

أَكْرَمُ شَيْءٍ أَكْرَمَ عَلَى اللَّهِ مِنَ الدُّعَاءِ
(زوايا الترمذی)

There is nothing more honourable in the sight of ALLAH than offering of a supplication. (TIRMIZI)

Mufeedul Muslimeen

مُفِيدُ الْمُسْلِمِينَ

By:

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Damat Barkatuhum

Re-edited by
Abdulqadir Fatiwala



ليس شئى اكرم على الله من الدعاء (رواه الترمذى)

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Book : Mufeedul Muslimeen

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Re-editor : Abdulqadir Fatiwala (Valsad)

Publisher : The Author himself

Year : 1436 H.D. / 2014 A.D.

Compositor : Maulana Muhammad Yunus Munshi
Falahi

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Preface

نحمده ونصلى على رسوله الكريم ! اما بعد !

In 1988 I settled in U.K. Then I compiled and published this book in English for English speaking Muslim students. I collected important daily Duaas along with English translation and transliteration in this book according to their necessities.

After some years Janab Abdulqadir Fatiwala, well known writer and translator, re-edited it to make it more useful, easy and attractive according to child psychology.

After that He and his son-in-law Maulana Muhammad Yunus Munshi Falahi translated this book in Gujarati, Hindi and Urdu languages. so, now it is available in four languages and got great welcome and popularity in western countries as well as in India.

Most of Maktabs included this book in their syllabus.

May Allaah, accept and make it a perpetual reward. Aameen.

17 / 01 / 1435 H.D.

22 / 11 / 2013 A.D.

JUMU'AH

Ismail Kachholvi

Jamiaa Husainiya, Rander

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

[1] Ta'aw-wuz (Istiaazah) (تعوذ (استعاذه)

أَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِیْمِ

A'OOZU BILLAHI MINSH SHAYTAANIR RAJEEM

I seek refuge in Allah from the accursed Shaytaan.

[2] Tasmiyah (Basmalah) (تسمیه (بسمله)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

BISMIL LAA HIR RAHMAANIR RAHEEM

I begin in the name of Allaah

The Most Kind the Most Merciful.

[3] First Kalima-e-Tayyibah (Code of Unity) پہلا کلمہ طیبہ

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَّسُولُ اللَّهِ

LAA ILAAHA ILLAL LAAHU

MUHAMMADUR RASOOLUL LAAH

There is none worthy of worship besides Allaah;

Muhammad ﷺ is the messenger of Allaah.

[4] Second Kalima-e-Shahaadat (Code of Testimony) دوسرا کلمہ شہادت

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

ASHHADU ALLAA ILAAHA ILLAL LAAHU
WAH-DAHU LAA SHAREEKA-LAHU,
WA ASH-HADU-ANNA MUHAMMADAN
ABDUHU WARASU-LUH.

I bear witness that there is none worthy of worship besides Allaah. He is alone. He has no partner, and I bear witness that Muhammad Sallal laahu Alaihi Wasallam is His servant and messenger.

[5] Third Kalima-e-Tamjeed تيسر الكلمة بتمجيد
(Code of Unity of Glorification of Allaah)

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ
أَكْبَرُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

SUBHAANAL LAAHI WAL HAMDULILLAHI
WA LAA ILAAHA ILLAL LAAHU WALLAAHU
AKBAR, WA LAA HAWLA WALAA QUWWATA
ILLAA BILLAA HIL ` ALIY YIL AZEEM.

Glory be to Allaah. All praise be to Allaah. There is none worthy of worship besides Allaah and Allaah is the Greatest. There is no power and might except

from Allaah, The Most High, The Great.

[6] Fourth Kalima-e-Tauheed چوتھا کلمہ توحید
(Code of Unity of oneness of Allaah)

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،
لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ
بِيَدِهِ الْخَيْرُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

LAA ILAAHA ILLAL-LAAHU WAHDAHU
LAA SHAREEKA-LAHU, LAHUL MULKU
WA LAHUL HAMDU YUHYEE WA YUMEETU
BI YADIHIL KHAIR,
WA HUWA `ALAA KULLI SHAYIEN QADEER

There is none worthy of worship besides Allaah who is alone. He has no partner. For Him is the Kingdom, and for Him is all praise.

He gives life and causes death. In His hand is all good. And He has power over everything.

[7] Fifth Kalima-e-RaddeKufr پنجم کلمہ رد کفر
(Code of nullification of disbelief)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ أَنْ أَشْرِكَ بِكَ شَيْئًا
وَأَنَا أَعْلَمُ بِهِ، وَأَسْتَغْفِرُكَ لِمَا لَا أَعْلَمُ بِهِ، تُبْتُ

عَنْهُ وَتَبَرَّأْتُ مِنَ الْكُفْرِ وَالشُّرْكِ وَالْكَذِبِ
وَالْمَعَاصِي كُلِّهَا، أَسْلَمْتُ وَأَمَنْتُ وَأَقُولُ
لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ

ALLAA-HUMMA INNEE A'OOZU BIKA MIN
AN USHRIKA BIKA SHAY'AWN WA ANAA
A'ALAMU BIHI, WA ASTAGH-FIRUKA LIMAA
LAA A'ALAMU BIHI, TUBTU `ANHU WA
TABARRATU MINAL KUFRI WASH SHIRKI WAL
KIZBI WAL MA`AASI KULLIHAA, ASLAMTU
WA AAMANTU WA AQULU LAA ILAAHA ILLAL
LAAHU MUHAMMADUR RASOOLULLAH

O Allaah, Surely I do seek refuge in You from knowingly associating any partner with You knowingly; I beg Your forgiveness for the sin from which I am not aware of, I repent it and I declare myself free of infidelity, polytheism (associating any partner with Allaah) telling lies and all other sins. I accept Islaam and believe and declare that there is none worthy of worship besides Allaah and Muhammad Sallallahu Alaihi Wasallam is the messenger of Allaah

[8] Sixth Kalima-e- Istighfaar ششم کلمه استغفار
(Istighfaar : Seeking forgiveness of sins)

اسْتَغْفِرُ اللَّهَ رَبِّي مِنْ كُلِّ ذَنْبٍ أَذْنَبْتُهُ عَمَدًا
 أَوْ خَطَأً سِرًّا أَوْ عَلَانِيَةً، وَأَتُوبُ إِلَيْهِ مِنَ الذَّنْبِ
 الَّذِي أَعْلَمُ وَمِنَ الذَّنْبِ الَّذِي لَا أَعْلَمُ، إِنَّكَ
 أَنْتَ عَلَّامُ الْغُيُوبِ وَسِتَّارُ الْعُيُوبِ وَغَفَّارُ
 الذُّنُوبِ، لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

ASTAGH-FIRUL-LAAHA RABBI MIN KULLI
 ZANBIN AZNAB-TUHU `AMADAN AW KHATA
 AN SIRRAN AW `ALAA-NIYYATAN, WA ATOOBU
 ILAYHI MINAZ ZANBIL LAZI A`ALAMU
 WA MINAZ ZAMBIL LAZI LAA A`ALAMU,
 INNAKA ANTA ALLAAMUL GHUYOOBI
 WA SATTAARUL `UYOOBI WA GHAFFAARUZ
 ZUNOOBI, LAA HAWLA WALAA QUWWATA
 ILLAA BILLAA HIL `ALIY YIL AZEEM

I seek forgiveness from Allaah, my Lord, for every sin I have committed deliberately or in error, secretly or in public. And I repent before Him for the sin I know of and for the sin I do not know of. Indeed ! You are the knower of the thing unseen, and the Concealer of shortcomings and the Forgiver of sins. And there is no power and might except from Allaah, the Most High, the Great.

