغَيْرِ عِلْمِ فَضَلُّوْ اوَ اَضَلُّوْ ا۔

13. Rasulullah<sup>\*</sup> said, in the latter (last) times Allaah will not remove Ilm by pulling the servants away, but Alim will be removed by death of Ulema, until there will be no Ilm of deen on earth, and during that time people will make the ignorant ones their leaders (guides). They will seek their laws and guidance from them and these ignorant leaders will give concocted topsy turvy answers, they themselves will be misguided and mislead others. (Bukhari/Muslim)

**14.** Rasulullah<sup>ses</sup> said, one Faqih (Alim) is weightier on Satan than 1000 worshipers. (Tirmithi)

الله عَن أبِن هُرَيْرَةَ قَالَ قَالَ رَسُوُلُ اللهِ صَلَّى اللهُ
عَلَيْهِ وَسَلَّمَ خَصْلَتَانِ لَا تَجْتَبِعَانِ فِنْ مُنَافِقٍ حُسُنُ سَمْتٍ
وَلَا فِقُهٌ فِي الدِّيْنِ (الترمنى)

Chapter-14

40 Hadith By Moulana Muhammed Wahidudeen Qasmi 10
15. Rasulullah said, two habits do not combine in a Munaafig (hypocrite),

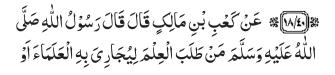
- a. Good character.
- b. Understanding of Deen. (Tirmithi)

الله عَنْ أَنس قَالَ قَالَ رَسُوْلُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ مَنْ خَرَجَ فِي طَلَبِ الْعِلْمِ فَهُوَ فِيْ سَبِيْلِ اللَّهِ حَتَّى َن<sup>•</sup> جعَد

**16.** Rasulullah<sup>ses</sup> said, whosoever leaves to seek Ilm is in the path of Allaah until he returns. (Tirmithi)

\* ( الله عن أبن هُرَيْرَةَ قَالَ قَالَ رَسُوْلُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ مَنْ سُئِلَ عَنْ عِلْمِ عَلِمَهُ ثُمَّ كَتَبَهُ ٱلْجِمَ يَوْمَ الْقِيَامَةِ بِلَجَامِ ثُمَّ كَتَمَهُ ٱلْجِمَ يَوْمَ الْقِيَامَةِ بِلِجَامِ مِنَ النَّار (ابوداؤد)

**17.** Whosoever is asked about IIm and he knows, and purposefully conceals it will be reined by ring of fire on the Day of Qiyaamat. (Abu Dawood)



Chapter-14 40 Hadith By Moulana Muhammed Wahidudeen Oasmi 11 لِيُمَارِيَ بِهِ السُّفَهَاءَ أَوْ يَصْرِفُ بِهِ وُجُوْهَ النَّاسِ إِلَيْهِ اَدْخَلَهُ اللَّهُ النَّارَ - (التَّومَذِي)

18. Rasulullah<sup>\*</sup> said whosoever learnt Ilm to boast in front of the Ulema, or to debate with fools and ignorant ones, or by it to attract people to him, will be made to enter the fire. (Tirmithi)

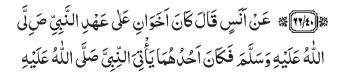
**19.** Rasulullah<sup>#</sup> said, a Momin is not satisfied in seeking Ilm, listening to Ilm until he becomes deserving of Jannat. (Tirmithi)

الله عَن إبْنِ مَسْعُودٍ قَالَ سَبِعْتُ رَسُوْلُ اللهِ صَلَّى
الله عَلَيْهِ وَسَلَّمَ يَقُوُلُ نَضَّرَ اللَّهُ إِمْرَاءً سَبِعَ مِنَّا شَيْئًا
فَبَلَّعُهُ كَبَا سَبِعَهُ فَرُبَّ مُبَلَّخٍ اَوْ عَى مِنْ سَامِحٍ - (الترمذي)

20. Rasulullah<sup>\*</sup>/<sub>25</sub> said, Allaah is happy with that person who heared something from me, and conveyed it to others just as he heard it from me, for they are many who relate of me are more Chapter-14

<u>40 Hadith By Moulana Muhammed Wahidudeen Qasmi</u> 12 strong in learning than those who listen from me. (Tirmithi)

21. Once Rasululah<sup>®</sup> when came to the Masjid, he saw two groups sitting separately. He (S.A.W) said, both are good and on the path of salvations, but one from the two is more on goodness and salvation. The one Jamaat which is engaged in Ibaadat and Duaa, then it depends on Allaah to accept or reject their Ibaadat and Duaa. But the group that is engaged in learning and teaching the Ilm of Deen, is better than the first Jamaat, for I have been sent as a teacher, and he (S.A.W) sat with the second Jamaat. (Miskhaat)



Chapter-14 40 Hadith By Moulana Muhammed Wahidudeen Oasmi 13 وَسَلَّمَ وَالْأَخَرُ يَحْتَدِفُ فَشَكَى الْمُجْتَدِفُ أَخَاهُ النَّبِيَّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ فَقَالَ لَعَلَّكَ تُزُزَّقُ بِهِ (الترمذ)

22. During the era of Rasulullah<sup>\*</sup> there were 2 brothers one should remain in the service of Rasulullah<sup>\*</sup> to learn IIm and the other engaged in business and earning a livelihood. One day this brother complained to Rasulullah<sup>\*</sup> of his brother, Rasulullah<sup>\*</sup> stated that maybe because of your brother there is Barakaat (goodness) and progress in your sustenance. (Tirmithi)

﴿ ﴿ ﴿ ﴾ عَنْ أَبِي هُوَ يُوَةَ أَنَّ رَسُوُلَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ الَا إِنَّ الدُّنْيَا مَلْعُوْنَةٌ مَلْعُوْنٌ مَّافِيْهَا إِلَّا ذِكْرَ اللَّهِ وَمَا وَلَا عَالِمٌ وَمُتَعَلِّمٌ - (الترمذى)

23. Rasulullah<sup>\*</sup>said, be aware for every Muslim in this world is a curse and whatever' is in it is accursed but the Zikr of Allaah and whatever is needed to bring you closer to Allaah and the Alim and the seeker of Ilm are exceptions. (Tirmithi)

Chapter-14 40 Hadith Bv Moulana Muhammed Wahidudeen Oasmi 14 \* ( الله عَنْ عَلِيّ قَالَ قَالَ رَسُوْلُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ نِعْمَ الرَّجُلُ الْفَقِيْهُ فِيُ الرِّيُنِ إِنِ أُحْتِيْجَ إِلَيْهِ نَفَعَ وَانُ اسْتُغْنِيَ عَنْهُ أَغْنِي نَفْسَهُ

24. Rasulullah<sup>\*</sup>/<sub>8</sub> said, that the good and best person is the one who understands the Deen and when asked about the Deen without hesitation states it and benefits people. (Miskhaat)

**25.** Rasulullah<sup>\*</sup>/<sub>25</sub> said, the superiority of an Alim over a worshiper is like my superiority over the lowest of you and then recited this Ayat- 'Allaahs servants are those fearing Ulema'

Chapter-14 40 Hadith By Moulana Muhammed Wahidudeen Qasmi 15 26. Whosoever goes to seek Ilm Allaah makes a path to Jannat.(Tirmidhi).

\* ( ٢٧٠٠ \* عَنْ أَبِي اللَّارُ دَاءَ قَالَ فَإِنَّى سَبِعْتُ رَسُوْلُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَرِ يَقُوْلُ إِنَّ الْهَلْكَمَةِ لَتَضَعُ أَجْدِحَتَهَا دضًا لِطَالِبِ الْعِلْمِ وَإِنَّ الْعَالِمَ لَيَسْتَغْفِرُ لَهُ مَنْ فِي السَّملوَاتِ وَمَنُ فِي الْأَرْضِ وَالْحِيَتَانُ فِيْ جَوْفِ الْمَآءِ ـ (الترمذى)

27. Rasulullah<sup>se</sup> said, whosoever learns and teaches Ilm, for his safety and happiness the Malaaikah of Allaah spread their wings for him on the road, so that his foot touches these instead of the ground and protect him, and make Duaa of goodness for the Alim, (who) those in the skies, (the Malaaikh) those on earth, (Man and Jinn) and fish - those Mammals lay in the water. (Tirmithi)

الله عَنْ أَبِى اللَّارُ دَاءِ قَالَ فِإِنَى سَبِعْتُ رَسُولَ اللهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُوْلُ إِنَّ فَضْلَ الْعَالِمِ عَلَى الْعَابِي كَفَضْلِ الْقَبَرِ لَيْلَةَ الْبَلُدِ عَلَى سَائِرِ الْكَوَاكِبِ (الترمذي)

**28.** Rasulullahﷺ said, that superiority of an Alim over a worshiper it's like the 14<sup>th</sup> night moon over all the stars. (Tirmithi)

Chapter-14 40 Hadith By Moulana Muhammed Wahidudeen Qasmi 16 الله عَن إبْنِ عَبَّاسٍ قَالَ قَالَ رَسُولُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ تَدَارُسُ الْعِلْمِ سَاعَةً مِنَ اللَّيْلِ خَيْرٌ مِنْ احْتَائُهَا۔ (مشكوٰة)

**29.** Rasulullah<sup>\*</sup> said that a little time spent in the night learning and teaching Ilm is better than the Ibaadat for the whole night. (Mishkhaat)

30. Rasulullah<sup>ses</sup> said that the Ilm which does not benefit people is like such a treasure from which nothing is spent from it in the path of Allaah. (Miskhaat)

\* الله عن أبن هُرَيْرَةَ قَالَ قَالَ رَسُوْلُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ مَنُ أُفْتِى بِغَيْرِ عِلْمٍ كَانَ إِثْبُهُ عَلى مَنُ أَفْتَاهُ وَمَنْ أَشَارَ عَلى آخِيْهِ بِأَمْرٍ يَعْلَمُ أَنَّ الرُّشْدَ فِي غَيْرِةِ فَقَدُ خَانَهُ - (ابوداؤد)

#### Chapter-14

40 Hadith By Moulana Muhammed Wahidudeen Qasmi 17
31. Rasulullah said, that whosoever gave a Fatawa (Legal Islamic ruling) without Ilm, than the sin is upon the Fatawa giver and whosoever has given his brother wrong advice has misappropriated. (Abu Dawood)

**32.** Rasulullah<sup>\*\*</sup> said, people will come after you and these people will be from different parts of the earth to learn the Deen, when they come to you than give them the glad tidings about them from me and accept good advice and teach them the IIm of Deen and good things. (Tirmithi)

#### Chapter-14

40 Hadith By Moulana Muhammed Wahidudeen Qasmi 18

33. Rasulullah said, in my Ummat they will always be one group who will act upon my Sunnat and if any unfortunate quarrels with that group it will not effect them and if any misfortunate disputes with that group, then it (that group) will not discard from adhering to the Kitaab and Sunnat until the order of Allaah comes and they will as normal remain steadfast on the Seeratul Mustakeem. (Bukhari/Muslim)

34. Rasulullah<sup>\*</sup>/<sub>25</sub> said, when trust is misappropriated then await the hour (Day of Qiyaamat), on this he (S.A.W) was questioned, how will trust be misappropriated? He replied; when important matters will be handed over to unworthy people, than await the hour. (Day of Qiyaamat). (Bukhari)

Chapter-14 40 Hadith By Moulana Muhammed Wahidudeen Oasmi 19 الله عن أبن هُرَيْرَةَ قَالَ قَالَ رَسُوْلُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ يَكُونُ فَى اخِر الزَّمَانِ دَجَّالُوْنَ كَنَّ ابُوْنَ يَأْتُوْنَكُمْ مِنَ الْاَحَادِيْثِ بِمَالَمْ تَسْمَعُوْا الْنَتْمْ وَلَا ابَانْكُمْ فَاتَاكُمْ وَاتَّاهُمْ لَا يُضَلُّونَكُمْ وَلَا يَفْتِنُوْنَكُمْ - (مسلم)

**35.** Rasulullah<sup>ses</sup> said, towards the latter times those Dajjal (imposters) and liars will be born that will make you hear concocted fabricated Ahadith which neither you nor your fathers ever heard. Be aware, stay away from them, it must not happen that they mislead you into tribulation. (Muslim)

**36.** Rasulullah<sup>#</sup> said, learn and teach from me the Faraaidh (obligations) and Quraan for I am to be taken (to die). (Tirmithi)

37. Rasulullah<sup>se</sup> said, Allaah Ta'ala raised nations by the Quraan and humiliated another by it. (Muslim)

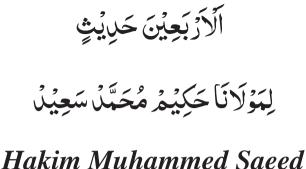
38. Rasulullah<sup>se</sup> said, the best amongst you is he who reads (learns) the Quraan and teaches others to read it. (Bukhari)

**39.** Rasulullah<sup>\*</sup>/<sub>8</sub> said, that person who reads the Quraan and practices on that which is written in it, than on the Day of Qiyaamat his parents will

#### Chapter-14

40 Hadith By Moulana Muhammed Wahidudeen Qasmi 21 be made to wear such a crown that is brighter than the sun which provides light in your homes. When this is the noble status of the parents of the one who acts on the Quraan, what do you think is the status, (respect, position) of the one who (himself) acts on the Quraan. (Abu Dawood)

40. Hadhrat Abu Darda says once Rasulullah was with us, he looked up towards the sky, and said, soon a time will come, Ilm will be raised from the people and no traces of Ilm will remain. (Tirmithi)



# الله عَلَيْهِ وَسَلَّمَ) الله عَلَيْهِ وَسَلَّمَ) اروادالبخارى)

# Best way

 The best of ways (Sunnat) is the way (Sunnat) of Muhammed<sup>s</sup>. (Bukhari)

# Status of Sahabah.

**2.** Do not convey to me anything but good of my companions. (Abu Dawood)

(رواه التربِّ في رضَ الأب (رواه الترمذى)

#### Chapter-15 40 Hadith By Hakim Muhammed Saeed The pleasures of the father.

**3.** In the happiness of the father is the happiness of Rabb Allaah. (Tirmithi)

\*(1/1) \* مِنْ سَعَادَةِ الْمَرْءِ أَنْ يَشْبَهَ أَبَالاً (مشكوة)

Imitating the father.

**4.** From amongst good fortune is that one is like ones father. (Miskhaat)

» (مشكونة) » شَرُّعُ (مشكونة)

Hope for goodness.

5. Best amongst you is that one from whom good is expected and no evil is feared of. (Miskhaat)

Importance of your neighbor.

**6.** Before the house is the neighbor (to care for and seeking). (Tirmithi)

Teacher and student- both good.

Chapter-15 40 Hadith By Hakim Muhammed Saeed

7. The teacher and the student both share in goodness. (Tirmithi)

5

#### Ignorance is detrimental.

**8.** Whose Ilm does not benefit him then ignorance will harm him. (Tirmithi)

Ilm to boast with.

**9.** The one who obtains IIm to equal the Ulema, or to argue or debate with fools so that people may focus on him, Allaah will enter that person to Jahannam (fire of hell). (Miskhaat)

#### Good names.

**10.** In the sight of Allaah the best names are Abdullah and Abdur Rahmaan. (Muslim)

Reward of controlling the tongue.

6

**11.** The best charity is to control the tongue. (Miskhaat)

\* (··/···) » إِنَّ اللَّهَ يُحِبُّ الْمُؤْمِنَ الْمُحْتَرِفَ. (مشكوة)

Craftsmen Momin

**12.** Definitely, Allaah loves the craftsmen Momin (one having some trade expertise). (Miskhaat)

مسلم)

#### Lost item

**13.** Whosoever finds a lost item and keeps it is misled until he does not announce it. (Muslim)

To view someone's letter without permission.

Chapter-15 40 Hadith By Hakim Muhammed Saeed

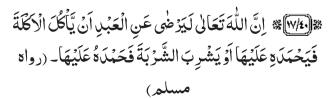
**14.** Whosoever viewed his brother's letter without permission has seen the fire of Jahannam. (Ishaab)

It is wisdom to obtain experience.

**15.** Affectionate is one who underwent difficulties and wise is the one who obtained experience. (Tirmithi)

Procrastination is the habit of Shaitaan.

16. Procrastination (delay and think what is going to happen in the future unnecessarily) is the habit of Shaitaan which Shaitaan puts in the heart of Momins. (Dalimi)



#### Chapter-15 40 Hadith By Hakim Muhammed Saeed Gratitude on eating and drinking.

17. Allaah is happy to see His servant in this condition that he eats (a morsel) and praises Allaah and drinks a gulp and praises Allaah. (Muslim)

### To eat always is extravagant.

8

**18.** When ever one is happy to eat (at any time) is extravagant. (Ibn Maja)

Do not blow on food.

**19.** Rasulullah<sup>\*</sup> prohibited from blowing on food and drink. (Abu Dawood)

It is necessary to reply to the letter.

Chapter-15 40 Hadith By Hakim Muhammed Saeed

**20.** The reply to a letter is necessary like that of Salaam. (Istihaab)

# Shyness, modesty is symbol (sign) of Islam.

**21.** Every Deen has its recognition (sign) and the recognition of the deen of Islaam (sign) is modesty. (Miskhaat)

Do not execute non pleasing acts even in privacy.

**22.** What you classify as non pleasing and would not like people to see these, than do not do those in privacy also. (Tirmithi)

Gift-a medium of friendship.

Chapter-15 40 Hadith By Hakim Muhammed Saeed 23. Give gifts for it removes animosity. (Tirmithi)

To initiate Salaam.

10

24. The juniors should greet the seniors,

The walking should greet the sitting,

The small group should greet the big group. (Bukhari)

Go towards food calmly.

**25.** Whosoever amongst you goes towards food should do so with ease and dignity. (Miskhaat)

Verbal abuse.

**26.** The punishment of one verbally abusing the other lies, with the one who started until the oppressor,

 Chapter-15

 40 Hadith By Hakim Muhammed Saeed
 11

 does not exceed the permissible boundaries.

 (Muelim)

(Muslim)

# Do not broadcast your piety.

**27.** Do not claim piety of your 'nafs', Allaah knows best who amongst you is pious. (Muslim)

Having ill opinions is falsehood.

 Protect yourself from having ill opinions (of others), for it is the worst falsehood. (Bukhari/Muslim)

Difficulty is from Allaah.

**29.** When Allaah decides well for one then he puts that one under difficulty. (Bukhari)

Chapter-15 40 Hadith By Hakim Muhammed Saeed 12 المعالمة المعامة المعا معامة المعامة معامة المعامة الم معامة المعامة م معامة المعامة ال معامة المعامة الم معامة المعامة الم معامة المعامة (، والاالترمذي)

Do not take anything in jest.

**30.** From amongst you do not take your brothers possession in jest in manner that you keep it. (Tirmithi)

المَرْءُ عَلى دِيْنِ خَلِيْلِهِ فَلْيَنْظُرُ أَحَدُكُمُ مَنْ يَّخَالِلُ (مشكوة)

Befriend intelligently.

**31.** A person adopts the ways and mannerism of ones friend so every one of you should carefully think and ponder when you are befriending someone. (Miskhaat)

Information before friendship.

**32.** If you want to befriend your brother ask him - his name, his fathers name, and then about his tribe. By this there will be more affinity. (Miskhaat)

Chapter-15 40 Hadith By Hakim Muhammed Saeed 13 \* ( ٢٠٠٠ \* إِذَا أَحَبَّ الرَّجُلُ أَخَاهُ فَلُيُخْبِرُهُ أَنَّهِ يُحِبُّهُ -(مشكاة)

Love for Muslims.

**33.** When you love your brother then inform him that you love him. (Miskhaat)

الحَلْفُ مُنَفِّقَةٌ لِلسَّلْحَةِ مُحَجَّقَةُ لَبَرَكَةِ (متفق \*

Do not take oaths in transactions,

**34.** When merchandise is sold by oaths, the Barakaat (blessing) goes away. (Bukhari Muslim)

leave the guest at the door.