[9] Istighfaar (Seeking forgiveness from Allaah) استغفار

أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ
وَأَتُوبُ إِلَيْهِ

ASTAGH-FIRUL-LAAHAL LAZI LAA ILAAHA
ILLAA HUWAL HAY-YUL QAY-YOOMU
WA`ATOUBU ILAYH

I seek Allaah's forgiveness, the One besides whom
there is none worthy of worship except Him,
The ever-living, The eternal; and I repent to Him.

[10] Imaane Mujmal

إيمان مجمل

(Faith in a concise form)

أَمَنْتُ بِاللَّهِ كَمَا هُوَ بِأَسْمَائِهِ وَصِفَاتِهِ
وَقَبِلْتُ جَمِيعَ أَحْكَامِهِ

AAMANTU BILLAAHI KAMAA HUWA BI
ASMAA'IHI WA SIFAATIHI WA QABILTU
JAMEE`A AHKAA-MIH

I believe in Allaah (as He is) with all His names and
Attributes and I accept all His commands.

[11] Imaane Mufassal

إيمان مفصل

(The articles of faith)

أَمَنْتُ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ
وَالْيَوْمِ الْآخِرِ وَالْقَدْرِ خَيْرِهِ وَشَرِّهِ مِنَ اللَّهِ
تَعَالَى وَالْبَعْثِ بَعْدَ الْمَوْتِ

AAMANTU BILLAAHI WA MALAA-IKATIHI WA
KUTUBIHI WA RUSULIHI WAL YAWMIL AAKHIRI
WAL QADRI KHAYRIHI WA SHARRIHI MINAL
LAAHI TA`AALAA WAL BA`ATHI B`ADAL MAWT

I believe in Allaah and His Angels and in His books
and in His Messengers and in the last Day and in the
fact that everything, good or bad is decided by Allaah,
the Almighty and in the life after death.

[12] Du`aa to be recited وضو شروع کرنے کی دعا
when commencing wudhoo

أَتَوْضَأُ لِرَفْعِ الْحَدَثِ، أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ
الرَّجِيمِ، بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ، بِسْمِ اللَّهِ
الْعَظِيمِ وَالْحَمْدُ لِلَّهِ عَلَى دِينِ الْإِسْلَامِ

ATAWADDHA`U LIRAF`IL HADATH, A`OOZU
BILLAAHI MINASH SHAYTAANIR RAJEEM,
BISMILLAAHIR RAHMAANIR RAHEEM,
BISMILLAAHIL AZEEMI WAL HAMDU

LILLAHI `ALAA DEENIL ISLAAM

I am making Wadhu to remove hadath (impurity). I seek Allaah's protection from Shaitaan the cursed one. I begin in the name of Allaah, the Most Kind, the Most Merciful. in the name of Allaah, the Exalted and all praise be to Allaah for (keeping me faithful to) the religion of Islaam.

[13] Du`aa to be recited وضو کے درمیان پڑھنے کی دعا
during wudhoo

اللَّهُمَّ اغْفِرْ لِي ذَنْبِي وَوَسِّعْ لِي فِي دَارِي
وَبَارِكْ لِي فِي رِزْقِي

**ALLAAHUM MAGH-FIRLEE ZAMBEE WA
WASSI`A LEE FEE DAAREE WA BAARIK LEE
FEE RIZQEE**

O Allaah forgive my sins and make my house comfortable and blees me in my livelihood.

[14] Du`aa after wudhoo وضو کے بعد کی دعا

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ، اللَّهُمَّ
اجْعَلْنِي مِنَ التَّوَابِينَ وَاجْعَلْنِي مِنَ الْمُتَطَهِّرِينَ

ASH-HADU ALLAA ILAAHA ILLAL-LAAHU
 WAHDADU LAA SHAREEKA-LAHU, WA ASHHADU
 ANNA MUHAMMADAN 'ABDUHU WARASOO-LUH.
 ALLAAHUMMAJ 'ALNEE MINAT TAWWAA-BEENA
 WAJ'ALNEE MINAL MUTATAH-HIREEN

I bear witness that there is none worthy of worship besides Allaah. He is alone, He has no partner, and I bear witness that Muhammad (peace and blessing be upon him) is His servant and messenger.

O Allaah ! make me from among those who repent for their sins and from among those who keep themselves pure.

[15] Azaan (A call for prayer)

اذان

اللَّهُ أَكْبَرُ ۚ اللَّهُ أَكْبَرُ ۚ اللَّهُ أَكْبَرُ ۚ اللَّهُ أَكْبَرُ ۚ
 أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ ۚ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا
 اللَّهُ ۚ أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ ۚ
 أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ ۚ
 حَيَّ عَلَى الصَّلَاةِ ۚ حَيَّ عَلَى الصَّلَاةِ ۚ
 حَيَّ عَلَى الْفَلَاحِ ۚ حَيَّ عَلَى الْفَلَاحِ ۚ
 اللَّهُ أَكْبَرُ ۚ اللَّهُ أَكْبَرُ ۚ لَا إِلَهَ إِلَّا اللَّهُ ۚ

**ALLAAHU AKBAR, ALLAAHU AKBAR,
 ALLAAHU AKBAR, ALLAAHU AKBAR,
 ASH-HADU AL, LAA ILAAHA ILLAL LAAH,
 ASH-HADU AL, LAA ILAAHA ILLAL LAAH,
 ASH-HADU ANNA, MUHAMMADAR
 RASOOLULLAH,
 ASH-HADU ANNA, MUHAMMADAR
 RASOOLULLAH,
 HAYYA-`ALAS SALAAH,
 HAYYA-`ALAS SALAAH,
 HAYYA-`ALAL FALAAH,
 HAYYA-`ALAL FALAAH,
 ALLAAHU AKBAR, ALLAAHU AKBAR,
 LAA ILAAHA ILLAL LAH.**

Allaah is the Greatest - Allaah is the Greatest
 Allaah is the Greatest - Allaah is the Greatest

I testify that there is none worthy of worship besides Allaah,
 I testify that there is none worthy of worship besides Allaah,
 I testify that Muhammad ﷺ is His servant and messenger,
 I testify that Muhammad ﷺ is His servant and messenger,
 Come to (salaat) Namaaz - Come to (salaat) Namaaz
 Come to success - Come to success

Allaah is the Greatest - Allaah is the Greatest
 There is none worthy of worship besides Allaah.

• In the Azaan of "Fajr", After "HAYYA `ALAL

FALAAH" say twice :

الصَّلَاةُ خَيْرٌ مِنَ النَّوْمِ

ASSALAATU KHAYRUM MINAN NAWM

Salaat (Namaz) is better than sleep.

Salaat (Namaz) is better than sleep.

[16] Iqaamat

اقامت

(A call to join congregational prayer)

- In Iqaamat there is one addition in the words of Azaan
- After following words of Azaan

حَيَّ عَلَى الْفَلَاحِ ط حَيَّ عَلَى الْفَلَاحِ ط

HAYYA-`ALAL FALAAH, HAYYA-`ALAL FALAAH,

- Add these words :

قَدْ قَامَتِ الصَّلَاةُ ط قَدْ قَامَتِ الصَّلَاةُ ط

QADQAAMATIS SALAAH, QADQAAMATIS SALAAH,

The (Jamat) congregational prayer is ready.

The (Jamat) congregational prayer is ready.

- Then At last say these words :

اللَّهُ أَكْبَرُ ط اللَّهُ أَكْبَرُ ط لَا إِلَهَ إِلَّا اللَّهُ ط

ALLAAHU AKBAR, ALLAAHU AKBAR,

LAA ILAHA ILLAL LAAH.