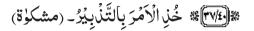
**35.** From amongst the Sunnat, to leave your guest by the door. (Bhayhaqi)

\* ( ۲۰۰۰ \* عَنْ زَيْدُ بُنِ اَرْقَمَ رَضِيَ اللَّهُ عَنْهُ قَالَ عَادَنِ ي النَّبِقُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مِنْ وَجَعٍ كَانَ بِعَيْنِي - (رواه اردا،د)

# Chapter-15 40 Hadith By Hakim Muhammed Saeed Visit the sick even it be a small ailment.

14

**36.** Zaid bin Arqam narrates that when his eyes where paining, Rasulullah visited me. (Abu Dawood)



Ponder over the results of every work.

**37.** Ponder over the end results of every work. Take matter by (with) planning. (Miskhaat)

The reward of suppressing anger.

**38.** Whosoever suppresses anger, Allaah will reward that person. (Bukhari)

Progress is by expertise.

**39.** In any work, good expertise is a course of progress. (Tibrani)

**40.** Rasulullah mever spoke ill of food. (Bukhari)



3

لِمَوْلَانَا عَبْلُ الْكَرِيْمُ صَاحِبٌ

# Moulana Abdul Karim

الله عَلَيه وَسَلَّم: لَا تُعْجَلُ الله عَلَي الله عَلَيْهِ وَسَلَّمَ: لَا تُقْجَلُ صَلوةُ أَحَبِ كُمُر إِذَا أَحْدَثَ حَتَّى يَتَوَضَّأً.

1. Rasulullah<sup>\*</sup> said that no ones Salaat is accepted who has impurity until one performs Wudhu.

» (Tft)» قَالَ رَسُوْلُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ طُهُوْدِ إِنَاعِ اَحَدَ كُمُر اذَا وَلَغَ الْكَلْبُ فِيْهِ أَنْ يَّغْسِلَهُ سَبْعَ مَرَّاتٍ.

2. Rasulullah<sup>\*\*</sup> said purity for your utensils when a dog licks it is to wash it 7 times.

الله عَلَيْهِ وَسَلَّمَ لَا تَعْدَى الله عَلَيْهِ وَسَلَّمَ لَا تَبْلُ فَنْ الْمَاءِ السَّائِمِ الَّذِي لَا يَجُرِى ثُمَّ تَغْتَسِلُ مِنْهُ ـ

**3.** Rasulullah<sup>\*</sup>/<sub>8</sub> said, that stagnant (large quantity) which is not moving and one does not urinate in it then one can take Ghusal in it.

4. Rasulullah<sup>\*</sup>/<sub>2</sub> said straighten the rows in Salaah, for straitening the rows in Salaat are from the beauties of Salaat perfection.

النَّبِي صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: إذَا نُؤُدِى اللصَّلُوةِ اَدْبَرَ الشَّيْطَانُ وَلَهُ ضُرَاطً حَتَّى لَا يَسْبَعَ التَّأُذِيْنَ، فَإِذَا قُخِى التَّأُذِيْنُ اَقْبَلَ حَتَّى إذَا تُوَّب بِالصَّلُوةِ اَدْبَرَ حَتَّى إذَا قُخِى التَّئُوِيْبُ اَقْبَلَ حَتَّى يَخْطُرَ بَيْنَ الْمَرْءِ وَنَفْسِهِ يَقُوْلُ لَهُ اَذْكُرُ كَنَا وَاذْكُرُ كَنَا لِمَا لَمُ يَكُنُ يَنُ كُوُ مِنْ قَبْلُ حَتَّى يَطَلَّ الرَّجُلُ أَنْ يَنْ رِي كَيْف صَلَى

5. Nabi<sup>\*</sup> said, that when the Athaan is called Satan runs and traverses so that he does not hear, than when Athaan is over then he returns until Iqaamat is called, than he runs humiliated until Iqaamat is complete than returns to put doubts in between the person and his nafs that remember this affair and reminds him of those things which the one

making Salaat did not think of before, until such a condition prevails that the person does not know why he performed Salaat.

الله عَلَيْهِ وَسَلَّمَ إِذَا قَالَ مَعَلَى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا قَالَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا قَالَ احَدُ كُمْ فِي الصَّلوَةِ امِيْنَ وَالْعَلَيْ كَتُهُ فِي السَّمَاءِ امِيْنَ فَوَافَقَتُ احُدُهُمَا الْأُخُرى غُفِرلَهُ مَا تَقَدَّمَ مِنْ ذَم نُبِه " .

- 6. Rasulullah<sup>\*</sup>/<sub>8</sub> said that when one of you says Ameen in Salaat and the Malaaikh of the skies say Ameen and of these coincide than all that persons future sins are forgiven.
- 7. Rasulullah<sup>\*</sup>/<sub>25</sub> said Imams are appointed to be followed, so do not do contrary to him, so when he says Takbeer say Takbeer and when he goes in Rukhu than go in Rukhu, and when he says

SamiAllaahuliman-hamadah, and say Allaahuma Rabbana Lakal Hamb and when he makes Sajdah make Sajdah and when he sits you also sit.

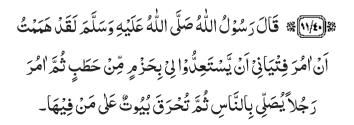
\* (1) \* قَالَ رَسُوُلُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا مَاقَامَ الَّهُ عَلَيْهِ وَسَلَّمَ إِذَا مَاقَامَ الَحُدُكُمُ بِالنَّاسِ فَلُيْخَفِّفِ الصَّلوْةَ فَإِنَّ فِيهُمِ الْكَبِيْرَ وَفِيهُمُ الصَّعِيْفَ، وَإِذَا قَامَ وَحْدَهُ فَلْيَطِلُ صَلوْتَهُ مَا شَاءَ ـ

8. Rasulullah<sup>\*</sup>said when you stand to perform (lead) Salaat then make Salaat quickly (light) for (in the Jamaat) there are the elderly, there are also the weak, and when you stand to perform Salaat individually than you have the choice, how long to take.

**9.** Rasulullah<sup>\*</sup>/<sub>25</sub> said, when the call for Salaat is given then come for Salaat and walking calmly come, how much of Salaat you get, perform, and that quantity which you miss complete.

النّبِيّ حَنِ النَّبِيّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:
اَيَتَعَاقَبُوْنَ فِيُكُمُ مَلَا ثَلِيَةً مِ بِاللَّيْلِ وَمَلَا ثَلَكَةً م بِالنَّهَارِ
وَيَجْتَمِعُوْنَ فِى صَلوَةِ الْفَجْرِ وَصَلوَةِ الْحَصْرِ ثُمَّ يَعْرُجُ الَّانِيُنَ
وَيَجْتَمِعُوْنَ فِى صَلوَةِ الْفَجْرِ وَصَلوَةِ الْحَصْرِ ثُمَّ يَعْرُجُ اللَّهِ يُنَ اللَّهُ عَائَهُ عَائَهُ مَا اللَّهُ عَائَهُ عَائَهُ مَا اللَّهُ عَائَهُ عَائَهُ عَائَهُ مَا اللَّهُ عَائَهُ عَائَهُ عَائَهُ مَا اللَّهُ عَائَهُ مَا اللَّهُ عَائَمُ مَا اللَّهُ عَائَهُ عَائَهُ مَا اللَّهُ عَائَهُ عَالَهُ عَائَهُ عَبْرُ عَالَهُ عَائِهُ مَا اللَّهُ عَائِهُ عَائِهُ مَا اللَّهُ عَائَهُ عَالَهُ عَمْرَ عَمْ اللَّهُ عَائَهُ عَائَهُ عَائَهُ مَا اللَّهُ عَائَهُ عَائَمُ مَا اللَّهُ عَائَةُ عَائَهُ عَائَةُ الْعَامَرِ الْحَصْرِ عُمَ اللَّهُ عَائَةُ الْعَالَةُ عَائَةُ الْعَائِهُ عَائَهُ عَائَهُ عَائَةُ عَائَهُ عَائَةُ عَائَةُ عَائَةُ عَائَةُ الْعَائِ عَائَهُ عَائَةُ عَائَةُ عَائَةُ عَائَةُ عَائَةُ عَائَةُ عَائَةً عَائَةُ مَا عَائَةُ عَائَةً عَائَةُ عَائَةُ عَائَةُ عَائَةً عَائَةُ عَائَةً عَائَةُ عَائَةُ عَائَةُ عَائَةُ عَائَةُ عَائَةُ عَائَةُ عَائَةً عَائَةُ عَائَةُ عَائَةُ عَائَةُ عَائَةُ عَائَةُ عَائَةُ عَائَةً عَائَةُ عَائَةُ عَائَةُ عَائَةُ عَائَةُ عَائَةُ عَائَةُ عَائَةُ عَائَةً عَائَةً عَائَةُ عَائَةُ عَائَةً عَائَةُ عَائَةً عَائَةُ عَائَةُ عَائَةُ عَائَةُ عَائَةً عَائَةُ عَائَةً عَائَةُ عَائَةً عَائَةً عَائَةُ عَائَةُ عَائَةُ عَائَةُ عَائَةُ عَائَةً عَائَةً عَائَةُ عَائَةً عَائَةُ عَائَةً عَائَةً عَائَةً عَائَةً عَائَةُ عَائَةُ عَائَةً عَائَةُ عَائَةُ عَائَةُ عَائَةً عَائَةُ عَائَةُ عَائَةً عَائَةً عَائَةُ عَائَةُ عَائَةُ عَائَةُ عَائَةُ عَائَةً عَائَةً عَائَةً عَائَةً عَائَةً عَائَةُ عَائَةً عَائِي عَائَةُ عَائَةُ عَائَةًا عَائَةًا عَائَةًا

10. Rasulullah<sup>\*</sup> said, that the Malaaikh come to and fro from you in the night and day and gather in the Fajr and Asr Salaat. Then rise those Malaaikh who spend the night and their Rabb asks them and He knows fully, how did you leave my servant. The Malaaikh reply, we left them performing Salaat and when we went to them they were performing Salaat.



**11.** Rasulullah<sup>\*</sup>/<sub>5</sub> intended firmly to instruct the slaves to gather wood for him and order someone to lead the Salaat and set alight the houses of those who are seated therein.

12. Rasulullah<sup>\*</sup>/<sub>25</sub> said when any one of you sits and waits for Salaat is like one who is in Salaat as long as one does not break their Wudhu. For him the Malaaikh make Duaa, oh Allaah forgive him oh Allaah have mercy on him.

**13.** Rasulullah<sup>ses</sup> said that on Jumaah is such a time (moment) and if any Muslim Duaa of goodness coincides with it then Allaah Grants it.

Chapter-16 40 Hadith By Moulana Abdul Karim \* (١٠/٠٠) \* قَالَ رَسُوُلُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : لَا تَصْعِر الْمَرْ أَةُ وَبَعْلُهَا شَاهِدٌ إِلَّا بِإِذْنِهِ وَمَا أَنْفَقَتْ مِنْ كَسْبِهِ مِنْ غَيْرِ أَمُرِهِ فَإِنَّ ... نِصْفَ أَجُرِهِ لَهَا ـ

14. Rasulullah<sup>ses</sup> said that no women should observe a Nafl fast in the presence of her husband without his permission and when she spends of his wealth without his permission then he receives half the reward.

الله عَلَيْهِ وَسَلَّمَ وَاللَّهِ مَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَاللَّهِ إِنَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَاللَّهِ إِنَّى لَانْقَلِبُ إِلَى أَهْلِي فَأَجِدُ التَّمْرَةَ سَاقِطَةً عَلَى فِرَاشِي أَوْفى بَيْتِي فَاَرُ فَعُهَا لاكُلِهَا ثُمَّ اخْشَى إَنْ تَكُونَ صَدَقَةً فَأَلْقِبُهَا ـ

**15.** Rasulullah<sup>sh</sup> said that by Allaah when I return to my family, then find a chopped date on the floor or in the house, than I raise it to eat it, then I fear that it may be Sadaqah than I place it (leave it).

الله عَلَيْهِ وَسَلَّمَ: الله عَلَيْ الله عَلَيْهِ وَسَلَّمَ: اشْتَرَى رَجُلٌ مِنْ رَجُلٍ عَقَّارًا لَهُ، فَوَجَدَ الرَّجُلُ الَّذِيْ إِشْتَرَى

العَقَّارَ فِي عَقَّارِةِ جَرَّةً فِينَهَا ذَهَبٌ فَقَالَ لَهُ الَّانِي اِشْتَرَى الْعَقَارَ خُذُ ذَهبَكَ مِنِّى إِنَّهَا اِشْتَرَيْتُ مِنْكَ الْاَرْضَ وَلَمْ اَبْتَعُ مِنْكَ النَّهَب، فَقَالَ الَّنِي شَرَى الْاَرْضَ إِنَّهَا بِعْتُكَ الْاَرْضَ وَمَافِيْهَا قَالَ: فَتَحَاكَمَا الِيٰ رَجُلٍ، فَقَالَ الَّذِي تَحَاكَما إِلَيْهِ الْكُمَا وَلَلْ، فَقَالَ اَحَدُهُمَا لِيْ غُلَامٌ وَقَالَ الَّذِي لِي جَارِيَةٌ وَالْفِيْحُوا الْغُلَامَ الْجَارِيَةَ وَانْفِقُوْهُ عَلى انْفُسِكُمَا مِنْهُ وَتَصَرَّقَا۔

16. Rasulullah<sup>\*</sup> said one person sold another his land. The buyer found gold in hole, than he told the seller here is your gold. I bought your land not your gold, the seller said, I sold the land and whatever was in it, they both took this dispute to another. Then the arbitrator asked have you both children, one said I have a son, the other said I have a daughter. He said marry the boy to the girl and spend on both of them and give charity.

Chapter-16 40 Hadith By Moulana Abdul Karim 11 \* ( الله عَلَى الله عَلَى الله عَلَى الله عَلَيْهِ وَسَلَّمَ: أَغْبَظُ رَجُلِ عَلَى اللَّهِ يَوْمَ القِيَامَةِ وَأَخْبَتُهُ وَأَغْيَظُهُ رَجُلٌ كَانَ يُسَبَّىٰ مَلِكُ الَامُلَاکِ لَا مَلِکَ الَّهُ ـ

17. Rasulullah<sup>sh</sup> said on the day of Qiyaamat the one upon whom Allaah will be most angry and most unfortunate is that one who name is king of kings, there is NO king but Allaah.

**18.** Rasulullah<sup>ses</sup> said, man follows their Quraish, their Muslims follow their Muslims, and their Kaafirs follow their Kaafirs.

الله عَلَيْهِ قَالَ رَسُولُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ يَضْحَكُ اللهُ عَلَيْهِ وَسَلَّمَ يَضْحَكُ اللهُ لِرَجْلَيْنِ يَقْتُلُ احَدُهُمَا الْآخَرَ كِلَاهُمَا يَدُخُلُ الجَنَّةَ قَالُوا كَيْفَ يَارَسُولَ اللهِ ! قَالَ يُقْتَلُ هَذَا فَيَلِجُ الجَنَّةَ ثُمَّ

19. Rasulullah<sup>\*</sup> said, Allaah laughs at two, one kills another and both enter Jannat. Sahabah<sup>\*</sup> asked how oh Rasul of Allaah. He said, one who was killed entered Jannat, than Allaah relented towards the other, and then guided him to Islaam, than he made Jihaad in Allaah's way than became Shaheed (Martyrdom).

20. Rasulullah said the evil eye is truth.

**21.** Rasulullah<sup>ses</sup> said, a Nabi tarried under a tree, an ant bit him. Than he instructed its treasure to be

taken out, so it was taken out. Then he instructed it to be burnt. Allaah send Wahi to that Nabi, why kill one ant?

«(Ty/-)» قَالَ مَعْدِلُ الله صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ دَخَلَت امُرَأَةٌ نِ النَّارَ مِنْ جَرّاءِ هِرَّةٍ لَّهَا أَوْهِرّ رَبَطَتُهَا فَلَاهِيَ ٱطْعَمَتُهَا وَلَا هِيَ أَرْسَلَتُهَا تُرَمُرِ مُر مِنْ خَشَاشِ الأَرْضِ حَتَّى مَاتَتُ هُ: لًا\_

22. Rasulullah<sup>\*</sup> spoke of a lady who enters Jahannam, who tied the kitten of a cat, who did not feed the kitten, nor let it loose, the insects of land ate her and she died rotting decaying.

﴿ ( ) ﴿ قَالَ ابُوالقَاسِمِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَثَلِىٰ وَمَثَلُ الَانْبِيَآءِ مِنْ قَبْلِىٰ كَمَثَلِ رَجُلِ نِ ابْتَنَى بُيُوْتًا فَاحْسَنَهَا وَاجْمَلَهَا وَالْمَلَهَا إِلَّا مَوْضِعَ لَبِنَةٍ مِنْ زَاوِيَةٍ مِنْ زَوَايَاهَا فَجَعَلَ النَّاسُ يَطُوْفُونَ بِهِ وَيُعْجِيْهُمُ البُنْيَانُ

Chapter-16 40 Hadith By Moulana Abdul Karim فَيَقُوْلُوْنَ الَّا وَضَعْتَ هَٰهُنَا لَبِنَةً فَيَتِمُّ بُنْيَانُكَ فَقَالَ مُحَبَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَكُنْتُ إِنَّا اللَّبِنَةَ۔

23. Abdul Qasim said, my similitude compared to the other Ambiyaa, is like the one who built a house, beautified it and decorated it and made it good but left a space for one brick. The people came to see and admired his building and asked why did you not put a brick here, then the building will be complete, then Nabi said, I am that one brick.

\* (٢٠٤٠) \* قَالَ رَسُولُ الله صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ رَأَيْ رَحُلًا يَّسُرِقُ فَقَالَ لَهُ عِيْسَىٰ عَلَيْهِ السَّلَامُ سَرَقْتَ، قَالَ كَلَّ وَالنَّى لَا إِلَهَ إِلَّهُ إِنَّهُ فَقَالَ عِيْسَى عَلَيْهِ السَّلاَمُ الْمَنْتُ بِاللَّهِ وَكَنَّ بَتُ نَفْسِيْ.

24. Rasulullah said Isa saw one person stealing. Than Isa said, you are stealing, that person said, never. I take an oath on the one besides whom there is no one worthy of worship. Isa said. I believe in Allaah and belied his Nafs.

Chapter-16 40 Hadith Bv Moulana Abdul Karim 15 \* ( ٢٠٠٠ ) \* قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَا أَوْلَى النَّاس بِعِيْسَى بُنُ مَرْيَمَ فِي الأُوْلَى وَالآخِرَةِ قَالُوُا كَيْفَ يَا رَسُولَ اللَّهِ؟ قَاَلِ الأَنْبِيَاءُ إِخُوَةٌ مِنْ عَلَّاتٍ وَاُمَّهَا تُهُمُ شَتَّى وَدِيْنُهُمُ وَاحِدٌ فَلَيْسَ بَيْنَا نَبِيقٌ

25. Rasulullah<sup>\*</sup> said I am closest to Isa<sup>\*</sup>, from the beginning to the end. Sahabah<sup>\*</sup> asked how? He said, all Ambiyaa are brothers and having different mothers, and one deen, because there is no Nabi between us.

26. Rasulullah<sup>\*</sup> said, do not point a weapon (sharp) towards your brother, one does not know perhaps Shaitaan will push the hand and the person will fall in the pit of fire.

\* الله عَلَى الفِطْرَةِ فَأَلَرَسُولُ اللهِ صَلَّى اللهِ عَلَيْهِ وَسَلَّمَ مَنْ يُّوْلَلُ يُوْلَلُ عَلَى الفِطْرَةِ فَأَبَوَاهُ يُهَوِّدَانِهِ وَيُنَصِّرَانِهِ كَمَا تُنْتَجُوْنَ الإِبِلَ فَهَلْ تَجِدُوْنَ فِيهَا جَدْعَاءَ حَتَّى تَكُوْنُوا انتُتُمْ

Chapter-16 40 Hadith By Moulana Abdul Karim 16 تَجْدَعُوْنَهَا قَالُوْايَارَ سُولُ اللَّهِ أَفَرَ ثَنْتَ مَرْ، تَبُوتُ صَغ قَالَ اللهُ أَعْلَمُ بِمَا كَانُوا عَامِلِيْنَ ـ

27. Rasulullah<sup>ss</sup> said, whosoever is born is born on the natural disposition, than the parents make them Jews or Christians like the little camel is born without cutting until you yourself cut its ear. Sahaba de enquired oh Rasul<sup>ss</sup> of Allaah, what happens when the young dies? He said "Allaah knows that on (becoming big) what actions they would do."

28. Rasulullah ﷺ said, when the servant meets me one palm length than I meet him a hands length and when he meets me a hands length then I meet him an arm's length and when he meets me an arm's length then I meet him more quickly. (Qudsi Hadith)

\* ( ٢٠/٠٠ \* عَنِ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: إِنَ اللَّهِ ةً وَتِسْعِيْنَ إِسْبًا صِّائَةً إِلَّا وَاحِدًا مَنُ أَحْصَاهَا دَخَلَ 1.11

#### Chapter-16 40 Hadith By Moulana Abdul Karim

29. : Rasulullah ﷺ said, Allaah has 99 names, one less 100 whosoever memorises (encompasses) them will enter Jannat.

**30.** Rasulullah ﷺ said, Never ever should one of you be desirous of death and should not pray for it before it comes. When one from you dies, his actions terminate and definitely from a Momins age nothing increases but goodness.

الله عَلَيْهِ وَسَلَّمَ خَلَقَ الله عَلَيْهِ وَسَلَّمَ خَلَقَ الله عَلَيْهِ وَسَلَّمَ خَلَقَ الله عَزَوَجَلَ ادَمَ عَلَى صُوْرَتِهِ طُوْلُهُ سِتُونَ ذِرَاعًا فَلَبًا خَلَقَهُ قَال الدُهبُ فَسَلِّمُ عَلَى أُولَائِكَ النَّفَرِ وَهُمْ نَفَرٌ مِّنَ المَلَائِكَةِ الدُهبُ فَسَلِّمُ عَلَى أُولَائِكَة بِعُوْلُهُ سِتُونَ ذِرَاعًا فَلَبًا حَلَقَهُ قَال الدُهبُ فَسَلِّمُ عَلَى أُولَائِكَة بِعُوْلُهُ سِتُونَ ذِرَاعًا فَلَبًا حَلَقَهُ قَال الدُهبُ فَسَلِّمُ عَلَى أُولَائِكَة مَعُنَ فَرَعَتْ المَلَائِكَة جُلُوسٌ فَاسَتِمْ عَلَى أُولَائِكَ النَّفَرِ وَهُمْ نَفَرٌ مِّنَ المَلَائِكَة جُلُوسٌ فَاسَتَمْ عَلَى أُولَائِكَ النَّفَرِ وَهُمْ نَفَرٌ مِّنَ المَلَائِكَة خُلُوسٌ فَاسَتَمْ مَا يُحَيُّونَكَ بِهِ فَإِنَّها تَحِيَّة لَمُ حُلُوسٌ فَاسْتَمْعُ مَا يُحَيُّونَكَ بِهِ فَإِنَّها تَحِيَّة كَوَتَحِيَّة مُنْ المَلَائِكَة خُلُوسٌ فَاسْتَمْعُ مَا يُحَيُّونَكَ بِهِ فَإِنَّها تَحِيَّة كَوَتَحِيَّة مُ خُلُوسٌ فَاسْتَمْعُ مَا يُحَيُّونَكَ بِهِ فَإِنَّها تَحِيَّة كَوَتَحِيَّة مُولائُونَ السَلَامُ خُلُوسٌ فَاسْتَمْ عَلَي أَولائَكَ السَّلَامُ عَلَيْهُمُ مَعْ اللهُ فَعَالُوا السَّلامُ عُلَيْكُمُ فَقَالُوا السَّلامُ عَلَيْكَمُ فَعَائُوا السَّلامُ عَلَيْتُونَ وَرَائُونَ المَا مَنْ عَائَانُ مُعَنَا وَعَمَى مُنْ عَلَيْ مُعُلَيْ مُولَا السَّلامُ مُ عَلَيْ المُ فَعَالُوا السَّلامُ مُعَلَيْكُمُ فَعَالُوا السَّلامُ مَائِنَا مَنْ عَائَةُ مَائَا مُولَا السَّامُ مَائِعُي مُولا فَي عُلُنُ مَنْ اللهُ عَالَ فَكُلُ مَنْ عَائَة مَا عُنَا اللهُ عَالَ اللهُ عَالَ مَعْنَا مُ عَلَيْ مَا مُنْ عَائِ مُ عَلَيْ مَائِنَا مَا عُلَى فَعَائِ فَعَالُ مَا مُنْ عُلَيْ مُ مُولا مِنْ اللهُ عَائِهُ عَالَ فَعَالُ مَاللهُ عَائِ مَا عَلَيْ مُ عَائِنَا عَائِنَا مُعَائِ مُ عَلَى عَائِنَا مُ عَلَى عَائَ عَائِنَا مَا عُنْ عَائِ عُلَا مُ عَلَيْ عَائَ عَائَ عَائَ حَائَ مَاللهُ عَائِهُ عَائَ مَا عَائِنَ اللهُ عَائِنَ مَا مُولا مُنْ عَائِنَ مَائِ مَائِنَ

- 31. Rasulullah<sup>\*</sup> said, Allaah created Aadam <sup>\*\*\*</sup> on His "Sooraat", His length was 7 hands, when he was created, it was said to him, go and greet that group, which was the group of Malaaikh who were sitting. Then hear what gift they give which will be your gift (greeting) for you and your progeny. He (S.A.W) said, Adam <sup>\*\*\*</sup> went and said As-Salaamu-Alaykum, than the Malaaikh replied Wa-Alaykum-Salaam-wa-Rahmatullaah they added Wa-Rahmatullaah. He(S.A.W) said whosoever enters Jannat will be in the shape of Adam <sup>\*\*\*</sup> and of 7 hands.
- اللَّتِى يَنَ النَّبِيَّ صَلَّى اللَّهُ عَلَيُهِ وَسَلَّمَ قَالَ: نَارُكُمُ هَٰذِهِ
  الَّتِى يُوقِرُ ابْنُ ادَمَ جُزُ عُمِّنُ سَبْعِيْنَ جُزُ تَّامِنُ حَرِّ جَهَنَّمَ
  قَالُوْا وَاللَّهِ إِنْ كَانَتْ لَكَافِيَةً يَارَسُولُ اللَّهِ. قَالَ فَإِنَّهَا فُضِّلَتْ
  عَلَيْهَا بِتِسْعَةٍ وَسِتِّيْنَ جُزُ تَّاكُمُ هُنَ مِثْلُ حَرِّ هَا۔
- **32.** Nabi<sup>sh</sup> said that your fire the Nabi Adam <sup>she</sup> lit is one part from the 70<sup>th</sup> part of the heat of

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Jahannam. Sahabah 🐗 said, By Allaah this fire is sufficient Oh Rasul of Allaah, He ﷺ said, and on it is added 69 parts and each part is equal to this fire.

الله عَلَيْهِ وَسَلَّمَ لَا تَقُوْمُ
السَّاعَةُ حَتَّى تَقْتَتِلَ فِئَتَانِ عَظِيْمَتَانِ تَكُوْنُ بَيْنَهُمَا مَقْتَلَةً
عَظِيْمَةً وَدَعُوَاهُمَا وَاحِدَةً

33. Rasulullah ﷺ said, Qiyaamat will not take place until 2 major groups clash, they will be major killing therein, and both will claim the same thing.

34. Nabi<sup>\*</sup> said Qiyaamat will not take place until 30 Dajjals will rise, each one claiming to be a Prophet (Nabi) of Allaah.

**35.** Rasulullah said when you see anyone is better than you in wealth and appearance than look at the one lower who is lower than what you looking at.

**36.** Rasulullah<sup>\*</sup> said, by the oath of Allaah, the oath which one insists on concerning one's family causes sins in the sight of Allaah than to give the specified compensation which Allaah has stipulated.

الله عَلَيْهِ وَسَلَّمَ لا يَقُلُ عَلَيْهِ وَسَلَّمَ لا يَقُلُ عَلَيْهِ وَسَلَّمَ لا يَقُلُ الله عَلَيْهِ وَسَلَّمَ لا يَقُلُ احَدُكُمْ إِسْقِ رَبَّكَ الْحِمْ رَبَّكَ وِضِّى رَبَّكَ وَقَالَ لا يَقُلُ احَدُكُمْ رَبِي وَلْيَقُلُ سَيِّرِي وَمَوْلاً أَنْ وَلا يَقُلُ احَدُكُمْ مَدُ عَبْرِي وَلْيَقُلُ فَتَاى فَتَاتِ غُلامِي - وَعَيْ وَلَيَقُلُ فَتَاى فَتَاتِ غُلامِي - وَعَيْ وَلَيَقُلُ مَدْ الله عَنْ الله عَالَ مَدْ الله عَالَيْ الله عَالَيْ الله عَالَ الله عَالَ الله عَالَ الله عَالَ الله المَدْ المَا عَمُ الله عَالَ مَدْ الله عَالَ مَا عَمَ الله عَالَ مَا عَمَ الله عَالَ مَا عَمَانَ الله عَالَ مَدْ الله عَالَ مَا عَنْ الله عَالَ مَنْ الله عَالَ مَا عَنْ عَالَ مَنْ الله عَالَ مَا عَلَيْ عَلَى عَلَيْ عَالَ عَبْدِي وَالْمَانِي وَلَيَقُلُ الله عَالَ مَا عَنْ الله عَالَ عَالَ عَالَ عَالَ عَالَ عَالَ مَا عَنْ عَالَ مَا ع عَبْدِي فَ وَالْمَا عَالَ عَالَ عَالَ مَا عَالَ عَالَ عَالَ عَالَ عَالَ عَالَ عَالَ عَالَ مَا عَالَ إِلَيْ عَال

#### 40 Hadith By Moulana Abdul Karim

**37.** Rasulullah<sup>\*</sup>/<sub>8</sub> said, do not say, give my Rabb drink, feed my Rabb, make Wudhu for my Rabb, and do not say oh my guide, oh my chief, oh my beacon light and do not say my servant or my maid.

38. Rasulullah ﷺ said, by who in whose hand is my life, a time came upon you, you will not see me, but seeing me will be more beloved than the family members and wealth which will be with you.

\* ( الله الله عَلَى الله عَلَى الله عَلَيْهِ وَسَلَّمَ قَالَ بَيْنَهَا \* رَجُلٌ يَتَبَخْتَرُ يَمْشِى فِي بُرُدِيْهِ قَدُ اَعْجَبَتُهُ نَفْسُهُ فَخَسَفَ الله بوالأرض فَهُوَ يَتَجَلْجَلُ فِيْهَا إِلَى يَوْمِ القِيَامَةِ.

**39.** Rasulullah<sup>\*</sup>/<sub>8</sub> said, a person was walking boastfully with his clothing and showing off, than Allaah swallowed him in the earth, he is going down until Qiyaamat.

Chapter-16 40 Hadith Bv Moulana Abdul Karim 22 \* (بابنا)» قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَثَلَيْ رَجُلِ نِ اسْتَوْقَدَ نَارًا فَلَيَّا آَضَاَنُتُ مَا حَوْلَهُا جَعَلَ الفَرَاشُ وَهَذِه • الدَّوَابُّ الَّتِيٰ فِي النَّارِ يَقَعُنَ فِيهَا وَجَعَلَ بَحْجُزُ هُنَّ وَبَغْلِبُنَهُ فِيَتَقَحَّمُنَ فِبْهَا قَالَ فَذَالِكُمُ مَثَلَىٰ وَمَثَلُكُمُ إَنَا اخِنَّ بِحُجَزٍ كَمُ عَنِ النَّارِ هَلُمَّ عَنِ النَّارِ هَلُمَّ عَنِ النَّارِ فَتَغْلِبُونِي وَتَقَحَّمُونَ فِيْهَا ـ

40. Rasulullah<sup>\*</sup> said, my similitude is like that person who lit a fire when the surrounding was lit up than the insects began to come, and began falling into the fire, and the falling ones overpowered the lighter of the fire, causing him to fall therein, he <sup>\*</sup> said this is similitude of you and me. I am holding your waist firmly that you separate from the fire, separate you from the fire, you overpower me and cause me to fall therein.



\* (1/1) \* حَتَّ المُسْلِمَ عَلَىٰ المُسْلِم خَمْسٌ: رِدُّ السَّلاَم وَ عِيَادَةُ المَرِيْضِ وَاتِّبَاعُ الجَنَائِز وَإِجَابَةُ الدَّعُوَةِ وَتَشبِيتُ العَاطِسِ

- 2. Muslims have 5 rights on other Muslims.
  - To reply to the Salaam
  - To enquire when he is sick
  - To follow his bier.
  - <u>2.</u> <u>3.</u> <u>4.</u> 5. To accept his intention.
  - To reply with 'Yarhamukullaah' when he sneezes. (Bukhari Muslim Targheeb)

**3.** Allaah does not have mercy on the one who has no mercy on men. (Bukhari Muslim)

\* (١/٠٠) \* لاَ يَنْ خُلُ الجَنَّةَ قَتَّاتٌ ـ

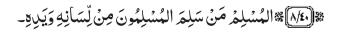
**4.** The slanderer will not go to Jannat. (Bukhari/Muslim)

» (··/·)» لاَ يَنُخُلُ الجَنَّةَ قَاطِعٌ <

 The one who severs relationship will not go to Jannat. (Bukhari/Muslim)

**6.** Oppression on the day of Qiyaamat will appear as darkness. (Bukhari/Muslim)

7. That which is below the ankles of the trousers will go to the fire. (Bukhari/Muslim)



Chapter-1740 Hadith By Moulana Sayed Siddiq Ahmad58. Muslim is the one, from whom another Muslim<br/>is protected from the harm of his tongue and<br/>hand. (Bukhari/Muslim)

**9.** That person who is deprived of softness is deprived of all goodness. (Muslim)

**10.** A wrestler is not one who drops another down but one who controls oneself at the time of anger. (Bukhari/Muslim)

**11.** When you do not act on shyness than do what you want. (Bukhari/Muslim)

» (··/··)» أَحَبُّ الأَعْمَالِ إِلَى اللَّهِ أَدُوَمُهَا وَ إِنْ قَلَّ -

**12.** In the eyesight of Allaah the best action most loved by Him is the one done constantly even if it be little. (Bukhari/Muslim)

**13.** In that house Malaaikah (of mercy) do not go wherein there is a dog or picture. (Bukhari/Muslim)

**14.** By me that person having good character is most beloved. (Bukhari/Muslim)

**15.** The world is for the Momin a jail and heaven for the Kafir. (Bukhari/Muslim)

**16.** It is not permissible for a Muslim to sever relationship with his Muslim brother for more than 3 days. (Bukhari/Muslim)

**17.** Man should not be bitten from the same hole twice. (Bukhari/Muslim)

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» (١٨/٤)» الغِنَى غِنَىٰ النَّفُسِ \_

**18.** The true wealthy is one wealth of heart. (Bukhari/Muslim)

**19.** Stay in this world like one on journey (Musaafir) or a nomad (not staying at one place for a long time). (Bukhari)

**20.** It is sufficient for a person to be a liar when he narrates every thing he hears (without prior investigation) (Muslim/Miskhaat)

**21.** A person's uncle is like his father. (Bukhari/Muslim)

\* (٦١/٤٠) \* مَنْ سَتَرَ مُسْلِمًا سَتَرَةُ اللَّهُ يَوْمَ القِبَامَةِ -

22. Whosoever conceals the flaw of another Muslim, Allaah will conceal his flaw on the day of Qiyaamat. (Bukhari/Muslim

23. The person is successful who accepted Islaam and of what sustenance he receives and Allaah grants him satisfaction (contentment) of that sustenance. (Muslim)

24. The worst most severe punishment on the day of Qiyaamat will be for the picture maker. (Bukhari Muslim)

25. Muslims are brothers unto Muslims. (Muslim)

**26.** No servant is not a complete, perfect Muslim until he desires for his brother what he desires for himself. (Bukhari/Muslim)

9

27. That person will not enter into Jannat from whom his neighbour is not free/saved from his harms. (Muslim)



**28.** I am the last Nabi, after me there is no (new) Nabi. (Bukhari/Muslim)

# الله المعاطعوا وَلاَ تَدَا بَرُوا وَلاَ تَبَا غَضُوا وَلاَ الله المُعَاطعُوا وَلاَ تَحَاسَدُوا وَ كُونُوا عِبَادَ الله إخوانًا.

**29.** Do not sever relationships amongst yourself, do not pursue one another, and do not have animosity for one another, and do not have jealousy, and live like all of your brothers. (Bukhari)

**30.** Islaam annihilates all sins before it, and Hijraat and Hajj removes/ wipes out all sins before it. (Muslim/Miskhaat)

31. Major sin is to ascribe any persons unto Allaah, and to be disobedient to parents and to kill someone (without cause) and to testify falsely. (Bukhari/ Muslim /Miskhaat)

\* ( الله عن الله عن مُؤْمِنٍ كُرُبَةً مِن كُرَبِ اللهُ نُبَيَا نَفَسَ الله عنه كُرُبَةً مِّن كُرَبِ يَوْمِ الْقِيَامَةِ وَمَن يَسَرَ عَلَى مُحْسِرٍ يَسَرَ الله عَلَيْهِ فِي اللهُ نُبَيَا وَالآخِرَةِ، وَمَن سَتَرَ مُسْلِمًا سَتَرَهُ الله فِي اللهُ نُبَيَا وَالآخِرَةِ وَ الله فِي عَوْن العَبْلِ مَا دَامَ العَبْلُ فِي عَوْنِ أَخِيهِ-

**32.** Whosoever frees a Muslim from any worldly difficulty, Allaah on the Day of Qiyaamat will free him of difficulty and whosoever made it easy for a poor destitute, Allaah will make it easy for him in this world and the Aakhirat, and whosoever concealed a Muslim, Allaah will conceal him, until the servant aids his Muslim brother Allaah will keep on helping him. (Muslim/Miskhaat)

Chapter-17 40 Hadith By Moulana Sayed Siddiq Ahmad شکُلُّ بِنُعَةٍ ضَلاَلَةً ـ

11

33. Each Bidat is misleading. (Muslim)

**34.** To remain pure (purity) is half of Imaan. (Muslim)

**35.** In the sight of Allaah the worst person is a quarrelsome one. (Bukhari/Muslim)

**36.** In the sight of Allaah the most beloved place are the Masaajids. (Muslim)

 Do not make the graves as Masaajids places of Sajda. (Muslim)

ۇجُوھكُمْ۔

Chapter-1740 Hadith By Moulana Sayed Siddiq Ahmad1238. Make your rows straight in Salaat, otherwise<br/>Allaah will place difficulties in your hearts.<br/>(Muslim)

»»(·····)»» مَنْ صَلَى عَلَى وَاجِدَةً صَلَى اللهُ عَلَيْهِ عَشُرًا ـ

**39.** Whosoever sends one Durood upon me, Allaah sends 10 times mercies on him. (Muslim)

**40.** All actions depend on their endings. (Bukhari/Muslim)

الأرْ يَعُونَ الْمُخْتَارَةُ

لِبَوُلاً نَابَابُ البَّينُ مَظَاهِرِيْ۔

### Moulana Bubudeen Mazhari Khatopoori

\* (١/٠) \* مَنْ حَفِظَ عَلَى أُمَّتِى أَرْبَعِينَ حَدِيثَا فِي أَمُر دِينِهَا بَعَثَهُ اللَّهُ فَقيهًا ـ

 Whosoever conveys to my Ummat 40 Ahadith concerning Deeni matters then on the Day of Qiyaamat Allaah will resurrect him a Alim one (Miskhaat)

\* (٦/٤٠) \* إنَّهَا الأعُمَالُ بالنِّيَّاتِ ـ

2. Actions depend upon the intentionc (to be for the pleasure of Allaah). (Miskhaat)

\*((٣/٤)) خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْانَ وَعَلَّمَهُ -

Chapter-18 40 Hadith By Moulana Sayed Siddiq Ahmad

**3.** Best amongst you is one who learns and teachers the Quraan. (Miskhaat)

**4.** Convey from me even it be one Ayat (piece of information). (Miskhaat)

5. Disputing in the Quraan is Kufr. (Miskhaat)

6. Backbiting is more severe than Zina (adultery). (Miskhaat)

7. A Momin is mirror on to anther Momin. (Miskhaat vol. 2)

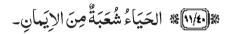
**8.** One carrying tales (crisscrossing slanderous information) will not enter Jannat. (Miskhaat)

السَّلامَ تَنْتَكُمُ -

5

**9.** Spread (in abundance) Salaam amongst each other. (Miskhaat)

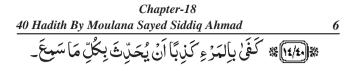
**10.** One (practicing) Alim is more Weightier (strong) than 1000 worshippers (ignorant) Upon Satan. (Miskhaat)



**11.** Haya (shyness, modesty) is a branch (amongst the branches) of Imaan. (Miskhaat)

**12.** Whosoever loves to meet Allaah, Allaah loves to meet him. (Bukhari vol2)

13. Whosoever obeys me has obeyed Allaah, and whosoever disobeys me has disobeyed Allaah. (Abu Dawood)



**14.** For man to (classified) liar it is sufficient that one narrates every heard thing. (Miskhaat)

\* ( الله مَنْ أَحْدَثَ فِي أَمْرِنَا هَذَا مَالَيْسَ مِنْهُ فَهُوَرَدًّ .