[17] Du'aa to be recited upon hearing Azaan جب اذان کی آواز سے

رَضِيتُ بِاللّٰهِ رَبًّا وَبِالْإِسْلَامِ دِينًا وَبِمُحَمَّدٍ
صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ رَسُولًا وَنَبِيًّا

RADHITU BILLAAHI RABBAW WA BIL
ISLAAMI DINAW WA BI MUHAMMADIN
SAL-LAL-LAAHU `ALAYHI WASALLAM
RASOOLAW WA NABIYYAA

I am pleased with Allaah as my sustainer (Rab) and with Islaam as my religion (Deen) and with Muhammad peace and blessings be upon him as my Prophet (Nabi).

[18] Du'aa to be recited upon hearing Magrib Azaan جب مغرب کی اذان سے

اللّٰهُمَّ هَذَا إِقْبَالُ لَيْلِكَ وَإِدْبَارُ نَهَارِكَ
وَأَصْوَاتُ دُعَاتِكَ فَاعْفِرْ لِي

ALLAAHUMMA HAAZAA IQBAALU LAYLIKA
WA IDBAARU NAHAARIKA WA ASWAATU
DU`AATIKA FAGHFIR LI

O Allaah this is (the hour of the) advent of Your night and the retreat of Your day and the cry of Your petitioner. So grant me forgiveness.

[19] Du`aa to be recired after Azaan اذان کے بعد کی دعا

اللَّهُمَّ رَبَّ هَذِهِ الدَّعْوَةِ التَّامَّةِ وَالصَّلَاةِ الْقَائِمَةِ
 اٰتِ مُحَمَّدًا الْوَسِيْلَةَ وَالْفَضِيْلَةَ وَاَبْعَثْهُ مَقَامًا
 مَحْمُوْدًا الَّذِي وَعَدْتَهُ اِنَّكَ لَا تُخْلِفُ الْمِيْعَادُ

ALLAAHUMMA RABBA HAAZIHID D'AWATIT
 TAAMMATI WAS SALAATIL QAA-IMATI
 AATI MUHAMMADA-NILWASEELATA WAL
 FADHEELATA WAB'ATH'HU MAQAAMAM
 MAHMOODA-NILLAZI WA'ATTAHU INNAKA
 LAA TUKHLIFUL MEE`AAD

O Allaah ! the Lord of this perfect call and the Salaat to be offered, grant Muhammad (peace and blessings be upon him) the privilege of interceding and also the eminence, and resurrect him to the praised position You have promised, surely You do not break promise.

[20] Takbeer Tahreemah تکبیر تحریمیہ

(The first takbeer to begin Salaat)

اللَّهُ أَكْبَرُ

ALLAAHU AKBAR

Allaah is the Greatest.

[21] Thanaa

ثناء

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ وَتَبَارَكَ
اسْمُكَ وَتَعَالَى جَدُّكَ وَلَا إِلَهَ غَيْرُكَ

SUBHAA-NAKALAA-HUMMA WA BIHAMDIKA
WA TABAAR-AKAS-MUKA WA TA'AALAA
JADDUKA WA LAALAAHA GHA-YRUK

All glory be to You, O Allaah ! and praise be to You,
Blessed is Your name and exalted is Your Majesty and
there is none worthy of worship besides You.

[22] Tasbeeh to be recited in Rukoo رکوع کی تسبیح

سُبْحَانَ رَبِّيَ الْعَظِيمِ

SUBHAANA RABBIYAL AZEEM

Glory be to my Lord, the Most Great.

[23] Tasmee'a

تسمیع

سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ

SAMI'ALLAAHU LIMAN HAMIDAH

Allaah has listened to one who praised Him.

[24] Tahmeed

تحمید

(to be recited in Qauma after Rukoo)

اللَّهُمَّ رَبَّنَا وَلَكَ الْحَمْدُ

ALLAHUMMA RABBANAA WA LAKAL HAMD

O Allaah ! Our Lord; and All praise be to You.

[25] Tasbeeh to be recited in Sajdah ^{سجده کی تسبیح}
(prostration)

سُبْحَانَ رَبِّيَ الْأَعْلَى

SUBHAANA RABBIYAL A`ALAA

Glory be to my Lord, the Most High.

[26] Tashahhud

تشہد

التَّحِيَّاتُ لِلَّهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ،
السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ
وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى
عِبَادِ اللَّهِ الصَّالِحِينَ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

AT TAHIYYAATU LILLAHI WASSALAWAATU
WAT-TAYYIBAATU; ASSALAAMU `ALAIKA
AYYUHAN NABIYYU WA RAHMATUL-LAAHI
WA-BARAKAATUH; ASSALAAMU ALAINAA

WA ALAA `IBAADIL-LAAHIS-SAALIHEEN.
 ASHHADU AL LAA ILAAHA ILLAL-LAAHU
 WA ASHHADU ANNA MUHAMMADAN
 `ABDUHU WA RASOO-LUH

All reverence, all worship and all sanctity are due to Allaah. Peace and the mercy of Allaah and His blessings be upon you O Prophet. Peace be upon us and all the righteous servants of Allaah. I bear witness that none is worthy of worship besides Allaah and Muhammad is His servant and messenger.

[27] Durood Shareef

درود شریف

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ
 كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ
 إِنَّكَ حَمِيدٌ مَجِيدٌ

اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ
 كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ
 إِنَّكَ حَمِيدٌ مَجِيدٌ

ALLAAHUMMA SALLI `ALAA MUHAMMADIW
 WA `ALAA AALI MUHAMMADIN KAMAA
 SALLAYTA `ALAA IBRAAHEEMA

WA `ALAA AALI IBRAAHEEMA
 INNAKA HAMEEDUM MAJEED.
 ALLAAHUMMA BARIK `ALAA MUHAMMADIW
 WA `ALAA AALI MUHAMMADIN KAMAA
 BARAKTA `ALAA IBRAAHEEMA
 WA `ALAA AALI IBRAAHEEMA
 INNAKA HAMEEDUM MAJEED.

O Allaah, shower Your Mercy upon Muhammad (peace and blessings be upon him) and the followers of Muhammad (peace and blessings be upon him), as You showered Your Mercy upon Ibraheem Alayhissalaam and the followers of Ibraheem Alayhissalaam Verily, You are Praiseworthy, Glorious.

O Allaah, shower Your Blessings upon Muhammad (peace and blessings be upon him) and the followers of Muhammad (peace and blessings be upon him), as You showered Your Blessings upon Ibraheem Alayhissalaam and the followers of Ibraheem Alayhissalaam Verily, You are Praiseworthy, Glorious.

[28] Du`aa after Durood درود شریف کے بعد کی دعا

اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا وَلَا يَغْفِرُ
 الذُّنُوبَ إِلَّا أَنْتَ، فَاعْفِرْ لِي مَغْفِرَةً مِّنْ عِنْدِكَ
 وَارْحَمْنِي إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

ALLAAHUMMA INNI ZALAMTU NAFSEE
 ZULMAN KATHEERAW WA LAH YAGH-FIRUZ
 . ZUNOoba ILLAA ANTA FAGHGIR-LEE
 MAGHFIRATAM MIN INDIKA WAR-HAMNEE
 INNAKA ANTAL GHAFOORUR RAHEEM

O Allaah ! I have been extremely unjust to myself and none grants forgiveness against sins but You; therefore forgive me with forgiveness that comes from You and have mercy upon me, Verily You are Most Clement, Most Merciful.