**15.** Whosoever invented a new thing in Deen is rejected. (Miskhaat)

**16.** To abuse (verbally) is a sin and to (unjustly) kill him is Kufr. (Miskhaat vol2)

**17.** Say the Haqq (truth) even it be bitter. (Miskhaat vol2)

**18.** Allaah does not have mercy on that one who does not show mercy onto others. (Miskhaat vol2)

\* ( ٢٠٠٠ ٢٠ مَنْ خَرَجَ فِي طَلَبِ العِلْمِ فَهُوَ فِي سَبِيلِ اللَّهِ حَتَّى

Chapter-1840 Hadith By Moulana Sayed Siddiq Ahmad719. Whosoever goes out to seek Ilm is in Allaah's<br/>path until return. (Miskhaat)

» (····)» المُسْلِمُ مَنْ سَلِمَ المُسْلِمُونَ مِنْ لِّسَانِهِ وَيَدِيدٍ - \*

20. (Perfect) Muslim is one from whom another Muslim is safe from his hand and tongue. (Miskhaat/Muslim)

**21.** Purity is condition (pure) (1/2) Imaan. (Miskhaat)

**22.** Marry such women who love a lot and bear many children for due to your multitude I will boast over other Ummats. (Miskhaat vol2)

23. The worst amongst permissible thing in Allaah's (court) is Talaaq. (Miskhaat)

المَالَةُ مَنْ وَقَرَ صَاحِبَ بِدُعَةٍ فَقَدُ أَعَانَ عَلَى هَدُمِ

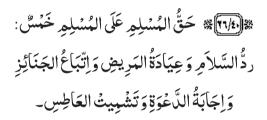
الاشلاًمر\_

Chapter-18 40 Hadith By Moulana Sayed Siddig Ahmad 24. Whosoever honors a "bidati" (innovator

Deen) has aided in destroying Islaam. (Miskhaat)

\* ( الله الله المالي الم تبَعًالِّبَاجِئْتُ بِهِ۔

25. No one from amongst you can become a (true, perfect) Momin until one subjugates ones desires to what I have brought.



- 26. Muslim has 5 rights upon another:-
  - To answer the Salaam (greetings).
  - **2.** Visit the sick.
  - $\overline{\underline{3.}}$  To go with the bier.
  - <u>4</u>. Accept the invitation (must be permissible).
    5. Reply to the sneezing one.
  - Reply to the sneezing one.

\* (١٧/٣) \* لأَتُشُرِكْ بِاللَّهِ شَيْئًا وَإِنْ قُتِلْتَ وَحُرَّقْتَ ـ

27. Do not ascribe any partners onto Allaah even if you are killed or burnt. (Miskhaat/Muslim)

Chapter-18 40 Hadith By Moulana Sayed Siddiq Ahmad

\* (١٨٠٠) \* نِعْمَ الرَّجُلُ الفَقِيهُ فِي الرِّينِ-

 A good man is one has obtained understanding of Deen. (Miskhaat)

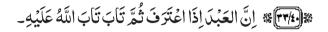
**29.** Angels (of mercy) do not enter a house wherein there is photo or dog or one in major impurity. (Miskhaat)

**30.** Whoever disobeys me has disobeyed Allaah.

**31.** It is not that when two Muslims meet and shake hands, but even before they separate that they are forgiven (should meet, greet, whilst handshaking make Duaa for each other, enquire about each other, then the above result occurs). (Miskhaat)

10

32. Do not give permission to that one who does not greet (i.e. who does not greet before Salaam). (Miskhaat)



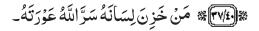
**33.** When a servant sins then seeks forgiveness, Allaah accepts the repentance.

\* ( ۲۰٬۰۰ \* بَيْنَ الرَّجُلِ وَبَيْنَ الكُفُرِ وَالشَّرُكِ تَرُكُ الصَّلَوٰةِ ـ

**34.** The distinguishing factor between man and Kufr and Shirk is discarding of Salaat.

**35.** Feeding the hungry is the best of Sadaqah (charity). (Miskhaat)

**36.** The cure of ignorance is to question.



Chapter-18 40 Hadith By Moulana Sayed Siddiq Ahmad 11 27 Wheeeever protects (cofe guerde) ones to gue

**37.** Whosoever protects (safe guards) ones tongue from mentioning the fault of another, Allaah will conceal his faults. (Miskhaat)

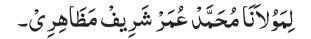
اللَّنَّاتِدِ وَاذِكْرَهَادِم اللَّنَّاتِ.

**38.** That which ends the pleasures is abundance remembrance of death. (Kanzul Umwaal)

**39.** Man is whom he loves (will be resurrected with whom one loves). (Miskhaat)

**40.** Good 'Ibaadat' is to have good opinion (of a Momin). (Miskhaat)

الَا رُبَعُونَ الْمُخْتَا، قُ



## Moulana Muhammed Umar Shareef Mazhari

۱۰۰ العِلْمُ نُوُرٌ ـ

1. Ilm is guiding light.

2. Sabr (patience) is radiant. (Illuminating light)

3. Muslim is a brother to another Muslim.

4. Deen is advice (well-wishing.)

Chapter-19 40 Hadith By Moulana Sayed Siddiq Ahmad

\*(٠٠) \* الصَّوُمُ جُنَّةً

5. Fasting is a shield.

6. Keep your courtyard clean.

7. Whosoever remains silent is successful.

8. Who laughs at another will be laughed upon on the Day of Judgement.

9. Muslims do not speak lies.

10. Deen is easy.

*Chapter-19* 40 Hadith By Moulana Sayed Siddiq Ahmad 11. The evil eye is truthful (a reality

12. (Passing over the) Pul Siraat (bridge) is truthful.

13. Begging is bad.

14. Protect (control) your toungue.

15. Neighbors have rights (on you).

16. As your actions are your leaders are.

17. The one from whom council (Maswera) is taken is on trust (should be confident)

Chapter-19 40 Hadith By Moulana Sayed Siddiq Ahmad

«(۱۸/۴)»تَهَادُوُاتَحَابُّوُا\_

18. Giving and taking gifts breeds love.

19. Do not speak ill of my Sahaba 🐗.

20. Save (yourself) protect from the cry (in distress) of the oppressed.

21. Make Salaam common and you will be protected.

22. Abstain from the places of accusation (after being there you will be accused of being in a bad place).

23. One who deceives is not one of us.

\* (۲۱/۰۰ \* الزِّنَا يُورِثُ الفَقُرَ ـ

6

Chapter-19 <u>40 Hadith By Moulana Sayed Siddiq Ahmad</u> 7 24. The one committing Zina (adultery) promotes poverty (where there's poverty)

25. The one who severs (break) relationship will not enter Jannat.

26. A Muslim is a mirror onto another Muslim.

27. Do not desire for death.

Convey from me even one Ayat (thing of Deen if you know).

29. The root of all evil is intoxicant.

30. Your parents are your Jannat or Jahannam.

31. The punishment of the grave is Haqq (truth, a reality).

\* (٢٢/٢) \* القُرْ إنْ حُجَّةٌ لَّكَ أَوْعَلَيْكَ ـ

32. The Quraan is evident for you and witness against you.

33. Tale carrying is worse than Zina (adultery).

34. Salaat is the coolness of my eyes.

35. (In) the leftover of the Momin is cure.

36. Who does not have mercy, (on the Day of Qiyaamat) no mercy will be shown onto him.

Chapter-19 40 Hadith By Moulana Sayed Siddiq Ahmad

\* الْإِسْلَامُ يَعْلُوْا وَلاَ يُعْلَى .

37. Islaam has to reign supreme, not to be subdued.

\* ( ۲۸/۱۰ \* لا يَبُوُلَنَّ أَحَدُ كُمُ قَائِمًا ـ

38. No one amongst you should urinate standing.

الجهَادُ مَاضٍ إلى يَوْمِ القِيَامَةِ .

39. Jihaad will continue until Qiyaamat.

\* ( المَعْ عِن المُؤْمِنِ فُسُوقٌ وَقِتَالُهُ كُفُرٌ ـ

40. Swearing the Momin is fisq (transgression) and killing him (unjustly) is Kufr.

الأَ بَعْهُ نَ الْمُخْتَارَةُ

لِمُؤلانًا مُحَمَّدَ سَعِيلُ سُلَيْمَانُ-

## **Muhammed Saeed Suliman** ( الله عَنْ عُثْمَانُ ابْنِ عَفَّانِ رَضِىَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: خَيْرُ كُمْ مَنْ تَعَلَّمَ القُرْانَ وَعَلَّمَهُ-

1. The best amongst you is the one who learns the Quraan and teaches it. (Bukhari)

الله عن سُفْيَانُ بُنِ عَبُرِ الله رَضِىَ اللهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللهِ صَلى اللهُ عَلَيْهِ وَسَلَّم: قُلْ المَنْتُ بِاللهِ ثُمَرَ السَّةِ قُمَر السَّتَقِمُ ...

Chapter-20 40 Hadith By Moulana Muhammed Saeed Suliman 2 Say I have brought Imaan then remain stead fast (firmly). (Muslim) \* (٣/٠) \* عَنْ عَبْدِ الرَّحْمَٰن بْن عَوْنِ رَضِى اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ابُوبَكُر رَضِيَ اللَّهُ عَنْهُ فى الجَنَّةِ وَعُمَرُ رَضِيَ اللَّهُ عَنْهُ فِي الجَنَّةِ وَعُثْمَانٍ رَضِيَ اللَّهُ عَنْهُ فِي الجَنَّةِ وَعَلِيٌّ رَضِيَ اللَّهُ عَنْهُ فِي الجَنَّةِ وَطَلْحَةٌ رَضِيَ اللَّهُ عَنْهُ فِي الجَنَّةِ وَالزُّ بَيْرِ رَضِيَ اللَّهُ عَنْهُ فِي الجَنَّةِ وَ عَبْدُ الرَّحْلِنُ ابْنُ عَوْفٍ رَضِيَ اللَّهُ عَنْهُ فِي الجَنَّةِ وَسَعْدُ بْن اَبِي وَقَاصٍ رَضِىَ اللَّهُ عَنْهُ فِيٰ الجَنَّةِ وَسَعِيدُ بُنُ زَيْدٍ فِي الجَنَّةِ ۅَ ٱبُو عُبَيْدَةَ بُنُ الجَرَّاحِ رَضِيَ اللَّهُ عَنْهُ فِي الجَنَّةِ **-**

3. Abu Bakr is a Jannati, Umar is a Jannati, Uthmaan is a Jannati, Ali Bakr is a Jannati, Talha is a Jannati, Zubair is a Jannati, Abdur Rahmaan bin Auf is a Jannati, Saeed bin abi Waqaas is a Jannati, Abu Ubaaidah bin Jarar is a Jannati. (Tirmithi)

 « ( الله عَنْ عُمَرُ بُنِ الخَطَّابِ رَخِى اللَّهُ عَنْهُ قَالَ: قَالَ رَحْدَ اللَّهُ عَنْ عُمَرُ اللَّهُ عَلَيْهِ وَ سَلَّمَ اَصْحَابِى كَالنَّجُوْمِ فَبِأَيَّهِمُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَ سَلَّمَ اَصْحَابِى كَالنَّجُوْمِ فَبِأَيَّهِمُ اللَّهُ عَلَيْهِ مُ اللَّهُ عَلَيْهِ مَ اللَّهُ عَلَيْهِ مَ اللَّهُ عَلَيْهِ مُ اللَّهُ عَلَيْهِ مُ اللَّهِ عَلَيْهِ مُ اللَّهُ عَلَيْهِ مَ اللَّهُ عَلَيْهِ مُ اللَّهِ عَلَيْ اللَّهِ عَلَيْ اللَّهُ عَلَيْهِ مُ اللَّهِ عَلَيْ اللَّهِ عَلَيْ اللَّهُ عَلَيْهِ مُ اللَّهُ عَلَيْ اللَّهُ عَلَيْ اللَّهِ عَلَيْ اللَّهِ عَلَيْ اللَّهُ عَلَيْهُ عَلَيْ اللَّهِ مَنْ اللَّهُ عَلَيْ الْحُلَيْ الْحُلُيْ الْعُمَالُ اللَهُ عَلَيْ اللَّهُ عَلَيْ اللَّهُ عَلَيْ الْعُمَالَةُ الْحُلُولُ اللَّهُ عَلَيْ الْعُمَالُ اللَّهُ عَلَيْ الْحُلُيْ الْحُلُيْ الْحُلُيْ الْعُمَالُ اللَّهُ عَلَيْ الْعُمَالُ اللَّهُ عَلَيْ الْحُلُيْ الْحُلُيْ الْحُلُيْ الْحُلُولِ اللَّهِ عَلَيْ الْحُلُيْ الْحُلُلُ الْحُلُيْ الْحُلُلُ الْحُلُلُهُ عَلَيْ الْحُلُ الْ الْ الْحُلُيْ الْحُلُكُولِ اللَّالَةُ الْحُلُيْ الْحُلُولُ الْحُلُلُهُ عَلَيْ الْحُلُيْ الْحُلُلُ الْحُلُلُهُ عَالَيْ الْحُلُيْ الْحُلُلُهُ عَلَيْ الْحُلُلُ لَكُلُ عَلَيْ الْحُلُلُ الْحُلُيْلُ الْحُلُولُ الْحُلُولُ الْحُلُيْ الْحُلُيْ الْحُلُولُ الْحُلُولُ الْحُلُولُ الْحُلُيْ الْ الْحُلُولُ اللَّهُ عَلَيْ الْحُلُولُ الْحُلُولُ الْحُلُولُ الْحُلُولُ الْحُلُولُ الْحُلُولُ الْحُلُلُ لَالْحُلُ الْحُلُولُ الْحُلُولُ الْحُلُلُ الْحُلُلُ الْحُلُلْحُ الْحُلُلْحُ لَالْحُلُلُ لَ الْحُلْحُلُلُ لَالْحُلُلْحُ الْحُلُ لَع 

 Chapter-20

 40 Hadith By Moulana Muhammed Saeed Suliman
 5

 4. My Sahaba ﷺ are like the stars, whomsoever you follow you shall be guided. (Razin)

 When you see one swearing my Sahabi 45 then say because of your evil (on you) be Allaahs curse. (Tirmithi)

6. Tell Abu Bakr to (lead) the people is Salaat. (Tirmithi)

\* ((٧/٠) \* عَنْ عَائِشَةَ رَضِيَ اللَّهُ عَنْ قَالَتُ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لِأَبِي بَكُرِ: أَنْتَ عَتِيقُ اللَّهِ مِنَ النَّارِ ـ

 Rasulullah i told Abu Bakr i 'you are free by Allaah from the fire''. (Tirmithi)

**8.** If there was (a possibility) of a Nabi after me, it should be Umar bin Khattab. (Tirmithi)

\* (١/٠٠) \* عَنْ عَبْلِ الرَّحْلَى بُن سَهُرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: مَا ضَرَّ عُثْمَانَ مَا عَبِلَ بَعْبَ البَوْمِ -

**9.** Whatever Uthmaan 4 does after today will have no harm (bad consequences). (Ahmad)

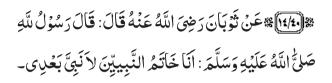
﴿ ﴿ ﴿ ﴿ ﴿ ﴾ ﴿ ﴾ ﴾ كَنُ سَعُرِ بُنِ أَبِي وَقَاصٍ رَضِى اللَّهُ عَنْهُ قَالَ: قَالَ رَسُوُلُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَعَلِّي أَنْتَ مِنِّى بِمَنْزِلَةِ مَعُوْلُ اللَّهِ صَلَى اللَّهُ عَلَيْهِ وَسَلَّمَ لَعَلِي أَنْتَ مِنِي بِمَنْزِلَةِ هَارُوْنَ مِنْ مُوسَى إِلاَ أَنَّهُ لاَ نَبِي بَعُدِي ـ

 Rasulullah said to Ali si "you are to me like how Haroon was to Moosa secept that there is no Nabi after me. (Bukhari, Muslim)

11. Nabi a made Duaa for Muawiya a "Ya Allaah make Muawiya a guide, a guided one, guide others via him". (Tirmithi)

12. The superiority of Ayehsa solver women is like "Thareed" (a special dish) over all other foods. (Bukhari, Muslim)

۵۰۰۰ ۲۵ حَنْ مُحَادٍ رَضِى اللَّهُ عَنْهُ قَالَ: قَالَ رَسُوُ اللَّهِ صَلَى اللَّهِ عَلَى اللَّهِ عَلَى اللَّهُ عَلَيْهُ عَلَيْهِ وَسَلَّمَ: لاَ تُشْرِكُ بِاللَّهِ شَيْئًا وَإِنْ قُتِلْتَ اَوُ اللَّهُ عَلَيْهِ وَسَلَّمَ: لاَ تُشْرِكُ بِاللَّهِ شَيْئًا وَإِنْ قُتِلْتَ اَوُ حُرِّقْتَ- Chapter-20 40 Hadith By Moulana Muhammed Saeed Suliman 8 13. Do not ascribe anything onto Allaah, even you are killed or burnt. (Ahmad)

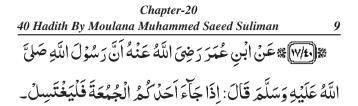


 I am the last Nabi (384), there is no Nabi384 after me. (Abu Dawood, Tirmithi)

**15.** Do not eat with the left hand for definitely Shaitaan eats with the left hand. (Muslim)

الله عَنْ أَبِي هُرَيْرَةَ رَضِىَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَى عَلَيْهِ وَسَلَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَى عَلَيْهِ وَسَلَّمَ قَالَ: مَنْ صَلَى عَلَيْ عَلَى صَلَوْةً وَاحِرَةً صَلَى اللَّهُ عَلَيْهِ عَلَيْهِ عَلَيْهِ وَسَلَّمَ قَالَ: مَنْ صَلَى عَلَيْ عَلَى مَا يَ مَا يَ مَنْ عَلَى مَا يَ مَ يَ مَا ي مَنْهُ مَا يَ م مَنْ مَا يَ مَ

 Whosoever sends on me one Durood Allaah sends (blesses) that one with 10 mercies. (Muslim, Abu Dawood)



17. When any one from amongst you comes for Jumaah then let take (make) Ghusal. (Bukhari, Muslim)

الله عن عَائِشَةَ رَضِيَ اللهُ عَنْهَا قَالَتُ: قَالَ رَسُولُ الله صَلَى اللَّهُ عَلَيهِ وَسَلَّمَ: مَنْ أَحْدَثَ فِي أَمُرِنَا هَٰذَا مَا لَيْسَ منه فقر ه منه فقر د

- **18.** Whosoever introduces a new thing in the Shariat is rejected. (Bukhari, Muslim)
- الله عَنْ عَائِشَةَ رَضِى الله عَنْهَا قَالَتُ: قَالَ رَسُوْلُ اللهِ
  صَلى الله عَلَيْهِ وَسَلَّمَ: لَعَنَ الله اليَهُودَ وَ النَّصَارَى إِتَخَذُوا
  قُبُورَ أَنْبِيَائِهِ مُ مَساجِرَ-
- On the Jews be the curse of Allaah, they have made the graves of the Ambiyaa see places of Sijda. (Bukhari)