[29] Du`aa-e-qunoot دعائے قنوت

اللَّهُمَّ اِنَّا نَسْتَعِينُكَ وَنَسْتَغْفِرُكَ
 وَنُؤْمِنُ بِكَ وَنَتَوَكَّلُ عَلَيْكَ وَنُشِي
 عَلَيْكَ الْخَيْرَ وَنَشْكُرُكَ وَلَا نَكْفُرُكَ
 وَنَخْلَعُ وَنَتْرُكُ مَنْ يَفْجُرُكَ،
 اللَّهُمَّ اِيَّاكَ نَعْبُدُ وَلَكَ نُصَلِّي وَنَسْجُدُ
 وَاِلَيْكَ نَسْعَى وَنَحْفِدُ وَنَرْجُو اِرْحَمَتَكَ
 وَنَخْشَى عَذَابَكَ اِنَّ عَذَابَكَ بِالْكَفَّارِ مُلْحِقٌ

ALLAAHUMMA INNAA NASTA'EENUKA

WA NASTAGHFIRUKA, WA NU-A-MINU BIKA,
 WA NATAWAKKALU `ALAIKA, WA NUTHNEE
 `ALAYKAL KHAIR, WA NASH-KURUKA,
 WA LA A NAK-FURUKA, WA NAKHLA`U
 WA NAT-RUKU MAY-YAFJURUK,
 ALLAAHUMMA IYYA AKA N`ABUDU WA
 LAKA NUSALLEE, WA NASJUDU, WA ILAIKA
 NAS`AA, WA NAHFIDU WA NARJOO
 RAHMATAKA, WA NAKH-SHAA `AZAABAKA,
 INNA `AZAABAKA BIL KUFFAARI MULHIQ

O Allaah ! We beseech Your help and We ask Your pardon and we believe in You and we put our trust in You and we praise You in the best manner and we thank You and we are not ungrateful to You, and we cast off and leave one who disobeys You. O Allaah ! You alone do we serve and to You alone do we pray and we prostrate and to You do we flee and we are quick in doing so and we hope for Your mercy and fear Your punishment. Without a doubt Your punishment will overtake the unbelievers.

[30] Salaam

سلام

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ

ASSALAAMU `ALAYKUM
 WA RAHMATUL-LAAH

Peace and mercy of Allaah be upon you.

[31] نماز کے بعد کی دعا (salaat) Du`aa after prayer

اَسْتَغْفِرُ اللّٰهَ ۞ اَسْتَغْفِرُ اللّٰهَ ۞ اَسْتَغْفِرُ اللّٰهَ ۞
 اَللّٰهُمَّ اغْفِرْ لِيْ وَلِوَالِدِيْ وَلَا اُسْتَاذِيْ وَلِمَشَايِخِيْ
 وَ لِاَهْلِيْ وَ لِجَمِيْعِ الْمُؤْمِنِيْنَ وَ الْمُؤْمِنَاتِ
 وَ الْمُسْلِمِيْنَ وَ الْمُسْلِمَاتِ بِرَحْمَتِكَ يَا اَرْحَمَ
 الرَّاحِمِيْنَ ۞ رَبَّنَا تَقَبَّلْ مِنَّا اِنَّكَ اَنْتَ السَّمِيْعُ
 الْعَلِيْمُ ۞ وَ تَبَّ عَلَيْنَا اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِيْمُ

ASTAGHFIRUL-LAAH. ASTAGHFIRUL-LAAH.

ASTAGHFIRUL-LAAH.

ALLAAHUM-MAGHFIRLI

WA LI WAALIDAYYA, WA LI USTAZI,
 WA LI MASHAA-IKHEE, WA LIAHLEE, WA
 LI JAMEE'IL MU'MININA WAL MU'MINAT,
 WAL MUSLIMEENA WAL MUSLIMAAT,
 BIRAHMATIKA YAA ARHAMARRAHIMIN,
 RABBANA TAQABBAL MINNAA INNAKA
 ANTAS-SAMI'UL `ALEEM, WATUB `ALAYNAA
 INNAKA ANTAT TAWWAABURRAHIM

I seek forgiveness of my sins from Allaah. I seek
 forgiveness of my sins from Allaah. I seek forgiveness

of my sins from Allaah. O Allaah ! Forgive me and my parents and my teachers and my saintly guides and my family members and all the believing men and women and all the Muslim men and women with Your mercy

O Most Merciful of those who show mercy.

Our Lord ! Accept from us (our request), indeed You are the All-Hearing and the All-Knowing and accept our repentance. Truly, You are Oft-returning, Most merciful.

- Tasbeehaat -e- Faatima also to be recited after every salaah [See No. : 72]

[32] Funeral prayer (صلوة الجنائزہ) (نماز جنازہ)

پہلی تکبیر : اللَّهُ أَكْبَرُ

First Takbeer : ALLAAHU AKBAR

[33] Du`aa to be recited after پہلی تکبیر کے بعد

First Takbeer

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ وَتَبَارَكَ اسْمُكَ
وَ تَعَالَى جَدُّكَ وَجَلَّ ثَنَانُكَ وَلَا إِلَهَ غَيْرُكَ

SUBHAA-NAKALLAA-HUMMA

WA BIHAMDIKA WA TABAAR-AKAS-MUKA

WA TA'AALAA JADDUKA WA JALLA

THANAA'UKA WA LAA ILAAHA GHA-YRUK

Glory be to You O Allaah, and praise be to You,
and blessed is Your name and exalted is Your Majesty
and sublime is Your praise, and there is none to be
worshipped besides You.

[34] Du`aa to be recited after **دوسری تکبیر کے بعد**
Second Takbeer

ALLAAHU AKBAR

- Recite Durood shareef (Ibrahim) as mentioned in
No. [27]

[35] Du`aa to be recited after **تیسری تکبیر کے بعد**
Third Takbeer

ALLAAHU AKBAR

(This du`aa is for adult male and female deceased)

اللَّهُمَّ اغْفِرْ لِحَيِّنَا وَمَيِّتِنَا وَشَاهِدِنَا وَغَائِبِنَا
وَصَغِيرِنَا وَكَبِيرِنَا وَذَكَرِنَا وَأُنثَانَا،
اللَّهُمَّ مَنْ أَحْيَيْتَهُ مِنَّا فَاحْيِهِ عَلَى الْإِسْلَامِ،
وَمَنْ تَوَفَّيْتَهُ مِنَّا فَتَوَفَّهُ عَلَى الْإِيمَانِ

ALLAAHUMMAGHFIR LI HAYYINAA
WA MAYYITINAA WA SHAAHIDINAA
WA GHAA-IBINAA WA SAGHIRINAA WA

**KABIRINAA WA ZAKARINAA WA UNTHANAA,
 ALLAAHUMMA MAN AHYAYTAHU MINNAA
 FA'AHYITHI 'ALAL ISLAM,
 WA MAN TAWAFFAYTAHU MINNAA
 FATAWAFFAHU 'ALAL IMAAN**

Oh Allaah ! Forgive those of us that are alive and those of us who are dead, those of us that are present, those of us who are absent, those of us that are young and those of us that are old; our males and our females, Oh Allaah ! Whomsoever of us You keep alive let him live as a follower of Islaam and whomsoever You cause to die, let him die as a believer.

**[36] Du`aa to be recited after چوتھی تکبیر کے بعد
 Fourth Takbeer**

ALLAAHU AKBAR

**رَبَّنَا اٰتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْاٰخِرَةِ حَسَنَةً
 وَقِنَا عَذَابَ النَّارِ**

**RABBANAA AATINAA FID DUNYAA
 HASANATAW WA FIL AAKHIRATI
 HASANATAW WA QINAA AZAABAN-NAAR**

O our Lord, grant us good in this world and good in the hereafter and save us from the punishment of Hell - Fire.

[37] Du`aa to be **recited for boy's Janaazah** نابالغ لڑکے کی جنازہ کی نماز کی دعا

(After third Takbeer : ALLAAHU AKBAR)

اللَّهُمَّ اجْعَلْهُ لَنَا فَرَطًا وَاجْعَلْهُ لَنَا أَجْرًا وَذُخْرًا
وَاجْعَلْهُ لَنَا شَافِعًا وَمُشَفَّعًا ۝

ALLAAHUMMAJ`ALHU LANAA
FARA-TANW WAJ`ALHU LANAA, AJRANW
WA ZUKHRANW WAJ`ALHU LANAA,
SHAAFIANW WAMUSHAFFA`AA

O Allaah, make him our fore-runner, a source of reward and treasure and make him a pleader for us and one whose plea has been accepted.

[38] Du`aa to be **recited for girl's Janaazah** نابالغ لڑکی کی جنازہ کی نماز کی دعا

(After third Takbeer : ALLAAHU AKBAR)

اللَّهُمَّ اجْعَلْهَا لَنَا فَرَطًا وَاجْعَلْهَا لَنَا أَجْرًا
وَذُخْرًا وَاجْعَلْهَا لَنَا شَافِعَةً وَمُشَفَّعَةً ۝

ALLAAHUMMAJ`ALHAA LANAA
FARA-TANW WAJ`ALHAA LANAA, AJRANW
WA ZUKHRANW WAJ`ALHAA LANAA,

SHAAFI'ATANW WAMUSHAFFA'AH

O Allaah, make her our fore-runner, a source of reward and treasure and make her a pleader for us and one whose plea has been accepted.

[39] Du`aa to be recited **قبرستان میں داخل ہونے کی دعا**
upon entering the qabrastaan (Cemetery)

السَّلَامُ عَلَيْكُمْ دَارَ قَوْمٍ مُؤْمِنِينَ، وَإِنَّا إِن شَاءَ
اللَّهُ بِكُمْ لَاحِقُونَ، وَنَسْأَلُ اللَّهَ لَنَا وَلَكُمْ الْعَافِيَةَ

ASSALAAMU ALAYKUM DAARA QAWMIN
MU'AMINEEN, WA INNAA INSHA ALLAAHU
BIKUM LAA HIQOON, WA NAS'ALUL LAAHA
LANAA WA LAKUMUL `AAFIYAH

Peace be upon you, O dwellers of this place of the Believers ! Surely, when Allaah wills, we will certainly join you. We beg Allaah for our and your safety.

[40] Niyyat to keep fast **روزہ کی نیت**

اللَّهُمَّ إِنِّي أَصُومُ غَدًا لَكَ
فَاغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ

ALLAAHUMMA INNI ASOOMU GADAN LAKA
FAGHFIRLI MAA QADDAMTU
WA MAA AKH-KHARTU

O Allaah ! I am fasting for you tomorrow,
forgive me whatever I have sent before me and
whatever I have left behind me.

[41] Du`aa for breaking fast افطار کی دعا

اللَّهُمَّ إِنِّي لَكَ صُومْتُ وَبِكَ آمَنْتُ
وَعَلَى رِزْقِكَ أَفْطَرْتُ فَتَقَبَّلْ مِنِّي

ALLAA HUMMA INNI LAKA SUMTU
WA BIKA AAMANTU WA'ALAA RIZQIKA
AFTARTU FA TAQABBAL MINNEE

O Allaah ! I observed fast for You and I believe in You
and with Your blessing I am breaking the fast so accept
my fast.

[42] Du`aa to be recited after making Iftaar
at someone's house جب کسی کے یہاں افطار کرے

أَفْطَرَ عِنْدَكُمْ الصَّائِمُونَ وَآكَلَ طَعَامَكُمْ
الْأَبْرَارُ وَصَلَّتْ عَلَيْكُمْ الْمَلَائِكَةُ

AFTARA 'INDAKUMUS SAA'I-MOONA
WA AKALA T'AAMA-KUMUL ABRAARU
WA SALLAT 'ALAYKUMUL MALAA-IKAH

May the fasting people make "Iftaar" at your place and may the pious people partake of your food and may the angels make du'aa of blessings for you.

[43] Tasbeeh of Tarwihah

تسبیح ترویج

(to be recited after every four rak'aat of Taraaweeh Salaat)

سُبْحَانَ ذِي الْمُلْكِ وَالْمَلَكُوتِ،
 سُبْحَانَ ذِي الْعِزَّةِ وَالْعِظْمَةِ وَالْهَيْبَةِ وَالْقُدْرَةِ
 وَالْكَبْرِيَاءِ وَالْجَبْرُوتِ، سُبْحَانَ الْمَلِكِ
 الْحَيِّ الَّذِي لَا يَنَامُ وَلَا يَمُوتُ،
 سُبُّوحٌ قُدُّوسٌ رَبُّنَا وَرَبُّ الْمَلَائِكَةِ وَالرُّوحِ

SUBHAANA ZIL MULKI WAL MALAKOOT,
 SUBHAANA ZIL IZZATI WAL AZMATI
 WAL HAYBATI WAL QUDRATI
 WAL KIBRIYAA'I WAL JABARUT,
 SUBHAANAL MALIKIL HAYYIL LAZI
 LAA YANAAMU WALAA YAMOOTU,
 SUBBOOHUN QUDDOOSUN RABBUNAA
 WA RABBUL MALAA'IKATI WARRUH

Purity belongs to the Master of the Kingdom and Sovereignty, Purity belongs to the Master of Honour, Excellence, Power, Greatness and Dominion. Purity

belongs to the Living whom no need of sleep and death overtakes. All Gracious are You, The Holy One, our Lord and The Lord of the angels and the spirit.

[44] Du`aa to be recited before entering the toilet
بيت الخلاء میں جانے سے پہلے کی دعا

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْخُبُثِ وَالْخَبَائِثِ

ALLAHUMMA INNEE A`OOZU BIKA MINAL
KHUBUTHI WAL KHABAAITH

O Allaah, I seek refuge in You from male and female devils.

[45] Du`aa to be recited after leaving the toilet
بيت الخلاء سے نکلنے کے بعد کی دعا

غُفْرَانَكَ، الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ عَنِّي
الْأَذَى وَعَافَانِي

GHUFRAA-NAKA ALHAMDU LILLAA HILLAZI
AZHABA `ANNIL AZAA WA`AAFAANEE

I ask for Your forgiveness-Praise be to Allaah who removed from me what was injurious and restored me to soundness.

[46] [A] Du`aa to be **کھانے سے پہلے پڑھے**
recited before eating

بِسْمِ اللّٰهِ وَ عَلٰی بَرَکَةِ اللّٰهِ

BISMILLAAHI WA`ALAA BARAKATIL-LAAH

In the name of Allaah and with the blessings of Allaah.

[B] Du`aa to **کھانے کی دعا بھول جائے تو یہ دعا پڑھے**
be recited, If forget to recite Du`aa
before eating

بِسْمِ اللّٰهِ اَوَّلَهُ وَاٰخِرَهُ

**BISMILLAAHI AWWALAHOO
WA AAKHIRAHOO**

[47] Du`aa to be recited **کھانا کھانے کے بعد کی دعا**
after eating

الْحَمْدُ لِلّٰهِ الَّذِيْ اطْعَمَنَا وَسَقَانَا
وَجَعَلَنَا مِنَ الْمُسْلِمِيْنَ

**ALHAMDU LILAA HILLAZI AT'AMA-NAA
WA SAQAANAA WA JA'ALA-NAA MINAL
MUSLIMEEN**

All Praise be to Allaah who has fed us, given us drink
and made us Muslims.

- [48] Du`aa to be **recited after having meal at someone's place** جب کسی کے یہاں کھانا کھائے

اللَّهُمَّ اطْعِمْ مَنْ اطْعَمَنِيْ وَاَسْقِ مَنْ سَقَانِيْ

ALLAAHUMMA AT'IM MAN AT'AMANEE
WASQI MAN SAQAANI

O Allaah ! Feed those who have fed me and satiate those who have satiated me.