**20.** The angels (of mercy) do not enter the house wherein there is a dog or picture. (Bukhari, Muslim)

» (١١/٠٠)» عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى الله عَلَيْهِ وَسَلَّمَ: بِحَسْبِ إِمُرَءٍ مِنَ الشَرِّ أَن يَحْقِرَ المُسْلَمَد

**21.** Sufficient is it to classify one bad when one looks down upon another Muslim. (Muslim)

الله عن عَبْدِ الله بْنِ عَبْرٍ رَضِى الله عَنْهُ قَالَ قَالَ
رَسُولُ الله صَلَى الله عَلَيْهِ وَسَلَّمَ: مَنُ يُرِدِ الله بِهِ خَيْرً

يْفَقَهُ فِي الرِّين \_

**22.** Whosoever Allaah desires good for is granted understanding of Deen. (Bukhari)

**23.** Rasulullah has cursed those ladies who visit graves and make Sijda on them and light lanterns on them. (Tirmithi Vol1 Pg203)

\* (٢١/٠٠) \* عَنْ عَبْلِ اللَّهِ ابْنِ يُسْرِ الأَسْلَبِيّ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللهِ صَلَى اللهُ عَلَيْهِ وَسَلَّمَ: خَيْرُ النَّاسِ مَنْ طَالَ عُبَرُهُ، حَسُنَ عَبَلُهُ-

**24.** Best of mankind are those that have long lives and good actions. (Tirmithi)

الله عَنْ أَنسٍ رَضِى الله عَنْهُ قَالَ: قَالَ رَسُولُ اللهِ صَلى اللهِ عَلَى اللهُ عَنْهُ عَالَ: قَالَ رَسُولُ اللهِ صَلى اللهُ عَلَيْهِ وَسَلَّمَ: لاَ يُؤْمِنُ اَحَدُ كُمْ حَتَى اَكُونَ اَحَبَّ إِلَيْهِ مَاللَهُ عَلَيْهِ وَسَلَّمَ: لاَ يُؤْمِنُ اَحَدُ كُمْ حَتَى اَكُونَ اَحَبَ إِلَيْهِ مَاللهُ عَلَيْهِ وَسَلَّهُ عَلَيْهِ وَسَلَّمَ: لاَ يُؤْمِنُ اَحَدُ كُمْ حَتَى اَكُونَ اَحَبَ إِلَيْهِ مَاللهُ عَلَيْهِ مَاللهُ عَلَيْهِ وَسَلَّمَ: لاَ يُؤْمِنُ اَحَدُ كُمْ حَتَى اَكُونَ اَحَبَ إِلَيْهِ مَاللهُ عَلَيْهِ عَلَيْهِ وَسَلَّمَ عَلَيْهِ وَسَلَّهُ عَلَيْهِ وَسَلَّهُ عَلَيْهِ وَسَلَّهُ عَالَ مَا اللهُ عَلَيْهِ مَا اللهُ عَلَيْهِ عَالَهُ عَالَ مَا اللهُ عَنْ أَحْدُ مَعْ عَنْ

**25.** No one is a (perfect) Momin until one does not love me more than ones parents and all of mankind. (Bukhari, Muslim)

**26.** A Muslim is one from whom another Muslim is protected from his tongue and hand. (Bukhari)

الله عن جَويرُ ابْن عَبْدِ اللهِ رَضِىَ اللهُ عَنْهُ عَالَ: قَالَ رَسُوله اللهِ صَلَى اللهُ عَلَيْهِ وَسَلَّمَ: مَنْ لاَ يَرْحَمِ النَّاسَ لاَ كَ حَبْهُ اللَّهُ

27. Whosoever does not have mercy on mankind, Allaah will have no mercy on that one. (Tirmithi)

٤ (١٩٨٦) ٤ عَنْ فُضَالَةَ بْنِ عُبَيْرِ الأَنْصَارِ ى رَضِىَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَىَّ اللَّهُ عَلَيْهِ وَسَلَّمَ: طُوْبَى لِمَنْ هُرِى لِلاسُلاَمِ وَكَانَ عَيْشُهُ كَفَافًا وَقَنَعَ-

**28.** Glad tidings on that one who have been blessed with the guidance of Islaam, content with ones provisions and satisfied (with life). (Tirmithi)

**29.** That action is most beloved which is constantly even it be little. (Muslim)

الله عَنْهُ قَالَ: قَالَ الله عَنْهُ قَالَ: قَالَ الله عَنْهُ قَالَ: قَالَ رَضِى الله عَنْهُ قَالَ: قَالَ رَسُولُ الله عَنْهُ قَالَ: قَالَ رَسُولُ الله عَلَيْهِ وَسَلَّمَ: مَنْ خَرَجَ فِى طَلَبِ العِلْمِ فَعُونْ سَبِيلِ الله حَتَىٰ يَرْجِعَ۔

**30.** Whosoever proceeds to seek Ilm is in the path of Allaah until returning. (Tirmithi)

اللَّاتَةُ عَنُ أَنَسِ بُنِ مَالِكٍ رَضِىَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ حِلْىَ اللَّهُ عَلَيْهِ وَسَلَّمَ: طَلَبُ لِعِلْمِ فِرِيضَةٌ عَلَى رَسُولُ اللَّهِ حِلَى اللَّهُ عَلَيْهِ وَسَلَّمَ: طَلَبُ لِعِلْمِ فِرِيضَةٌ عَلَى كُلِّ مُسْلِمِ وَ مُسْلِمَةٍ -

**31.** It is obligatory upon every Muslim male and female to seek Ilm. (Ibn Maja)

**32.** Whosoever does not have trust has no Imaan and whosoever does not perfect his pledge has no Deen (is not pious). (Bahaqi)

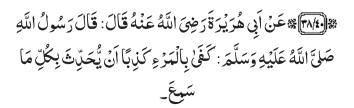
**33.** Kill two black (things) in Salaat, the snake and the scorpion. (Ahmad, Abu Dawood, Nisai, Tirmithi)

**34.** What Allaah has made Haraam upon (for) you, in it lays no cure. (Tahani)

**35.** There is no obedience in disobedience to Allaah, obedience is only in good. (Muslim)

**36.** Do not swear the cock (foul) for it awakens you for Salaat. (Abu Dawood)

**37.** A Momin is not bitten from the same hole twice. (Bukhari)



Chapter-20 40 Hadith By Moulana Muhammed Saeed Suliman 16 38. For a man to be (classified) a liar it is sufficient that he narrates (relates) everything which he hears (Muslim)

**39.** Whosoever deceives us is not from amongst us. (Muslim)

\* ( جَابَ الله عَنْ ابْن مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: البَرُ أَةُ عَوْرَةٌ فَاذَا خَرَجَتُ اسْتَشْرَ فَهَا الشَّبْطَانُ-

**40.** A women is for concealing, when she emerges (from Hijaab) Satan stares at her (and makes other to stare at her). (Tirmithi)

اَلاً بَعْدُنَ الْمُخْتَارَةُ

لِيَوُلانًا مُبِيْنُ أَحْبَدُ قَاسِمُ

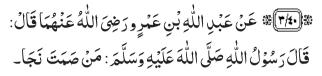
### Mubeen Ahmad Sb. Qasimi

\* (١/٠) \* عَنْ عُثْبَانَ حِنَّ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْ أَنَّ وَعَلَّيَهُ

1. The best amongst you is the one who learns the Quraan and teaches it. (Bukhari vol2 Pg752)

\* (1/1) \* عَنِ البَرَاءِ بُنِ عَازِبِ رَضِيَ اللَّهُ عَنْهُ قَالُ: قَالَ رَسُوُلُ اللَّهِ صَلَّى اللَّهُ عَلِيْهِ وَسَلَّمَهِ: زَيِّنُوا الْقُرْ آنَ بأصواتِكُمُ

2. Beautify the Quraan with your voices. (Abu Dawood Pg257, Nisai Pg 147, Miskhaat Pg191)



**3.** Whosoever remains silent will be successful. (*Tirmithi Vol2 Pg76*)

\* (الله عَنْ جُبَيْرِ بْنِ مُطْعَمِ رَضِ الله عَنْهُ قَال: قَالَ رَسُوْلُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: لَا يَدُخُلُ الْجَنَّةَ قَاطِعٌ ـ

- 4. The one who severs (break of) relationships (family) will not enter Jannat. (Bukhari Pg 885, Tirmithi Vol2 Pg13)
- ٥

   الله بن الكوبن الحارث رض الله عنه قال: مَا

   كَانَ ضِحْكُ رَسُوْلِ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ إِلَّا تَبَسَّبًا۔
- **5.** Laughter is only smiling. (*Shamil Pg15*)

الله عَنْ جَرِيْرِ بْنِ عَبْدِ اللّٰهِ رَضِىَ اللّٰهُ عَنْهُ قَالُ: قَالَ رَسُولُ اللّٰهِ عَنْهُ قَالُ: قَالَ رَسُولُ اللّٰهِ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ: لَا يَرْحَمُ اللّٰهُ مَنْ لَا رَسُولُ اللّٰهِ صَلّى اللّٰهُ عَلَيْهِ وَسَلَّمَ: لَا يَرْحَمُ اللّٰهُ مَنْ لَا يَدْ حَمُ النَّاسَ.

6. The one who does not have mercy onto others Allaah does have mercy on that one.

(Bukhari/Muslim, Miskhaat Pg421)

\* ( الله عَنْ عَبْدُ اللهِ بُنُ عَبْر و رَضِيَ اللهُ عَنْهُ قَالَ: قَالَ رَسُوْلُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: الْمُسْلِمُ مَنْ سَلِمَ الْمُسْلِمُوْنَ حِنُ لِّسَانِهِ وَبَدِيدٍ.

7. The Muslim is one from whom another Muslim is safe from his tongue and hand.

(Bukhari Voll Pg6, Miskhaat Voll Pg12)

\* (1/1) \* عَنْ أَبْيُ هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُوْلُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : مَا تَوَاضَعَ آحَدٌ لِلَّهِ الَّارَ فَعَهُ اللَّهُ ـ

8. Whosoever humbled for the sake of Allaah, Allaah will raise (position. status) him.

(Tirmithi Vol2 Pg23)

\* ( اللهُ عَنُ سَهُرَةَ بُنِ جُنُدُبِ رَضِىَ اللَّهُ عَنُهُ قَالُ: قَالَ رَسُوُلُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: إِلْبِسُوْا البِّيَاضَ فَإِنَّهَا اَطْقٌ وَاَطْبَكَ-

9. Wear white for verily it is more pure and clean.

(Shamil Pg5)

الله عَنْ أَنَسٍ رَضِيَ الله عَنْهُ قَال: قَالَ رَسُولُ الله صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: حُفَّتِ الْجَنَّةُ بِالْمَكَارِةِ وَحُفَّتِ النَّارُ بالشَّهَوَاتِ۔

**10.** Jannat has been surrounded with difficulties and severities whilst Jahannam with lust and desires.

(Tirmithi Vol2 Pg83)

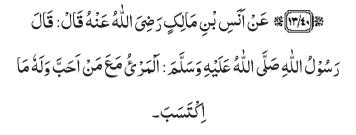
الله عَنْهَا قَالَتُ: قَالَ مَعْلُ الله عَنْهَا قَالَتُ: قَالَ رَسُولُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ: أَنْزِلُوْا النَّاسَ مَنَازِلَهُمُ ـ

**11.** Respect (treat) people according to their position (status). (*Abu Dawood Vol2 Pg665*)

الله عَن آبِيُ هُرَيْرَةَ رَضِى الله عَنهُ قَال: قَالَ رَسُولُ اللهِ
صَلَى الله عَلَيْهِ وَسَلَّمَ: لَا يَنُ خُلُ الْجَنَّةَ مَنْ لَا يَأْمَنُ جَارُة

**12.** The one whom the neighbor is not safe from his evils and trails will not enter Jannat.

(Muslim Vol1 Pg50, Miskhaat Pg422)



**13.** Man will be with whom one loves and for one is what one earned. *(Tirmithi Vol2 Pg64)* 

\* ( الله عَنْ جَابِر بن عَبْدِ اللهِ رَضِيَ اللهُ عَنْهُ قَالَ: قَالَ رَسُوُلُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: كَانَ يَتَخَتَّمُهِ فِي بَدِينِهِ-

**14.** Rasulullah **s** wore a ring on his right finger. *(Shamil Pg7)* 

الله عَنْ عَبْدِ اللهِ بُنِ عَبْرٍ ورَضِى الله عَنْهُمَا قَال:
قَالَ رَسُوْلُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ: إِنَّ خِيَارَ كُمْ

أَحْسَنُكُمُ أَخْلَاقًا-

**15.** Best amongst you is the one with the best character. (*Bukhari Pg892*)

\* ( الله عَنْهُ قَال: قَالَ \* عَنْ مُعَاذِبُنِ جَبَلٍ رَضِيَ الله عَنْهُ قَال: قَالَ رَسُوْلُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: مَنْ عَيَّرَ أَخَاهُ بِنَهُ نُبِ لَمُ ىىت ختى ئۇيلۇ\_

**16.** Whosoever reminded (his Muslim brother) of a sin (that person has sort for forgiveness from) then will not die until getting involved in it.

(Tirmithi Vol2 Pg77)

\* ( ٢٠٠٠ \* عَنُ أَبِيْ مَسْعُودِ البَدُرِي رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُوُلُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: مَنْ دَلَّ عَلَى خَيْرٍ فَلَهُ مِثْلُ اَجُر فَاعِلِهِ ـ

**17.** Whosoever points (directs) towards the good then he will receive the same reward as the doer of that good. (*Abu Dawood Pg700, Tirmithi Vol2 Pg95*)

**18.** Rasulullah s should drink in 3 breaths (sips). (Muslim Vol2 Pg174)

\* ( الله عَنْهُ قَالَ: كَانَ عَنْهُ عَنْهُ قَالَ: كَانَ رَسُوْلُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: يُعِبُدُ الْكَلِمَةَ ثَلَاثًا لتُعْقَلَ عَنْهُ \_

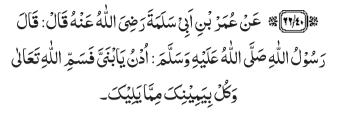
**19.** Rasulullah **S** should repeat the sentences thrice so that it is learnt properly. (*Shamil Pg14*)

**20.** When Rasulullah (**s**) should walk then he should lean forward with force like descending from a high place. (*Shamil Pg8*)

الله عَنْ سَلْمَانُ الفَارِسِيِّ رَضِى الله عَنْهُ قَالُ: قَالَ رَسُولُ الله عَنْهُ قَالُ: قَالَ رَسُولُ الله عَنْ الله عَلَيْهِ وَسَلَّمَ: بَرَكَةُ الطَّعَامِ الوُضُوُءُ قَبْلَهُ

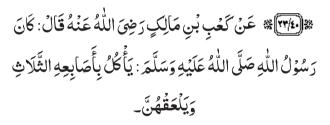
وَالْمُضْوَعُ بَعْدَى

**21.** The blessing of food is in washing (Wudhuwashing the hand and mouth) before and after eating. (*Shamil Pg12*)



**22.** "Oh sons (youth lad) come close and take the name of Allaah and eat, and eat from what is in front of you with your right hand.

(Shamil Pg12, Tirmithi Vol2 Pg7)



**23.** Rasulullah **s** should eat with 3 fingers and lick them. (*Shamil Pg9*)

الله عَنْ نُبَيْشَةَ رَضِى الله عَنْهُ قَال: قَالَ رَسُولُ اللهِ
صَلَى الله عَلَيْهِ وَسَلَّمَ: مَنْ أَكَلَ فِي قَصْعَةٍ ثُمَّ لَحِسَها
الستخفرَتْ لَهُ القَصْعَةُ.

**24.** Whosoever eat from a utensil and licked it then that utensil will pray for forgiveness on his behalf. (*Tirmithi Vol2 Pg3*)

\* ( الله عَنه المن عَبَّاسِ رَضِيَ الله عَنْهُ قَال: نَهَى رَسُوْلُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: أَنْ يَتَنَفَّسَ فِي الإِنَاءِ اَوُ يُنْفَخَ فِبْهِ ـ

**25.** Rasulullah **s** prohibited us from breathing from and blowing into the utensil.

(Abu Dawood Pg524)

الله عَنْ عَبْدِ اللهِ بُنِ عَبْرٍ ورَضِىَ اللهُ عَنْهُ قَالُ: قَالَ
رَسُوْلُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ: صَلَوْةُ الْجَمَاعَةِ تَغْضُلُ

صَلَوْةُ الفَنِّ بِسَبْعٍ وَعِشُرِيْنَ دَرَجَةً ـ

26. Superiority of Salaat with Jamaat over performing individually is 27 times greater. (Bukhari Vol2 Pg89, Nisai Vol1 Pg134, Tirmithi Vol1 Pg52)

الله عَنْ عَبْدِ اللهِ بُنِ عَمْرٍ ورَضِىَ اللهُ عَنْهُ قَالُ: قَالَ رَسُوُلُ اللهُ عَنْهُ قَالُ: قَالَ رَسُوُلُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ: رِضَا الرَّبِّ فِي رِضَى الْوَالِدِ وَسُوُلُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ: رِضَا الرَّبِ فِي رَضَى الْوَالِدِ وَسُوُلُ اللهِ عَلَيْهِ وَسَلَّمَ: مِنْ سَخَطِ الوَالِدِ.

27. The pleasure of Allaah lies in the pleasure of the father and the displeasure of Allaah lies in the displeasure of the father. *(Tirmithi Vol2 Pg12)* 

\* (٢٨٠٠) \* عَنِ بُنِ عُمَرَ رَضِىَ اللَّهُ عَنْهُمَا قَالُ: قَالَ رَسُوْلُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: إِنَّ أَبَرَّ الْبِرِّ أَنْ يَّصِلَ الرَّجُلَ أَهْلَ وُدًّ أَبِيْهِ -

28. A lofty type of good is that man behaves in a good manner towards the friends of ones father. (*Abu Dawood Vol2 Pg12, Tirmithi Vol2 Pg12*)

**29.** A person asked Rasulullaah **s** "What are the rights of the parents over their children?" He **s** said, "They (the parents) are your Jannat or Jahannam" (fire). (*Ibn Maja Pg 269, Miskhaat Pg 421*)

**30.** Serve and obey your parents, your children will listen to you and will serve you and remain pure, your women will be pure.

(Mujam Wasit Tibrani in Mariful Hadith Vol2 Pg59)

\* ( ٢/ ٢٠) \* عَنْ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا قَالَتُ: إِنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: كَانَ يُؤْتَى بِالصِّبْيَانِ فَيُبَرَّكُ عَلَيْهِمْ وَيُحَنِّكُهُمْ-

**31.** Children should be brought to Rasulullah S , who should pray for goodness and blessing for them and do Takneek for them (insert a small piece of date on their upper pallet after chewing in a little). (*Muslim Vol2 Pg209*)

**32.** Whosoever proceeds to seek Ilm, Allaah makes the path to Jannat easy. *(Tirmithi Vol2 Pg93)* 

**33.** For whosoever Allaah desires good, Allaah grants him understanding of Deen and I am one disseminating IIm and Allaah is the giver.

(Bukhari Pg 16, Miskhaat Pg32, Tirmithi Vol2 Pg93)

\* ( الله عن أبن أمامة رَضِ الله عنه قال: قَالَ رَسُوْلُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : إِقُرَءُوا الْقُرِانَ فَإِنَّهُ يَأْتِي يَوْمَر الْقِيَامَةِ شَفِيْعًا لِأَصْحَابِهِ-

**34.** Read the Quraan for on the Day of Qiyaamat it will intercede for its reader. (*Muslim Vol2 Pg270*)

**35.** The intelligent is one who controls the nafs (inner self) and prepares for that which is after death.

(Tirmithi Vol2 Pg72)

\* ( ٢٠٠٠ \* عَنْ أَبِيْ سَعِيْد الْخُذُرِيْ رَضِيَ اللَّهُ عَنْهُ قَالَ مَنْ قَرَأَ سُوْرَةَ الْكَهْفِ فِي يَوْمِ الْجُمْعَةِ أَضَاءَ لَهُ النُّوْرُ بَيْنَ

الْحُبْعَتَانَ.