- [49] Du`aa to be **recited before drinking milk** دودھ پینے سے پہلے یہ دعا پڑھے

اللَّهُمَّ بَارِكْ لَنَا فِيْهِ وَزِدْنَا مِنْهُ

ALLAAHUMMA BAARIK LANAA FIHEE
WA ZIDNAA MINHU

O Allaah ! Grant us barakah in it and give us more.

- [50] Du`aa to be **recited after drinking water** پانی پی کر یہ دعا پڑھے

الْحَمْدُ لِلّٰهِ الَّذِيْ سَقَانَا عَذْبًا فُرَاتًا بِرَحْمَتِهِ
وَلَمْ يَجْعَلْهُ مِلْحًا اُجَا جًا بِذُنُوْبِنَا

ALHAMDU LILLAAIL LAZI SAQAANAA

**AZBAN FURAATAN BIRAHMATIHEE
WA LAM YAJ'ALHU MILHAN UJAAJAN
BI ZUNOOBINAA**

All Praise is due to Allaah Who gave us sweet water (to drink) through His Mercy and did not make it salty or bitter due to our sins.

[51] Du`aa to be recited کپڑے پہننے کی دعا
when dressing

الْحَمْدُ لِلَّهِ الَّذِي كَسَانِي مَا أُوَارِي بِهِ عَوْرَتِي
وَأَتَجَمَّلُ بِهِ فِي حَيَاتِي

**ALHAMDU LILLA AHILLAZI KASAANEE
MAA UWAAREE BIHEE `AWRATEE
WA ATAJAMMALU BIHEE FEE HAYAATEE**

All Praises are due unto Allaah who clothed me with that which covers my shame and with which I adorn myself in my Life.

[52] Du`aa to be recited سونے سے پہلے کی دعا
when going to sleep

اللَّهُمَّ بِاسْمِكَ أَمُوتُ وَأَحْيَا

ALLAAHUMMA BISMIKA AMOOTU WA AHYAA

O Allaah ! In Thy name do I die and live.

[53] Du`aa to be recited **سونے سے پہلے یہ عمل کرے**
before going to sleep

• درود شریف • سورہ فاتحہ • سورہ کافرون
• سورہ اخلاص • سورہ فلق • سورہ ناس
• آیت الکرسی • درود شریف • تسبیحات فاطمہ:
• سبحان اللہ ۳۳ مرتبہ • الحمد للہ ۳۳ مرتبہ • اللہ اکبر ۳۳ مرتبہ
پڑھ کر دونوں ہتھیلیوں پر دم کر کے پورے بدن پر پھیر لے۔

- DUROOD SHAREEF, • SURAH FATIHAH,
- SURAH KAAFIROON, • SURAH IKHLAAS,
- SURAH FALAQ, • SURAH NAAS,
- AAYATUL KURSEE, • DUROOD SHAREEF,
- TASBEEHAATI FAATIMAH. [SEE NO. : 72]
- THERE AFTER BLOW ON BOTH PALMS
AND RUB THE ENTIRE BODY.

[54] Du`aa to be recited **سو کر اٹھنے کی دعا**
after waking up

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا
وَالِيهِ النُّشُورُ

B' ADA MAA AMAATA-NAA WA ILAYHIN NUSHOOR

Praise be to Allaah who gave us life after death and
unto Him will be the return.

[55] Du`aa to be recited **صبح کے وقت پڑھنے کی دعا**
in the morning

اللَّهُمَّ بِكَ أَصْبَحْنَا وَبِكَ أُمْسَيْنَا وَبِكَ
نَحْيَى وَبِكَ نَمُوتُ وَإِلَيْكَ النُّشُورُ

ALLAAHUMMA BIKA ASBAHNAA WA BIKA
AMSAYNAA, WA BIKA NAHYAA WA BIKA
NAMOOTU, WA ILAYKAN NUSHOOR

O Allaah ! With Your help do we spend the morning
and with Your help do we spend the evening and with
Your help do we live and with Your help do we die and
to You is the final return.

[56] Du`aa to be **گھر سے نکلنے وقت پڑھنے کی دعا**
recited upon leaving home

بِسْمِ اللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

BISMILLAAHI TAWAKKALTU `ALAL LAAHI

LAA HAWLA WA LAA QUWWATA ILLAA BILLAAH

In the name of Allaah there is no power nor strength
except from the Almighty Allaah.

[57] Du`aa to be recited when starting the journey

اللَّهُمَّ إِنَّا نَسْأَلُكَ فِي سَفَرِنَا هَذَا الْبِرَّ
وَالْتَّقْوَى وَمِنَ الْعَمَلِ مَا تَرْضَى، اللَّهُمَّ هَوِّنْ
عَلَيْنَا سَفَرِنَا هَذَا وَاطْوِرْ عَنَّا بُعْدَهُ، اللَّهُمَّ أَنْتَ
الصَّاحِبُ فِي السَّفَرِ وَالْخَلِيفَةُ فِي الْأَهْلِ،
اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ وَعْثَاءِ السَّفَرِ وَكَآبَةِ
الْمَنْظَرِ وَسُوءِ الْمُنْقَلَبِ فِي الْمَالِ وَالْأَهْلِ
وَالْوَالِدِ وَالْحَوْرِ بَعْدَ الْكُورِ وَدَعْوَةِ الْمَظْلُومِ

ALLAAHUMMA INNAA NAS-ALUKA FEE
SAFARINAA HAAZAL BIRRA WAT TAQWAA,
WA MINAL `AMALI MAA TARDHA,
ALLAAHUMMA HAWWIN `ALAYNAA
SAFARANAA HAAZAA, WATWI `ANNAA
BU` ADAHU, ALLAAHUMMA ANTAS SAAHIBU
FIS SAFARI WAL KHALEEFATU FIL AHL,

ALLAAHUMMA INNEE A'OOZU BIKA MIN
W'ATHAAIS SAFARI, WA KAAABÁTIL
MANZARI, WA SOO-IL MUNQALABI FIL
MAALI, WAL AHLI WAL WALAD, WAL HAWRI
B'ADAL KAWRI, WA D'AWATIL MAZLOOM

O Allaah ! We ask You, during this journey, for virtue, piety and actions that please You, O Allaah ! make easy for us this journey and lessen for us the distance.

O Allaah ! You are my companion in this journey and the guardian of my family. O Allaah ! I beg Your protection against the evils I may encounter during this journey and the evil and undesirable things that I may see and that I may make a bad return to my belongings, wife and children and decline after progress and from the curse of an oppressed person.

[58] Du`aa to be جب سواری پر سوار ہوتویہ دعا پڑھے
recited when mounting a means of
transportation

سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ
مُقْرِنِينَ وَإِنَّا إِلَى رَبِّنَا لَمُنْقَلِبُونَ،
سُبْحَانَ اللَّهِ. الْحَمْدُ لِلَّهِ. اللَّهُ أَكْبَرُ

SUBHAANAL LAZI SAKHKHARA LANAA

**HAAZA WA MAA KUNNA LAHOO
MUQRINEEN, WA INNAA ILAA RABBINAA
LA MUNQALIBOON. SUBHAANAL LAAH,
ALHAMDULIL LAAH, ALLAAHU AKBAR.**

Glory unto Him Who has brought this under our control though we were unable to control it. Surely, we are to return to our Lord, All glories due to Allaah All praise is due to Allaah, Allaah is the Greatest.

[59] Du`aa to be recited on reaching the destination
جب منزل پر پہنچے تو یہ دعا پڑھے

رَبِّ اَدْخِلْنِيْ مُدْخَلَ صِدْقٍ وَّاَخْرِجْنِيْ مُخْرَجَ صِدْقٍ وَّاَجْعَلْ لِّيْ مِنْ لَّدُنْكَ سُلْطٰنًا نَّصِيْرًا،
اَللّٰهُمَّ ارْزُقْنَا جَنٰهَا وَّحَبِيْبًا اِلٰى اَهْلِهَا وَّحَبِيْبًا
صٰلِحِيْ اَهْلِهَا اِلَيْنَا

**RABBI ADKHILNEE MUDKHALA SIDQIW, WA
AKHRIJNEE MUKHRAJA SIDQIW, WAJ AL
LEE MIL LADUNKA SULTAANAN NASEERAA.
ALLAAHUMMAR ZUQNAA JANAAHAA
WA HABBIBNAA ILA AHLIHAA, WA HABBIB
SAALIHEE AHLIHAA ILAYNAA**

O my Lord ! Let my entry be by the gate of truth and honour, and likewise my exit by the gate of truth and

honour; and grant me from Thy presence an authority
to Thy aid.

[60] Du`aa to be recited جب سفر سے واپس ہو
after returning home from journey

اِیْبُوْنَ تَاِیْبُوْنَ عَابِدُوْنَ لِرَبِّنَا حَامِدُوْنَ

AAIBOONA TAA'IBOONA `AABIDOONA
LI RABBINAA HAAMIDOON

We are returners, repentants, worshippers and those
who praise our Rab (Allaah).

[61] Du`aa to be گھر میں داخل ہونے کی دعا
recited on Entering a home

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ خَیْرَ الْمَوْلِجِ وَ خَیْرَ
الْمَخْرَجِ، بِسْمِ اللّٰهِ وَ لَجْنَا وَ بِسْمِ اللّٰهِ خَرَجْنَا
وَ عَلٰی اللّٰهِ رَبِّنَا تَوَكَّلْنَا

ALLAAHUMMA INNEE AS'ALUKA KHAYRAL
MAWLAJI, WA KHAYRAL MAKHRAJ,
BISMILLAAHI WALAJNAA, WA
BISMILLAAHI KHARAJNAA, WA `ALAL
LAAHI RABBINAA TAWAKKALNAA

O Allaah ! I beg of You the blessings of entering and
leaving, with Allaah's name do we enter and with

Allaah's name do we leave and upon Allaah's our Lord;
do we rely.

[62] Du`aa to be recited on جب دریائی سفر کرے
a journey by sea

بِسْمِ اللّٰهِ مَجْرَهَا وَ مُرْسَهَا اِنَّ رَبِّي لَغَفُوْرٌ رَّحِيْمٌ

BISMILLAAHI MAJREHAA, WA MURSAAHAA,
INNA RABBEELAGHAFOORUR RAHEEM

In the name of Allaah, be its mooring and resting.
Without doubt my Lord is surely Oft-forgiving and
Most Merciful.

[63] Du`aa to be recited مسجد میں داخل ہونے کی دعا
upon Entering the Masjid

اللّٰهُمَّ افْتَحْ لِيْ اَبْوَابَ رَحْمَتِكَ

ALLAAHUMMAF TAH LEE ABWAABA
RAHMATIK

O Allaah ! Open for me the doors of Your mercy.

[64] Du`aa to be مسجد میں داخل ہونے کے بعد یہ پڑھے
recited after Entering the Masjid

بِسْمِ اللّٰهِ وَالصَّلٰوةِ وَالسَّلَامِ عَلٰی رَسُوْلِ اللّٰهِ
وَنُوَيْتُ الْاِغْتِكَافَ

**BISMILLAAHI WASSALAATU
WASSALAAMU 'ALAA RASOOLIL LAAHI
WA NAWAYTUL I'ATIKAAF**

In the name of Allaah, Peace and the mercy be upon
Rasoolul-laah and I make an intention of iatikaaf.

[65] Du'aa to be recited مسجد سے نکلنے کی دعا
when leaving the Masjid

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ

ALLAAHUMMA INNEE AS'ALUKA
MIN FADHLIK

O Allaah ! I seek from You, Your bounty and favour
and Your mercy.

[66] Du'aa to be recited جب کسی مصیبت زدہ کو دیکھے
on seeing a person in a difficulty

الْحَمْدُ لِلَّهِ الَّذِي عَافَانِي مِمَّا ابْتَلَاكَ بِهِ
وَفَضَّلَنِي كَثِيرًا مِّمَّنْ خَلَقَ تَفْضِيلًا

ALHAMDU LILLAAIL LAZI 'AA-FAANEE
MIMMAB-TALAAKA BIHI,
WA FADH'DHALANEE KATHEERAM
MIMMAN KHALAQA TAFDHEELAA

Praise and thanks be to Allaah who has granted me safety from the misfortune you are in and (thanks to Him for) He has conferred on me special favours above a great part of His creation.

[67] Du`aa to be recited on **جب نیا چاند دیکھے**
sighting new moon

اللَّهُمَّ اِهْلَهُ عَلَيْنَا بِالْيَمْنِ وَالْاِيْمَانِ وَالسَّلَامَةِ
وَالْاِسْلَامِ وَالتَّوْفِيقِ لِمَا تُحِبُّ وَتَرْضَى رَبِّي
وَرَبِّكَ اللهُ

ALLAAHUMMA AHILLAHU `ALAYNAA
BIL-YUMNI WAL IMAANI, WASSALAAMATI
WAL ISLAAMI WATTAWFEEQI LIMAA
TUHIBBU WA TARDHA RABBE
WA RABBUKALLAAH

O Allaah ! Let this crescent appear to us with luck, faith, safety and Islaam and with the guidance (Tawféeq) of performing deeds which You love and approve.
(O moon !), My Lord and your Lord is Allaah.

[68] Du`aa to be recited **قرض کی ادائیگی کے لئے**
for payment of the debt

اللَّهُمَّ اِنِّى اَعُوْذُ بِكَ مِنَ الْهَمِّ وَالْحُزْنِ،

وَأَعُوذُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ،
 وَأَعُوذُ بِكَ مِنَ الْجُبْنِ وَالْبُخْلِ،
 وَأَعُوذُ بِكَ مِنْ غَلْبَةِ الدَّيْنِ وَقَهْرِ الرِّجَالِ،
 اللَّهُمَّ اكْفِنِي بِحَالِكَ عَنْ حَرَامِكَ،
 وَأَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ

ALLAAHUMMA INNEE A'OOZU BIKA MINAL
 HAMMI WAL HUZN, WA A'OOZU BIKA
 MINAL `AJZI WAL KASL, WA A'OOZU BIKA
 MINAL JUBNI WAL BUKHL, WA A'OOZU
 BIKA MIN GHALABATID DAYN, WA QAHRIR
 RIJAAL, ALLAAHUMMAKFINEE BI
 HALAALIKA `AN HARAAMIKA, WA
 AGHNINEE BI FADHLIKA `AMMAN SIWAAK

O Allaah ! I seek Your protection from grief and
 sorrow. I seek Your protection from indolence and
 timidity, I seek Your protection from miserliness and
 cowardice. I seek Your protection from overwhelming
 indebtedness and from the oppression of men.

O Allaah ! provide me with lawful livelihood adequate
 to my needs instead of ill-gotten wealth and grant me
 freedom from needing anything besides Yourself.