**36.** Whosoever recites Surah Khaf on the Day of Jumaah will have in between 2 Jumaah's Noor (celestial light). (*Bahaqi Miskhaat Pg189*)

الله عن الذي عَبَّاسِ قَالَ: قَالَ رَسُوُلُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ: إِنَّ الَّذِي فِي جَوْفِهِ شَيْءٌ مِنَ الْقُرْانِ كَالْبَيْتِ الْخَرِبِ ـ

**37.** In that heart wherein there is no Quraan is like a barren deserted house.

(Tirmithi Vol2 Pg119, Miskhaat Pg186)

**38.** The Ilm that one does benefit from is like the treasure that is not spent in the path of Allaah.

(Daarmi, Miskhaat Pg38)

**39.** The one who read the Quraan and then forgets will rise on the Day of Qiyaamat meeting Allaah in the state of leprosy.

(Abu Dawood Pg207, Miskhaat Pg191)

\* ( الله عن أبن هُرَيْرَةَ قَالَ: قَالَ رَسُولُ الله صَلَّى الله عَلَيْهِ وَسَلَّمَ: مَنْ سُئِلَ عَنْ عِلْمِ عَلِمَهُ ثُمَّ كَتَبَهُ أَلْجِمَ يَوْمَ الْقِيَامَةِ بِلِجَامٍ مِّنْ نَّارِ ـ

**40.** Whosoever is questioned about any Ilm and the one questioned knows and hides, then on the Day of Qiyaamat will be made to wear a rein of fire.

(Tirmithi Vol2 Pg 93)

# [ ]

الأريعين الأول

لحضرت مؤلاناستك

صَدِيقُ أَحْمَدُ بَانُدَوى عَلَيْهِ الرَّحْمَةَ

### Moulana Qari Sayed Siddiq Ahmad Bandawi (Part 1)

\* (١/٠) \* مَفَاتِيْحُ الْجَنَّةِ شَهَادَةُ أَنُ لَّا الهَ الَّا اللَّهُ -

1. The keys of Jannat, is to testify that there is no one worthy of worship but Allaah. (*Miskhaat*)

\* (٦/٤٠) \* أَفْضَلُ الْأَعْبَالِ الُحُبُّ فِيُ اللَّهِ وَالْبُغُضُ فِي اللَّهِ ـ

2. To befriend for Allaah and to be foe for Allaah is an excellent act. (*Abu Dawood/Miskhaat*)

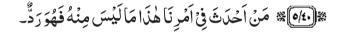
اللهُ دَخَلَ الْجَنَّةَ

**3.** Whosoever said 'La-illaaha-illallaah' will enter into Jannat. (*Bazaaz*)

النبيعة المُعْمَالُ بِالْخَوَاتِيُمُ -

**4.** Action depends on their endings. (If end is good all action were good otherwise not).

(Bukhari/Muslim/Miskhaat)



5. Whosoever invents a new thing in Deen is rejected. (Bukhari/Muslim/Miskhaat)

6. Whosoever conceals the flaw of Muslims, Allaah will conceal his flaw in this world and Aakhirat. (*Miskhaat*)

١٠٠٠ ٢ تَفْى بِالْمَرْئِ كَذِبًا أَنْ يُحَدِّثَ بِكُلِّ مَا سَبِحَد

7. For a person to be liar is sufficient that he spreads whatever he hears. (*Abu Dawood*)

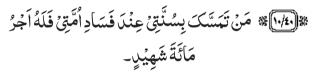
\* (٨/١٠) \* مَنْ أَحَبَّ سُنَّتِيْ فَقَدْ أَحَبَّنِيْ ـ

8. Whosoever loved my Sunnat (way) has loved me.

الجَنَّةِ مَنُ أَحَبَّنِيُ كَانَ مَعِي فِن الْجَنَّةِ .

9. Whosoever loved me will be with me in Jannat.

(Tirmithi/Miskhaat)



**10.** Whosoever in the time of tribulation (degradation) holds firm to my way (Sunnat), for him is the reward of 1000 Martyrs.

(Bahaqhi/Miskhaat)

» (الله فَضُلٌ فِي عِلْم حَيْرٌ مِنُ فَضُلٍ فِي عِبَادَةٍ -

**11.** More Ilm is better than more Ibaadat.

(Bayhaqhi/Miskhaat)

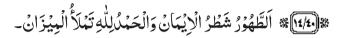
**12.** Two greedy ones whose stomach does not fill, one the seeker of Ilm and the other, the seeker of Dunya. *(Ibid)* 

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\* ( ٢/٤ ) \* تَعَلَّمُوا الْعِلْمَر وَعَلِّمُوهُ النَّاسَ-

13. Seek Ilm and teach others.

(Daarmi/Dar Qutni/Miskhaat)



**14.** Purity is half of Imaan and Alhamdullilaah (reward) fills the scale.

\* (١٩/٤) \* إذَا فَسَا أَحَرُ كُمُ فَلْدَتَهَ ضَأًـ

**15.** Whosoever discharges air should make Wudhu. *(Tirmithi/Abu Dawood/Miskhaat)* 

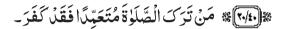
**16.** Do not urinate (any one of you) in the hole. (*Nisai/Miskhaat*)

**17.** By Miswaaq the mouth is cleaned and (earns) the pleasure of our Rabb (Allaah). (*Bukhari/Miskhaat*)

\* (١٧٤٠) \* لَاصَلُوْةَ لِمَنْ لَا وُضُوْءَ لَهُ ـ

 Who does not have Wudhu has no Salaat. (Without Wudhu Salaat is not valid. (*Abu Dawood/Miskhaat*)

- الجُهْعَةَ فَلْيَغْتَسِلْ.
- **19.** When Jumuah comes upon one should make Ghusal. (*Bukhari/Muslim/Miskhaat*)



**20.** Whosoever intentionally discarded Salaat has done an act of Kufr. (*Tibraani/Majmal Zawaid*)

المُؤَذِّنُونَ أَطْوَلُ النَّاسِ أَعْنَاقًا يَوْمَ الْقِلِيمَةِ.

**21.** On the day of Qiyaamat the caller of Adhaan's neck will be longer than others. (*Muslim/Miskhaat*)

\* ( الله مَنْ بَنْي لِلَّهِ مَسْجِدًا بَنْي اللَّهُ لَهُ بَبْتَ فِي الْجَنَّةِ -

22. Whosoever builds a Masjid for (the pleasure) of Allaah, Allaah will build for him a house (mansion) in Jannat. (Bukhari/Miskhaat)

المَوْانَبُ الْحِمْوُا الْجَائِعَ وَعُوْدُوا الْمَرِيْضَ كُفُّوا الْعَانِي.

**23.** Feed the hungry, visit the sick, and free the captives. (*Bukhari/Abu Dawood/Miskhaat*)

\* (٢٤/٢) الطَّاعُوْنُ شَهَادَةُ كُلِّ مُسْلِم -

24. Epidemic is martyrdom for every Muslim. (Bukhari/Muslim/Miskhaat) \* أَنَاهَ مَوْتُ غُرُبَةٍ شَهَادَةٌ.

25. Death in journey is martyrdom. (Ibn Maja/Miskhaat)

المَوْتَالَةُ الْمُؤْوَاذِكُرَ هَاذِمِ الْلَذَّاتِ الْمَوْتُ.

**26.** Remembering death allot ends pleasures.

(Tirmithi/Nisai/Miskhaat)

\* ( الله اَحَتَ لِقَاءَ الله اَحَتَ اللَّهُ اَحَتَ اللَّهُ لِقَائَهُ -

27. Whosoever yearns to meet Allaah, Allaah loves to meet him. (*Bukhari/Miskhaat*)

\* (٢٨٠٠) \* مَنْ كَرِةَ لِقَاءَ اللَّهِ كَرِةَ اللَّهُ لِقَائَهُ ـ

**28.** Whosoever does not like to meet Allaah, Allaah detests meeting him. (*Bukhari/Muslim/Miskhaat*)

**29.** Stay in this world like one on a journey but (in fact) like a traveler (nomad one always moving).

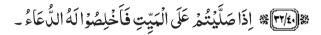
(Bukhari/Miskhaat)

« ( المَوْ مَن الْمُؤْمِنِ الْمَوْتُ . • ( المَوْ مَن الْمَوْتُ الْمُؤْمِنِ الْمَوْتُ .

**30.** The gift of a Momin is death. (Bayhaqi/Miskhaat)

**31.** Encourage the dying Muslim to say La-ilahailAllaah=Muhammed-dur=Rasulullah.

(Muslim/Miskhaat)



**32.** When you pray for the dead then pray with sincerity. *(Tirmithi/Miskhaat)* 

**33.** Rasulullah **s** prohibited from making (constructing) solid graves. (*Muslim/Miskhaat*)

**34.** He is not from us who on death (seeing the dead) strikes the cheeks and tearing the upper garment.

(Bukhari/Muslim/Miskhaat)

**35.** Whosoever consoles the one experiencing difficulty will be rewarded like the one experiencing difficulty. *(Tirmithi/Miskhaat)* 

Chapter-22 40 Hadith By Moulana Sayed Siddiq Ahmad... (Part - 1) 10

المُسْتَمِعَةُ وَالْمُسْتَمِعَةُ وَالْمُسْتَمِعَةُ مَا اللَّهِ النَّائِحَةُ وَالْمُسْتَمِعَةُ مَ

**36.** Rasulullah **s** cursed the mourners (professional criers) and those who listen to them. (*Abu Dawood/Miskhaat*)

**37.** Two habits should not combine in a Muslim, miserliness and bad character. *(Tirmithi)* 

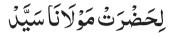
**38.** Charity for a Muslim on the Day of Qiyaamat will be a shade. (*Mishkaat*)

٥٠٠٠ الْيَرُ الْعُلْيَا خَيْرٌ مِنَ الْيَرِ السَّفْلِي.

**39.** The upper hand (the giving hand) is better than the, lower hand (receiving hand). (*Mishkhaat*)

**40.** Definitely for the wealthy and strong it is not permissible to ask. *(Tirmithi/Miskhaat)* 

الْأَرْ بَعُوْنَ الثَّانِيَةَ



صَدِيقُ أَحْمَدُ بَانُدَوِى عَلَيْهِ الرَّحْمَةَ

## Moulana Qari Sayed Siddiq Ahmad Bandawi

#### (Part - 2)

\* (١/٠) \* إِتَّقُوْا الْظَلْمَ فَإِنَّ الظُّلْمَ ظُلْمَاتٌ يَوْمَ الْقِيْبَةِ -

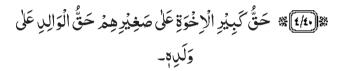
1. Save/protect from oppression for on the Day of Qiyaamat oppression will be the cause of darkness. (*Muslim/Miskhaat*)

١٣٠٠)» رَضَى الرَّبِ فِيْ رِضَى الوَالِدِ وَسَخَطُ الرَّبِّ فِي سَخَطِ الُوَالِدِ-

2. In the happiness of the father is the happiness of your Rabb, and in displeasure of the father is the displeasure of your Rabb. (*Tirmithi*)

**3.** The one who does not fulfill the rights of the relations will not enter Jannat.

(Bukhari/Miskhaat)



4. The right of the elder brother over the younger brother is like the right of the father over his son.

(Bayhaqi)

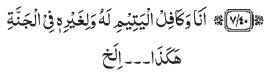
5. Whosoever does not have mercy on people, Allaah does not have mercy on him.

(Bukhari/Muslim/Miskhaat)

المُسْلِمُ أَخُوَا الْمُسْلِمِ لا يَظْلِمُهُ وَلا يَخْذُلُهُ وَلا

ىَحْقْرُهُد

6. One Muslim is the brother of the next, he does not stop helping him, nor does he humiliate him, nor degrade him. (Muslim/Miskhaat)



7. I and the one who brings up an orphan will be in Jannat like (closeness) the Shahaadat and middle finger. (*Bukhari/Muslim*)

٨/٤٠)» لاتَنْزِلُ الرَّحْمَةُ عَلى قَوْمِ فِيهمُ قَاطِعُ رَحِم -

8. On the nation mercy does not descend in whom there is a person who does not fulfill the rights of relatives. (*Bayhaqi/Miskhaat*)

«(بربا»» لا بَدُخُلُ الْحَنَّةَ مَنْ لا بَأْمَرْ، حَا، لا يَاقَهُ-

**9.** Whosoever gives his neighbor difficulty will not enter Jannat. (*Muslim/Miskhaat*)

» (··/·)» اَلْمُؤْمِنُ مِرْاةُ الْمُؤمِنِ.

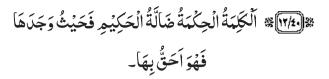
**10.** One Momin is a mirror for another Momin.

(Abu Dawood)

\* (١٧٠٠) \* فَقِيْةٌ وَاحِدٌ أَشَدُّ عَلَى الشَّيْطِنِ مِنْ أَلْفِ عَابِدٍ.

**11.** One Alim is more firm than 1000 worshipers for Satan (To mislead 1000 worshipers for Satan is easier than 1 Alim). *(Tirmithi/Miskhaat)* 

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**12.** The words of wisdom are lost property of the wise, whoever found one is deserving of it.

(Tirmithi/Miskhaat)

\* (١٣/٠) \* مَنْ طَلَبَ الْعِلْمَ كَانَ كَفَّارَةً لِهَا مَضْي ـ

**13.** Whosoever sought Ilm for him it is compensation (for minor sins) of the past. (*Tirmithi/Miskhaat*)

**14.** Whosoever departed to seek IIm will be rewarded for Jihaad until return. *(Tirmithi/Miskhaat)* 

**15.** 2 habits do not combine in a Munaafiq (Hypocrite) Good character Understanding of Deen. *(Tirmithi/Miskhaat)* 

**16.** Whosoever stated from his own opinion about the Quraan anything should reserve his destination in the fire. *(Tirmithi/Miskhaat)* 

**17.** Whosoever stated anything about the Quraan without Ilm should Reserve his destination in the fire. *(Tirmithi/Miskhaat)* 

**18.** Whosoever stated anything about the Quraan, even if be valid has erred.

(Abu Dawood/Miskhaat)

\* (١٩/٤٠) \* آفةُ الْعِلْم النِّسْيَانُ-

**19.** The calamity of Ilm is forgetfulness.

(Darim/Miskhaat)

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**20.** That IIm from which no benefit is achieved /received is like such a treasure which is not spent in the path of Allaah. (*Ahmad/Miskhaat*)

**21.** Read Quraan and (teach others) to read.

(Dar Qutmi/Miskhaat)

**22.** To learn and teach for a little part of the night is better than making Ibaadat the whole night.

(Darim/Miskhaat)

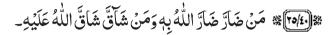
**23.** Whosoever eased any difficulty on one in problems in this world, Allaah will make it easy for that one in this world and the Aakhirat

(Muslim/Miskhaat)

Chapter-23 40 Hadith By Moulana Sayed Siddiq Ahmad... (Part - 2) 9

المُعْوُنُ مَنْ ضَارً مُؤْمِنًا أَوْ مَكَرَ بِهِـ

24. Curse upon that person who harmed any Momin or deceived him. (*Tirmithi*)



**25.** Whosoever harms another, Allaah will harm him, whosoever put another in difficulty Allaah will put him into difficulty. *(Tirmithi)* 

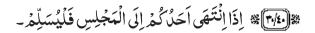
**26.** In the sight of Allaah the best neighbour is the one who is the best to his neighbour. *(Tirmithi)* 

27. Surely amongst you the best is the one whose character is the best. (*Bukhari*)

**28.** Allaah has sent Divine revelation on me that you should adopt humility amongst yourselves and do not boast over another. (*Abu Dawood*)

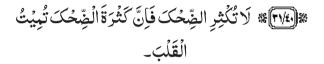
الله الله كرة لَكُمْ قِيْلَ وَقَالَ وَكَثُوا لَسُوَالِ.

**29.** Allaah has disliked for you asking too many unnecessary questions. (*Bukhari*)



**30.** When any one reaches a gathering greet.

(Tirmithi)



**31.** Do not laugh excessively for laughing excessively kills the heart. *(Tirmithi)* 

**32.** Whose actions has kept one behind, lineage cannot put one forward. (*Muslim*)

[ ]

أَلَنْ بَعْنُ نَ الشَّالِثَةَ

# Moulana Siddique Bandawi

## (Part-3)

ابْردُوْابالطَعَامِ فَإِنَّهُ أَعْظَمُ لِلْبَرَكَةِ.

1. Cool the food for it in lies more Barakhaat (blessing). (Ahmad, Ibn Hibbaan/Hakim)

\* (١/٠) \* أَبْرِدُوْا بِالْظُّهْرِ فِي الْحَرِّ ـ

2. Perform the Zuhar in heat in the cool time.

(Ahmad)

\* ((٣/٤٠) \* أَبْعَدُ النَّاسَ مِنَ اللَّهِ الْقَلْبُ الْقَاسِلِي.

**3.** The one furthest away from Allaah is the one who has a hard heart. *(Tirmithi)* 

\* (١/٠٠) \* أَبْغَضُ الْحَلَالِ إِلَى اللَّهِ الْطَلَاقُ ـ

Chapter-24 40 Hadith By Moulana Sayed Siddiq Ahmad... (Part-3)

4. The worst of permissible things in the sight of Allaah is Talaq (divorce). (Abu Dawood, Ibn Maja)

\* ( اب الله مَن امَنَ ثُمَّ كَفَر -

5. In the sight of Allaah from all creations the worst person is the one who renegades after accepting Islaam / Imaan. (*Faizel Qader*)

6. Commence (in business) with seniors for with them is Barakaat (blessings). (Musnad Abu Alaa)

7. Man has been created from sand and to sand is his return. (*Dalmi*)

**8.** From all mankind (creation) in the sight of Allaah the worst is the one who is most quarrelsome.

(Tirmithi/Nisai, Faizel Qader)

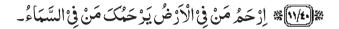
\* الحْسِنُوْ الْحَامَةَ الصَّفُوْنِ فِي الصَّلُوةِ -

9. Make proper (straight) the rows in Salaat.

(Ahmad/Ibn Hibbaan/Faizel Qader)

الله قَوْمًا إِنَّا الله قَوْمًا إِبْتَلَاهُمْ ...

**10.** When Allaah loves a nation, he places them under test. (*Tibrani/Hakim/Faizel Qader*)



11. You have mercy on those on earth, the one in the sky will have mercy on you (the sky will have mercy on you). (*Tibrani Kabeer/Hakim/Faizel Qader*)

**12.** Keep feeding people. (*Tibrani Kabeer*)

13. Make Salaam amongst yourself (a lot).

(Tibrani Kabeer)

- 5

\* (١٤/٤٠) \* أَفْضَلُ البَّيْنِ الوَرَعُد

**14.** The best action in Deen is abstinence / Taqwah. (*Tibraani Kabeer/Faizel/Qader*)

\* ( به الله الله عُبَالِ حُسْنُ الْخُلُق ـ

15. The best action is good character. (Kanuz Umwaal)

Chapter-24 40 Hadith By Moulana Sayed Siddig Ahmad... (Part-3) 6 المَامِ جَاءِدِ الْجَهَادِ كَلِمَةُ حَتَّ عِنْدَ إِمَامِ جَاءِدٍ

**16.** The most superior Jihaad is to state the words of truth in the face of an oppressor.

(Ibn Maja/Faizel Qader)

١٠٠٠ افْضَلُ الْعَبَادَةِ طَلَبُ الْعِلْمِ -

**17.** The best Ibaadat is seeking Ilm. (Jamiaul lijmamia jamia li Suyuti) (Understanding Deen is better than Ibaadat. *(Tibrani Fi Majmal ul Zawaid)* 

 The best earning of a person is via his hands. (Musnaad Ahmad/Tibrani/Faizel Qader)

**19.** The best action is to love for Allaah and hate for Allaah. (*Abu Dawood/Faizel Qader*)

### المُنْ الْمُؤْمِنِيْنَ اَحْسَنُهُمْ خُلْقًا.

**20.** The best Momin is the one who character is the best. (*Ibn Maja/Hakim/Faizel Qader*)

الشُوْعَد اللهِجْرَةِ أَنْ تَهْجُرَ السُّوْءَـ

21. The best of Hijrats is to leave sins.

(Tibrani/Kanzul Ummwaal)

\* (١٧/٢) \* أَكْرِمُوْا الْخُبْزَ فَإِنَّ اللَّهَ أَكْرَمَهُ ـ

22. Honor bread for Allaah has placed dignity in it. (Maimal Zawaaid)

\* ( الله أَكْرَمُ النَّاسِ عِنْدَ اللَّهِ أَتْقَاهُمْ -

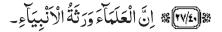
**23.** In the sight of Allaah, the one who is the most dignified is the one who abstains (stays away from sins). (*Bukhari/Muslim*)

24. Most errors occur of the son of Adam from his tongue. (Bahaqi/Tibrani/Faizel Qader)

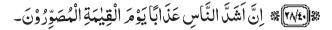
**25.** Allaah does not look (with mercy) at the one who has his trousers below the ankles. (*Ahmad/Nisai*)

\* ((11/4) \* إِنَّ اللَّهَ يَقْبَلُ التَّوْبَةَ مَالَمْ يُغَرْ غِرْ ـ

**26.** Upon realization of the person Allaah accepts the repentance. (*Ahmad/Tirmithi/Faizel Qader*)



27. Surely Ulema are the deputies of the Ambiyaa e . (*Tirmithi/Abu Dawood/Miskhaat*)



**28.** Definitely on the day of Qiyaamat the picture maker will be given the severest punishment.

(Ahmad/Faizel Qader)

8



**29.** Abstain from Bidat, for definitely every Bidat is misleading. *(Kanul Umwaal)* 

**30.** The woman who dies whilst her husband is pleased with her enters Jannat. *(Tirmithi/Hakim)* 

**31.** Abstain from oppression, for surely oppression ruins the heart. *(Kamz)* 



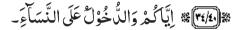
**32.** Do not indulge in laughter and joke for it terminates the brightness of the Momin.

(Kashul kifaa)



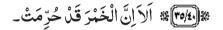
**33.** Abstain from evil companionship otherwise you will become notorious with him.

(Ibn Askari/Faizel Qader)



34. Avoid going to Na-Mahram women.

(Ahmad/Tirmithi/Bukhari/Muslim)



**35.** Beware, definitely Khamar (intoxicants) has been Haraam (prohibited) categorically. *(Bukhari)* 

# 

**36.** Auliya (the pious one) are those when you look at, remind you of Allaah. *(Knazul Umwaal)* 

(۲۷/۲) » إنَّ لِكُلَّ شَيْءٍ بَابًا وَبَابُ الْعِبَادَةِ الصِّيَامُ -

**37.** Everything has a door and the door of Ibaadat is fasting. *(Ibid)* 

- Chapter-24 <u>40 Hadith By Moulana Sayed Siddiq Ahmad... (Part-3)</u> <u>80 ا</u>نَّ لِلْصَّاءِمِ عِنْدَ فِطْرِةِ دَعْوَةٌ لَا تُرَدُّه
- **38.** Surely the Duaa of the fasting one at the time of opening fast is not rejected. *(Ibid)*

**39.** Every Ummat has some fitna (trial / test) and wealth is the fitna of my Ummat.

(Tirmithi/Hakim/Kasful Khifa)

\* (٤٠/٤٠) \* أَشْرَانُ أُمَّتَىٰ حَمَلَةُ الْقُرْانَ.

**40.** Those who carry the Quraan (hafiz, teachers, learners) are the respected / dignified ones of my Ummat. *(Tabrani)* 

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ٱلْأَرْبَعُوْنَ ٱلرَّابِعَةَ

## Moulana Siddiq Bandawi

### (Part - 4)

\* (١٠٠) \* أَحَبُّ الْأَعْمَالِ إِلَى اللهِ حِفْظُ الْلِسَانِ -

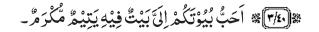
**1.** The most beloved act in the sight of Allaah is protection (control) of the tongue.

(Bahaqi/Faizel Qader)

\* (٢/١٠) \* أَحَبُّ الْعِبَادِ إِلَى اللَّهِ أَنْفَعُهُمْ لِعِبَالِهِ ـ

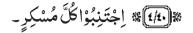
2. Allaahs beloved servant is that one who benefits the creation of Allaah the most.

(Jamia Sagheer/Faizel Qader)



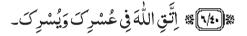
**3.** I love that home the most, wherein there is an orphan and they are concerned (care) for.

(Bahaqi/Faizel Qader)



4. Abstain from every intoxicant. (Ahmad/Faizel Qader)

5. Abstain from anger. (Ibn Abi Dunya /Jamia Sagheer)



6. Fear Allaah and adopt Taqwa in times of ease (comfort) and in times of difficulty.

(Jamia Sagheer/Faizel Qader)

\* ( الله الله وَاعْدِلُوْا فِي أَوْلَادِ كُمْ -

7. Fear Allaah and maintain ties with relatives.

(Ibn Askari / Jamia Sagheer)

\* (٨/٤٠) اتَّقُوْ اللَّهَ فِي النِّسَاءِ ـ

8. Fear Allaah concerning women. (Miskhaat)

9. Fear Allaah and deal justly between your children. (Bukhari/Muslim/Faizel Qader)

\* (١٠/٠٠) \* أَحَبُّوْا الْبَسَاكِنْ وَجَالِسُوْهُمْ -

**10.** Love the poor and destitute and sit with them.

(Dalmi/Kahshful Kifa)

اجْتَنِبُوْا الْوُجُوْةَ لَا تَضْرِبُوْهَا۔

**11.** Avoid hitting on the face. (*Ibn Adi Fi Kifa*)

\* (١٣/١) اُحْفُوْا الْشَّوَارِبَ وَاعْفُوْا اللَّلْحَى ـ

12. Lengthen the beard and trim the moustache.

(Bahaqi/Faizel Qader)

\* (۱۳/۱۰) \* اَدِّ الأمَانة الى من اتمنك ولا تخن من خانك.

**13.** Give back the trust to its owner and whosoever deceived you do not deceive him.

(Tirmithi/Abu Dawood/Bukhari/Faizel Qader)

\*(١٤/١) اذا اتاكم كريم قوم فاكرموه.

**14.** When any person of dignity of a nation come to you, than honour him.

(Ibn Maja/Bahaqi/Faizel Qader)

۱۰٬۰۰۰ اذا قصر العبد في العمل ابتلاه الله بالهم

**15.** When the servant faults in action then Allaah involves him in grief (and concern). (*Ahmad*)

\*(17/4) ارحبواتر حبواواغر وابغفر لکم۔

**16.** Have mercy, mercy will be done upon you, forgive and you will be forgiven. (*Ahmad*)

\* (١٧/٤٠) \* إذا كنتم ثلاثة فامروا إحدكم

17. When you are three then make one the Ameer.

(Tibrani)

\* (1/11) الدآل على الخد كفاعله\_

**18.** The pointer to the good is like the door of the good. *(Tirmithi/Faizel Qader)* 

\*[[14] \* إن الله بغضب إذا مدح الفاسق في الإرض\_

**19.** When any transgressor is praised then Allaah becomes angry. (*Bahaqi*)

\*((۲۰٬۴۰) \* ان الربط وان کثر فان عاقبته تصبير الي قل۔

**20.** Definitely interest even if it be great in quality but results in nothing (no blessing). (*Miskhaat*)

۱۱/۲۰) ان الفخذ عورة ـ

**21.** Definitely the thigh is aura (to be covered).

(Hakim/Faizel Qader)

\* ( الميت يعذب في بمانيح عليه -

**22.** Surely the inmate of the grave is punished due to the mourner (professional, un-Islaamic mourner).

(Tibrani)

**23.** Those who loved for Allaah will be under the shade of the Arsh of Allaah. (*Tibraani Fi Kabeer*)

24. Surely the angels of mercy do not enter the house wherein there be a dog or picture.

(Ibn Maja/Faizel Qader)

🕷 (۲۰/۱۰) ان باءعها کشاریها یعنی الخبر به

**25.** The seller of alcohol is like the drinker of it.

(Tibrani/ Kamz)

۱۰/۲۱) ان الله یحب کل قلب حزین۔

26. Surely Allaah loves every grieving heart.

(Tibrai/Bazaz)

١٠٠٠٠ ان النهبة لا تحل

27. Deceit/robbery is definitely not permissible.

(Ibn Maja / Hakim)

ان الله ان الله لا يقبل صلوة مسبل ازاره .

**28.** Surely Allaah does not accept the Salaat of that person whose trouser is below the ankles.

(Abu Dawood/Faizel Qader)

» (Ta/to)» الأذنان من الرأس\_

**29.** The ears are regarded as part of the head (it is therefore necessary to use clean water for making Masah of them).

\*(\*\*\*) تحتك شعرة جنابة، فاغسلوا الشعر

وانقوا البشرة\_

**30.** Janaabah (ceremonial impurity) lies beneath every hair, so wash the hair and clean the skin well.

\* (۲۱/۱۰) \* من المذي الوضوء ومن المنيّ الغسل\_

**31.** Madhi necessitates wudhu and Mani necessitates Ghusl.

**32.** The eyes are lids for the posterior, so when they fall asleep, the lids are raised.

**33.** Wudhu is necessary for the one who lies down to sleep because when he lies down, his limbs become loose.

\* ( ۲۱/۱۰) الوضوء من كل دم ساءل\_

34. Wudhu needs to be made whenever blood flows.

«[[····]» إنها الياًء من الياًء \_

**35.** Ghusl becomes necessary when semen emerges.

۱۰/۱۰۰ اذا جاوز الختان الختان وجب الغسل.

#### Chapter-25

40 Hadith By Moulana Sayed Siddiq Ahmad... (Part - 4) 10

**36.** Ghusl becomes necessary when one place of circumcision passes through another (when intercourse takes place).

**37.** None may touch the Qur'aan save the person who is pure.

**38.** The menstruating woman and person in the state of Janaabah may not recite any part of the Qur'aan.

**39.** "Remorse is repentance."

\* (آباباً) المعن وجد في صحيفته استغفار اكثيرا ـ

**40.** "Glad tidings for one who finds an abundance of seeking forgiveness in his book of Deeds."

#### (Ref for 29 to 38)

- 29. Muslim and Bukhaari (Kitaabul Janaa'iz, Hadith 1306)
- 30. Muslim, Mishkaat (Kitaabul Ilm, Hadith 209)
- 31. Bukhaari and Muslim, Mishkaat (Kitaabul Aadaab, Hadith 4640)
- 32. Bukhaari and Muslim, Mishkaat (Kitaabul Aadaab, Hadith 5123)
- 33. Bukhaari and Muslim, Mishkaat (Kitaabul Ilm, Hadith 200)
- 34. Tirmidhi and Ibn Maajah, Mishkaat (Kitaabud Da'waat, Hadith 2279)
- 35. Bayhaqi, Mishkaat (Kitaabul Janaa'iz, Hadith 1609)
- 36. Muslim, Mishkaat (Kitaabul Janaa'iz, Hadith 1616)
- 37. Tirmidhi and Ibn Maajah, Mishkaat (Kitaabud Da'waat, Hadith 2306)
- 38. Abu Dawood, Mishkaat (Kitaabul Janaa'iz, Hadith 1621)

# [ ]

زَادُ الطَّالِبِيْنَ

لِبَوُلاً نَاعَاشِقُ الاَهِيُ ٱلْبَرُنْيُ-

# Mufti Aashiq Illahi

## (Part - 1)

\* (٧/٠) \* اَلدّين اَلنَّصيْحَةُ-

1. The Deen (Islaam) is to desire good for everyone.

«(T/E)» اَلَتُ عَاءُ مُخْ الْعِبَادَةِ.

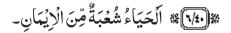
2. Supplication is the essence of worship.

\* (٣/٤٠) \* ٱلْمَرْءُ مَعَ مَنْ أَحَتَ.

**3.** A person will be with whom he loves.

4. Calmness and patience is from Allaah and haste is from Shaytaan.

5. Gatherings are held in trust.



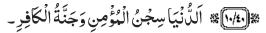
6. Modesty is a branch of Faith (Imaan).

7. Alcohol constitutes many sins.

**8.** A believer is simple and noble and a transgressor is deceitful and ignoble.

\* (١/٠٠) \* اَلظُّلُمُ ظُلُبَاتٌ يَوْمَ الْقِلِبَةِ -

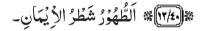
**9.** Oppression will be a cause of a lot of darkness on the Day of Qiyamaat.



**10.** The world is a prison for the believer and a paradise for the non-believer.

\* ( المَيْهُ الْعَلْيَا خَيْرٌ مِنَ الْيَهِ السَّفُلَ .

**11.** The upper (giving) hand is superior to the lower (taking) hand.



12. Purity is half of faith.

**13.** Bells are the flutes of Shaytaan.

**14.** The one who eats and is graceful is like the one who fasts and is forbearing.

\* (٢٠/٠٠) \* ٱلْبَادِئُ بِالسَّلَامِ بَرِيْءٌ مِّنَ الْكِبُرِ.

15. The one who initiates the Salaam is free of pride.

السواك مطهرة للفَم مَرْضَاة لَلرَّب.

Chapter-26

40 Hadith By Moulana Sayed Siddiq Ahmad... (Part - 1) 6

**16.** The tooth stick (miswaak) purifies the mouth and pleases the Lord.

**17.** Backbiting is more severe than unlawful intercourse.

**18.** The Qur'aan will either be evidence in your favour or evidence against you.

19. Women are snares of Shaytaan.

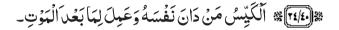
**20.** The one who repents from sin is like the one who has no sin.

**21.** Moderation in spending is half of livelihood.

**22.** Friendliness towards people is half of intelligence.

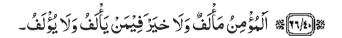
» (······»» حُسْنُ السُّؤَالِ نِصْفُ العِلْمِ -

23. Asking good questions is half of knowledge.



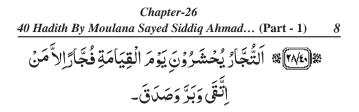
24. Prudent is he who subdues his desires and works for what is to come after death.

**25.** Feeble is he who releases the self in pursuance of its desires and entertains hopes in Allaah.



**26.** A believer is a place of affection and there is no good in one who is not affectionate and is not treated with affection.

27. Songs make hypocrisy grow in the heart just as water makes crops grow.



**28.** Traders will be gathered on the Day of Qiyamaat as transgressors, except those who feared Allaah, were righteous (in their oaths) and spoke the truth.

**29.** A trustworthy and truthful trader will be in the company of the Ambiyaa (prophets), the siddiqeen (truthful) and the martyrs.

**30.** The signs of a hypocrite are three: when he speaks, he lies; when he makes a promise, he breaks it; and when he is trusted, he betrays the trust.

الكَبَائِرُ : الْإِشْرَاكُ بِاللَّهِ، وَعُقُونُ الوَالِدَيْنِ
وَقَتُلُ النَّفُسِ وَاليَبِيْنُ الخَمُوُسِ -

#### Chapter-26

40 Hadith By Moulana Sayed Siddiq Ahmad... (Part - 1) 9

**31.** Major sins are: en-partnering others with Allaah most high, disobeying parents, killing a human being (unlawfully), and swearing an engulfing (false) oath.

**32.** A (true) believer is he whom people trust with their lives and possessions.

**33.** A true Mujahid is one who exerts himself in the obedience of Allaah.

**34.** A (true) migrate (muhajir) is he who abandons all wrongs and sins.

**35.** Proof is to be provided by the plaintiff and the defendant has to swear the oath.

\* ( ٢٠٠٠ \* اَلْمُؤْمِنُ مِرْ آَةُ الْمُؤْمِنِ وَالْمُؤْمِنُ أَخُوا الْمُؤْمِنِ يَكُفُّ عَلَيْهِ ضَبْعَتُهُ وَيَحُوْطُهُ مَنْ وَرَائِهِ.

**36.** A believer is a mirror for a believer and a believer is the brother of a believer; he safeguards him from destruction and protects him in his absence.

**37.** The return from battle is like the battle itself (in reward).

**38.** In a journey the leader of the group is their attendant.

**39.** To seek sacred knowledge (Ilm) is an obligation for every Muslim.

**40.** The most truthful dreams are (seen) just before dawn.

# ]

زَادُ الطَّالِبِيْنَ لِيَوُلَانَا عَاشِقُ الَاهِيُ الْبَرَنِيُ Mufti Aashiq Illahi (Part - 2)\* (١/٠) \* خَيْرُكُمُ مَّنْ تَعَلَّمَ القُرْآنَ وَعَلَّمَهُ

1. The best amongst you is he who learns the Qur'aan and teaches it.

\* (١/٤٦) \* أَحَبُّ الْأَعْمَالِ عِنْدَاللَّهِ أُدُومُهَاوَإِنْ قَلَّ -

2. The most beloved actions in the sight of Allaah are the regular ones, even though they may amount to little (in quantity).

> « المغني ظُلُمُ الْعَنِي ظُلُمُ الْعَانِي ظُلُمُ الْعَانِي اللهُ الْعَانِي اللهُ الْعَانِي المُ الْعَانِي اللهُ الل اللهُ اللُمُ اللهُ الل لهُ اللهُ مُولِي مُولِي اللهُ اللهُ مُولُمُ اللهُ اللهُ لَاللُهُ اللهُ اللهُ اللهُ مُولُولُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ مُولُمُ اللهُ اللهُ اللهُ مُولُولُ اللهُ الللهُ اللهُ اللهُ مُولُمُ اللهُ مُولُمُ لاللهُ الللهُ مُ لهُ مُولُولُ اللهُ اللهُ اللهُ اللهُ مُولُ لاللهُ مُولُ لاللهُ مُولُ لاللهُ مُولُمُ لاللْلُولُ لالللهُ مُولُمُ لللللُمُ لاللُمُ لاللُولُولُ لاللُمُ لاللُمُ لاللُمُ لاللُولِللللللُولُ لاللُولُمُ لاللُولُمُ لللللِ لالللُمُ لللللللُمُ ل

**3.** Delay (in the repayment of debt) by a wealthy person is oppression.

\* (١/١) \* حُبُّك لِلشَّنِيء يُعْمِي وَيُصِمِّد

**4.** Your love for something blinds and deafens (you).

5. To seek lawful earnings is an obligatory duty following the other obligatory duties.

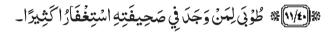
6. Love of the world is the root of all sin.

7. The most virtuous charity is that you satisfy a hungry stomach.

**8.** he most virtuous form of Jihad is that one who speaks a word of truth before a tyrant ruler.

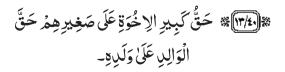
**9.** A morning or an evening spent in the path of Allaah is more superior than the world and whatever it contains.

 A single jurist is more severe on Shaytaan than a hundred worshippers.



 Glad tidings are for him who finds abundant requests for forgiveness (istighfar) recorded in his deeds.

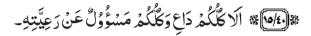
**12.** The pleasure of the Rabb (Allaah) is in the pleasure of the father and the the displeasure of the Rabb (Allaah) is in the displeasure of the father.



**13.** The right of an elder brother over the younger ones is like the right of the father over his children.

Chapter-27 40 Hadith By Moulana Sayed Siddiq Ahmad... (Part – 2) 6 \*(١١/١٠) \* كُلُّ بَنْي أَدَمَ خَطَّاءٌ وَخَيْرُ الخَطَّاءِ بِنَ التَّوَّابُونَ ـ

**14.** The children of Aadam **e** are all wrongdoers and the best of the wrongdoers are those who repent.



**15.** Verily, each of you is responsible and each one of you will be questioned (on the Day of Qiyamaat) regarding his subjects.

**16.** The most beloved places in the sight of Allaah are the Masaajid and the most disliked places in the sight of Allaah are the markets.

\* ((١٧/٤)) \* أَلُو حُدَةُ خَيْرٌ مِنْ جَلِيس السُّوْءِ ـ

17. Solitude is better than being in bad company.

﴿ (١٠/٠٠) \* وَالجَلِيسُ الصَّالِحُ خَيْرٌ مِنَ الوَاحْدَةِ-

18. Good company is better than solitude.

الشُكُوتِ المَدَاءُ الخَيْرِ خَيْرٌ مِنَ السُّكُوتِ .

**19.** Saying what is good is better than silence.

20. Silence is better than saying what is bad.

**21.** Death is the gift of the Believer.

\* (٢١/٤٠) \* يَدُ اللَّهِ عَلَى الْجَمَاعَةِ ـ

22. Allaah's hand is with a group.

23. The example of one who remembers his Rabb and one who does not is like that of a living person and a dead one.

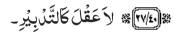
**24.** The example of the knowledge from which no benefit is derived is like the treasure from which no portion is spent in the path of Allaah.

#### Chapter-27

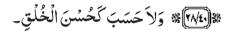
40 Hadith By Moulana Sayed Siddiq Ahmad... (Part – 2) 8

**25.** The most virtous form of the remembrance of Allaah is Lai ilaha illallaah (there is no deity save Allaah) and the the most virtuous prayer (Du'aa) is Alhamdulillaah (all praise be to Allaah).

**26.** The first to be called towards Paradise on the Day of Qiyamaat will be those who praised Allaah at times of prosperity and adversity.

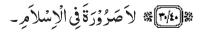


**27.** There is no intelligence like planning.

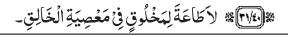


**28.** There is no nobility like good character.

**29.** There is no piety like restraint.



**30.** There is no celibacy in Islaam.



**31.** There is no obedience to any creation in which disobedience of the Creator is involved.

\* ( ٢٢/٠٠ \* لَا بَأْسَ بِالْغِنْى لِمَنُ إِنَّنْى اللَّهَ عَزَّ وَجَلَّ ـ

**32.** There is no harm in wealth for one who fears Allaah, the Powerful, the Exalted.

**33.** Some forms of speech are magical.

34. In some forms of poetry there is wisdom.

**35.** In some forms of knowledge there is ignorance and some forms of speech are source of hardship.

**36.** Even the slightest ostentation (in good works) is enpartnering others with Allaah.

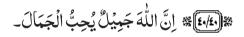
**37.** The consultant is placed in a position of trust.

\* (٦٨/٠) \* إِنَّ السَّعِيْدَ لَمَنُ جُنِّبَ الْفِتَنَ ـ

**38.** The fortunate one is he who is protected from trials (fitnah).

\* ( الله الله المَا الم

**39.** Children are a source of miserliness and cowardice.



**40.** Allaah is beautiful and loves beauty.

## [ ]

زَادُ الطَّالِبِيْنَ

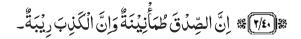
لِيَوُلاً نَاعَاشِقُ الأَهِيُ ٱلْبَرْنِيُ

## Mufti Aashiq Illahi

### (Part - 3)

\* اِنَّ لِحُلَّ شَىٰءِ شِرَّةً وَلِحُلَّ شِرَة فَتْرَةً -

**1.** For everyting there is eagerness and for every eagerness there is a weakening.



2. Truthfulness is a source of contentment and falsehood is a source of doubt.

التَّالَّةُ إِنَّ الرِّزْقَ لَيَطْلُبُ الْعَبْدَ كَمَا يَطْلُبُهُ أَجُلُهُ.

**3.** Livelihood seeks a person in the same way that his death does.

**4.** Shaytaan runs through a human like blood runs (through the body).

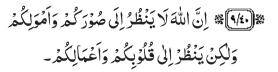
5. For every Ummaah there is temptation (fitnah) and the temptation of my Ummaah is wealth.

6. The fastest supplication to be accepted is the one made by somebody for an absent person.

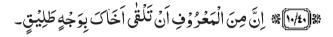
7. A person is deprived of livelihood by the sins he commits.

 No soul will die until it does not fully receive its entire livelihood.

Chapter-28 40 Hadith By Moulana Sayed Siddiq Ahmad... (Part – 3) 5



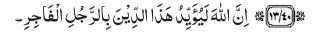
**9.** Allaah does not look at your appearance or wealth but looks at your heart and actions.



**10.** It is a good deed that you meet your (Muslim) brother with a smiling face.

**11.** Truth is piety and piety leads to Paradise and falsehood is a sin and sinning leads to Hell.

**12.** The most beloved practice in the sight of Allaah is love for the sake of Allaah and hatred for the sake of Allaah.



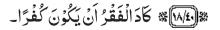
13. Allaah supports this Religion with even a sinner.

**14.** One of the signs of the Final Hour is that people will pride themselves over others in (the grand construction) of Masaajid.

15. The cure for ignorance is to question.

**16.** Actions (in the lifetime) will be judged according to their endings (before death).

**17.** The grave is either a garden from gardens of Paradise or a pit from the pits of Hell.

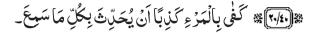


**18.** There is a danger of poverty leading to infidelity.

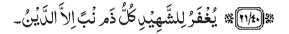
\* (١٩/٠٠) \* يُبْعَثُ كُلُّ عَبْرٍ عَلَى مَامَاتَ عَلَيْهِ ـ

Chapter-28 40 Hadith By Moulana Sayed Siddiq Ahmad... (Part – 3) 7

**19.** Every person will be resurrected in the condition he dies.



**20.** For a person to be classified a liar it is sufficient that he says everything he hears.



21. Every sin is forgiven for a martyr except debt.



22. Accursed are the servants of dinars and dirhams.

**23.** Hell is veiled with desires and Paradise is veiled with displeasures.

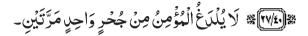
**24.** A human becomes old but two things in him become young; greed for wealth and greed for age.

\* (١٩٠٦) \* لَا يَدُخُلُ الْجَنَّةَ قَتَّاتٌ ـ

25. A tale-bearer will not enter Paradise.

\* (١٦/٤٠) \* لَا يَدُخُلُ الْجَنَّةَ قَاطِعٌ ـ

26. One who breaks ties will not enter Paradise.



27. A believer is not bitten from the same hole twice.

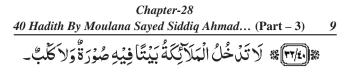
**28.** That person will not enter Paradise from whose mischief his neighbors' are unsafe.

**29.** The body nourished through unlawful means will not enter Paradise.

**30.** None amongst you is a (perfect) believer until his desires are not in conformance with what I have brought.

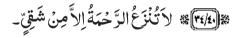


31. It is not lawful for a Muslim to frighten another Muslim.



**32.** Angels do not enter a house in which there is a picture or a dog.

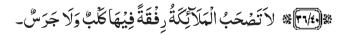
**33.** None amongst you is a (perfect) believer until I do not become more beloved to him than his father, his children and all the people.



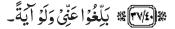
34. Mercy is not taken away except from a wretched person.



**35.** Verily, another person's belongings are unlawful (to take) except with his heart's content.



**36.** The angels do not accompany a group with who there is a dog or bell.



37. Convey from me, even if only a verse.

**38.** Treat people according to their individual status.

**39.** Intercede so that you may be rewarded.

40. Say, 'I believe in Allaah,' and thereafter stand firm.

# [ ]

زَادُ الطَّالِبِيْنَ

لِبَوْ لَانَا عَاشِقُ الأَهِيُ البَرْنِيُ

## Mufti Aashiq Illahi

### (Part - 4)

المَّالَةُ لَا تَأْذَنُوا لِمَنْ لَمْ يَبْدَأُ بِالسَّلَامِ .

1. Do not admit those who do not begin with Salaam.

\*(1/6) \* كُنْ في اللُّهُنْيَا كَأَنَّكَ غَرِيْجٌ أَوْ عَابِرُ سَبِيُلِ.

2. Be in the world as though you are a stranger or a wayfarer.

المُنْتَا» أَعْظُوْا الْأَجِيْرَ أَجُرَهُ قَبْلَ أَنْ يَجِفَّ عَرَقَهُ ـ

3. Pay the labourer his due before his sweat dries.

١٠٠٠ \* بَشِّرُواوَلاَ تُنَفِّرُوا، وَيَسِّروُاوَلاَ تَعُسِّرُوُا۔

4. Give glad tidings (to the people) and do not frighten (them) away, create ease and do not cause difficulty.

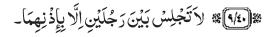
5. Oppose the polytheists; lengthen the beard and clip the moustache.

6. Feed the hungry, visit the sick and free the slaves.

\* ( الله المُوَاتِ فَإِنَّهُمُ قَنُ أَفْضَوا إِلَى مَاقَدً مُوْد

7. Do not revile the dead for they have passed on to what they have sent forth.

**8.** Do not sit on graves and do not perform Salaah facing them.



**9.** Do not sit between two people except with their permission.

**10.** Fear the curse of the wronged for there is no veil between it and Allaah.

**11.** Make haste in giving voluntary charity (Sadaqah) for it stands in the way of calamity.

**12.** Fight the polytheists with your wealth, life and tongue (speech, etc).

**13.** One who does not have mercy on your young nor respect for our old and does not enjoin the good and forbid the wrong is not of us.

Chapter-29 40 Hadith By Moulana Sayed Siddiq Ahmad... (Part - 4) 6 \*\*()11/(1) \* لَيْسَ شَيْءٌ أَكُرَ مُرْ عَلَىٰ اللَّهِ مِنَ اللَّهُ عَلَىٰ اللَّهِ

**14.** Nothing is more honored in the sight of Allaah than supplication.

«(····)» لَيْسَ الخَبَرُ كَالْمُعَايَنَةِ -

15. Hearing about something is not like seeing it.

**16.** Whoever humbles himself for the sake of Allaah, Allaah raises him and he who is arrogant, Allaah degrades him.

\* ( ۲۰۰۰ \* مَنْ لَمْ يَشْكُرُ النَّاسَ لَمْ يَشْكُر اللَّهَ -

**17.** He who is not grateful to the people is not grateful to Allaah.

**18.** For him who directs towards good is the same reward as the doer of it.

\* (١٩/٤٠) \* حَنْ لَمْ يَسْبَلَ اللهِ بَغْضَبْ عَلَهُ

**19.** Whoever does not ask Allaah, Allaah becomes angry with him.

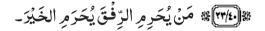
**20.** He who plunders is not of us.

\* (١١/٠٠) \* مَنْ حَمَلَ عَلَيْنَا السِّلاَحَ فَلَيْسَ مِنَّا ـ

21. Whoever raises a weapon against us is not of us.

\* (۲۱/٤۰) \* مَنْ صَبَتَ نَحَار

22. He who keeps silent saves himself.



**23.** Whoever is deprived of gentleness is deprived of good.

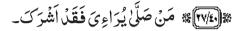
\* (٢٤/٤٠) \* مَنْ سَكَنَ البَادِيَةَ جَفَار

24. He who loves in the desert becomes harsh.

**25.** He who follows gave (hunting) becomes negligent.

\* (1/1) \* وَمَنْ أَتَى السُّلُطَانَ افْتُتِنَد

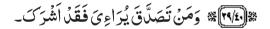
26. He who goes to a ruler falls into trials.



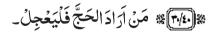
**27.** Whoever performs prayers with ostentation has en-partnered others to Allaah.



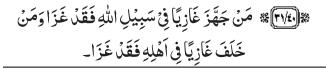
**28.** Whoever fasts with ostentation has en-partnered others to Allaah.



**29.** Whoever gives in charity with ostentation has enpartnered others to Allaah.



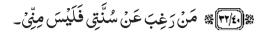
**30.** Whoever equips a fighter in the path of Allaah has also taken part in the fighting.



Chapter-29

40 Hadith By Moulana Sayed Siddiq Ahmad... (Part - 4) 9

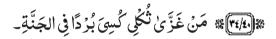
**31.** Whoever looks after a fighter's family when he is away has also taken part in the fighting.



**32.** Whoever turns away from my Sunnah is not from me.

\* مَنْ غَشَّنَا فَلَيْسَ مِنَّا ـ

**33.** Whoever deceives us is not of us.



**34.** Whoever consoles a bereaved mother will be garbed a special garment in Paradise.

الجَنَّةِ مَنْ قَتَلَ مُعَاهِدًا لَمْ يُرْحُ رَائِحَةَ الجَنَّةِ.

**35.** Whoever kills a person with whom there is a covenant will not smell the fragrance of Paradise.

**36.** Whoever constructs a Masjid for Allaah, Allaah will construct for him a house in Paradise.

\* ( ٢٧ ٢٠ ٢٠٠ ٢٠٠ كَانَ ذَاوَجْهَيْن فِي الدُّنْيَاكَانَ لَهُ يَوْمَ القِيَامَةِ لِسَانَانِ مِنُ نَارِ ـ

**37.** Whoever was two-faced in the world will have two tongues of fire on the Day of Qiyamaat.

\* (١٠/٠٠) \* مَنْ صَلَّى عَلَىَّ وَاحِدَةُ صَلَّى اللَّهُ عَلَيْهِ عَشَرًا ـ

**38.** Whoever sends a blessing (salaam) upon me once; Allaah sends ten blessings upon him.

**39.** Whoever is consulted regarding (a matter of) sacred knowledge which he possesses but withholds, he will be girdled with fire on the Day of Qiyamaat.

**40.** Whoever advises his brother concerning a matter, knowing that correct guidance lies in another direction has betrayed his trust.

زَادُ الطَّالِبِيْنَ

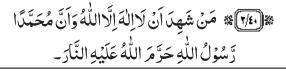
لِيَهُوَلانَا عَاشِقُ الَاهِيُ البَرْنِيُ

## Mufti Aashiq Illahi

### (Part - 5)

المَنْ تَمَسَّكَ بِسُنَّتِى عِنْدَ فَسَادِ أُمَّتِى فَلَهُ أَجْرُ مِٱنَّةَ شَهيُد

1. For him who holds fast to my Sunnah at the corruption of my Ummah is the reward of a hundred martyrs.



2. Whoever bears witness that there is no deity except Allaah and Muhammad s is His Rasul (messenger), Allaah prohibits hell-fire on him.

**3.** Whoever honors a person responsible for reprehensible innovations has assisted in undermining Islaam.

4. Whoever innovates something reprehensible in this Deen of ours which does not belong to it is rejected.

5. Whoever loves for the sake of Allaah and hates for the sake of Allaah gives for the sake of Allaah and denies for the sake of Allaah has completed his faith.

الله مَنْ أَنْظَرَ مُعْسِرًا أَوْ وَضَعَ عَنْهُ أَظَلَّهُ اللَّهُ فِي ظِلِّهِ

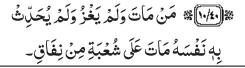
6. Whoever defers the debt of a poverty-stricken person or remits his payment Allaah will grant him room in His shade.

7. Whoever leaves home to seek sacred knowledge is in the path of Allaah until he returns.

8. Whoever misses the Jumu'ah prayer without any legitimate excuse will be recorded a hypocrite in a book which is never deleted or changed.

\* ( الله مَنْ كَنَ بَعَلَ مُتَعَمّدًا فَلَيَتَبَوَّأُ مَقْعَدَهُ مِنَ النَّارِ ـ

**9.** Whoever intentionally lies about me should prepare his abode in Hell.



**10.** Whoever dies not having fought in Jihaad or having considered it in his heart has died on a degree of hypocrisy.

**11.** Whoever wears clothes of fame in the world, Allaah will dress him in clothes of humiliation on the Day of Qiyamaat.

**12.** Whoever visits a fortune-teller and asks him about something, his Salaah will not be accepted for forty nights.

**13.** He amongst you who sees a wrong-doing should rectify it with his hands, if he is unable to do this then by speech and if he is unable to do (either) then with his heart and that is the weakest degree of faith.

14. Verily, he who obeys me obeys Allaah and he who disobeys me disobeys Allaah. He who obeys the leader obeys me and he who disobeys the leader disobeys me.

**15.** Whoever feeds a fasting person or equips a fighter in Jihaad receives the same reward as them.

**16.** Whoever sees me in a dream has genuinely seen me because shaytaan cannot take my form.

النس مِنْ إِدَّىٰ مَالَيْسَ لَهُ فَلَيْسَ مِنَّا وَلَيَتَبَوَّأُ
مَنْ إِدَى مَالَيْسَ لَهُ فَلَيْسَ مِنَا وَلَيَتَبَوَّأُ

#### Chapter-30

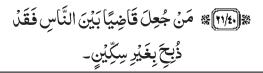
40 Hadith By Moulana Sayed Siddiq Ahmad... (Part – 5) 8

**17.** Whoever makes a claim for something not belonging to him is not of us and should prepare his abode in Hell.

**18.** Whoever fasts the month of Ramadhaan with belief and seeking reward his previous sins will be forgiven.

**19.** Whoever spends the night of Qadr standing in prayer with faith and seeking his previous sins will be forgiven.

**20.** Whoever spends Ramadhaan standing in prayer with faith and seeking reward his previous sins will be forgiven.



**21.** Whoever is appointed a judge among people has been slaughtered without a knife.

\*(\*\*\*) \* مَنْ حَلَفَ بِغَيْرِ اللهِ فَقَدْ أَشْرَكَ.

**22.** Whoever swears an oath by other than Allaah has en-partnered with Allaah (committed shirk).

**23.** Whoever has faith in Allaah and the Last Day should be hospitable to his guest.

24. Whoever has faith in Allaah and the Last Day should not trouble his neighbor.

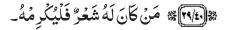
**25.** Whoever has faith in Allaah and the Last Day should either speak what is good or remain silent.

\* (٢٦/٢) \* مَنْ صَلَّى الْعِشَاءَ فِي جَمَاعَةِ فَكَأَنَّمَاقَامَ نِصْفُ اللَّيْلِ، وَمَنْ صَلَّى الصُّبْحَ فِي جَمَاعَةِ فَكَأَنَّهَا صَلَّى اللَّبُلَ كُلَّهُ \_

**26.** Whoever performs the Isha prayer in congregation is as though he has spent half the night standing in prayer and whoever performs the Fajr prayer in congregation is as though he has spent the whole night in prayer.

**27.** Whoever's actions set him back then his ancestry will not hasten him forward.

**28.** Whoever sincerely asks Allaah for martyrdom, Allaah will elevate him to the ranks of martyrs even if he dies on his bed.



**29.** He who has hair should groom it.

Chapter-30 <u>40 Hadith By Moulana Sayed Siddiq Ahmad...</u> (Part - 5) 11 ﷺ مَنْ حَجَّ لِلْهِ فَلَمْ يَرْفَتْ وَلَمْ يَفْسُتْ رَجَعَ كَيَوْمِ وَلَكَرْتُهُ أُمُّهُ

**30.** He who performs the pilgrimage for Allaah without indulging in immodest talk or transgressing will return (free from sin) as on the day his mother gave birth to him.

**31.** When your good deeds are a source of pleasure to you and your bad deeds cause you grievance then you are a believer.

**32.** When leadership is handed to an incompetent person then await the Final Hour.

**33.** When Allaah destines for a person to die at a particular place He creates a need for him to be there.

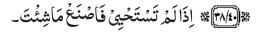
\* ( البَسْتُم وَإِذَا تَوَضَّأْ تُم فَابُدَءَ وَا بِمَيَا مِنْكُم -

**34.** When you dress and when you perform ablution begin with your right side.

**35.** When food is placed, take off your foot-wear for it is more comfortable for your feet.

**36.** When you prepare some curry, add more water and be thoughtful of your neighbours.

**37.** When you perform ablution make khilal of your fingers and toes.



**38.** When you feel no shame then do as you please.

**39.** When one of you eats he should eat with his right hand and when one of you drinks he should drink with his right hand.

**40.** Rasulullaah **s** said, 'the best of the people are my generation, then those who will succeed them and then those who will succeed them. After them such people will come who will give testimony before swearing an oath and will swear an oath before giving testimony.

## [ ]

This compilation "Ahadith Compilation" is historically the first of its kind in the English world. Even in the Arab world many scholars of repute have compiled their favourite 40 Ahaadith but it has not been put together in book form.

Inspired whilst in Masjid e Nabawi 2006, I ventured out to collect 40 by 40 Ahaadith. This journey led to visiting numerous libraries and countries. The result is now in your hands.

We gathered these works of various Ulema translated them and had the Arabic professionally written and checked so that all can benefits.

Learning one Hadith a day will prove beneficiant in all three worlds.



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