[69] Du'aa of Istikhara

دعائے استخاره

اللَّهُمَّ إِنِّي أَسْتَخِيرُكَ بِعِلْمِكَ وَأَسْتَقْدِرُكَ
 بِقُدْرَتِكَ وَأَسْأَلُكَ مِنْ فَضْلِكَ الْعَظِيمِ،
 فَإِنَّكَ تَقْدِرُ وَلَا أَقْدِرُ وَتَعْلَمُ وَلَا أَعْلَمُ
 وَأَنْتَ عَلَّامُ الْغُيُوبِ،

اللَّهُمَّ إِنْ كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرَ خَيْرٌ لِي
 فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ أَمْرِي فَاقْدِرْهُ لِي
 وَيَسِّرْهُ لِي ثُمَّ بَارِكْ لِي فِيهِ،
 وَإِنْ كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرَ شَرٌّ لِي فِي دِينِي
 وَمَعَاشِي وَعَاقِبَةِ أَمْرِي فَاصْرِفْهُ عَنِّي وَاصْرِفْنِي
 عَنْهُ وَاقْدِرْ لِي الْخَيْرَ حَيْثُ كَانَ ثُمَّ ارْضِنِي بِهِ

ALLAAHUMMA INNEE ASTAKHEERUKA

BI 'ILMIKA, WA ASTAQDIRUKA

BI QUDRATIKA, WA AS'ALUKA MIN

FADHLIKAL 'AZEEM, FA 'INNAKA TAQDIRU

WALAA AQDIRU, WA T'ALAMU WALAA

'AALAMU, WA ANTA 'ALLAAMUL GHUYOOB.

ALLAAHUMMA IN KUNTA T'ALAMU ANNA

**HAAZAL AMRA KHAYRUN LEE FEE DEENEE
 WA MA`AASHEE, WA `AAQIBATI AMREE;
 FAQDIRU LEE WA YASSIRHU LEE THUMMA
 BAARIK LEE FEEHI, WA IN KUNTA T`ALAMU
 ANNA HAAZAL AMRA SHARRUN LEE FEE
 DEENEE WA MA`AASHEE WA `AAQIBATI
 AMREE; FASRIFHU ANNEE WASRIFNEE
 ANHU; WAQDIR LIYAL KHAYRA HAYTHU
 KAANA THUMMAR DHINEE BIHEE**

O Allaah ! I ask You the good through Your Knowledge and I ask You to grant me ability through Your Power and beg Your favour out of Your infinite bounty. For surely, You have power and I have none. You know all and I know not, You are the knower of all that is hidden.

O Allaah ! if in Your knowledge, this matter be good for my faith, my livelihood and the consequences of my affairs in the world and the hereafter then ordain it for me and make it easy for me and bless me therein, But if, in Your knowledge, this matter be bad for my faith, my livelihood and the consequences of my affairs in the world of the hereafter then turn it away from me and turn me away therefrom and ordain for me the good wherever it be and cause me to be pleased therewith.

Note : When reciting this du'aa on reaching the word HAAZAL AMRA one should make Niyyat of one's

need for which one is doing the Istikhaarah.

[70] Du`aa for Needs

دُعَاءُ صَلَوةِ الْحَاجَةِ

لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ، سُبْحَانَ اللَّهِ رَبِّ
 الْعَرْشِ الْعَظِيمِ، وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ،
 أَسْأَلُكَ مُوجِبَاتِ رَحْمَتِكَ وَعَزَائِمَ
 مَغْفِرَتِكَ وَالْعِصْمَةَ مِنْ كُلِّ ذَنْبٍ وَالْغَنِيمَةَ
 مِنْ كُلِّ بَرٍّ وَالسَّلَامَةَ مِنْ كُلِّ آثِمٍ، لَا تَدْعُ لَنَا
 ذَنْبًا إِلَّا غَفَرْتَهُ وَلَا هَمًّا إِلَّا فَرَجْتَهُ وَلَا حَاجَةً
 هِيَ لَكَ رِضًا إِلَّا قَضَيْتَهَا يَا أَرْحَمَ الرَّاحِمِينَ

LAA ILAAHA ILLAL LAAHUL HALEEMUL
 KAREEM, SUBHAANAL LAABI RABBIL
 `ARSHIL `AZEEM. WAL HAMDU LIL LAABI
 RABBIL `AALAMEEN, AS`ALUKA MOOJIBAATI
 RAHMATIKA, WA AZAAIMA MAGHFIRTIK,
 WAL `ISMATA MIN KULLI ZAMBIW,
 WAL GHANEEMATA MIN KULLI BIRRIW
 WASSALAAMATA MIN KULLI ITHMIN, LAA
 TAD`A LANAA ZAMBAN ILLAA GHAFARTAHU,
 WALAA HAMMAN ILLA FARRAJTAHU,
 WA LAA HAJATAN HIYA LAKA RIDHAN ILLAA

QADHAYTAHAA YAA ARHAMAR RAHIMEEN

There is no deity besides Allaah, the Most Forbearing and Kind, who is unblemished and Lord of the Great Throne. So praise be to Allaah, the Cherisher of the Worlds. I do seek all causes of Your mercy and forgiveness and I do seek through it escape from sin, a full share of virtuous deeds and complete safety from iniquity. Let not a single sin of mine be left out from being forgiven, nor worry and pain from being relieved, nor need which is agreeable to You from being fulfilled, O Most Merciful of those who show mercy.

[71] Du`aa to be **دشمنوں کے شر سے محفوظ رہنے کے لئے**
recited for the protection
from the enemy

اللَّهُمَّ إِنَّا نَجْعَلُكَ فِي نُحُورِهِمْ
 وَنَعُوذُ بِكَ مِنْ شُرُورِهِمْ

**ALLAAHUMMA INNAA NAJ'ALUKA
 FEE NUHOORIHIM WA NA'OOZU BIKA
 MIN SHUROORIHIM**

O Allaah ! We place You in our front (when fighting the unbelievers) and seek Your protection against their tactics.

[72] Tasbeeh-e-Faatima

تسبیح فاطمہ

(ہر نماز کے بعد اور سونے سے پہلے پڑھی جائے)

(To be recited after every salaah and also at bed time)

SUBHAANALLAH	33	۳۳ مرتبہ	سُبْحَانَ اللَّهِ
ALHAMDULILLAHH	33	۳۳ مرتبہ	الْحَمْدُ لِلَّهِ
ALLAAHU AKBAR	34	۳۴ مرتبہ	اللَّهُ أَكْبَرُ

[73] Talbiyah

تلبیہ

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ، لَبَّيْكَ لَا شَرِيكَ
 لَكَ لَبَّيْكَ، إِنَّ الْحَمْدَ وَالنُّعْمَةَ لَكَ
 وَالْمُلْكَ، لَا شَرِيكَ لَكَ

LABBAYK, ALLAAHUMMA LABBAYK,
 LABBAYKA LAA SHAREEKA LAKA
 LABBAYK. INNAL HAMDA WAN NI'AMATA
 LAKA WAL MULKA LAA SHAREEKA LAK

I am present, O Allaah, I am present. I am present.

You have no partner. I am present. All praises are
 due to You and all favours come from You and the
 sovereign is Yours. You have no partner.

[74] Du'aa to be recited

زمزم پینے کی دعا

before drinking Zamzam

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا وَرِزْقًا وَاسِعًا
وَشِفَاءً مِّنْ كُلِّ دَاءٍ

ALLAAHUMMA INNEE AS'ALUKA
'ILMAN NAAFI'A, WA RIZQANW WASI'A,
WASHIFAA`AM MIN KULLI DAA'

O Allaah ! I ask You to grant me beneficial knowledge
abundant sustenance and cure from all diseases.

[75] One comprehensive Du'aa ایک جامع دعا

اللَّهُمَّ إِنَّا نَسْأَلُكَ مِنْ خَيْرٍ مَا سَأَلَك مِنْهُ
نَبِيِّكَ مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، وَنَعُوذُ
بِكَ مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، وَأَنْتَ الْمُسْتَعَانُ
وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

ALLAAHUMMA INNAA NAS'ALUKA MIN
KHAYRI MAA SA'ALAKA MINHU NABIYYUKA
MUHAMMADIN SALLALLAAHU ALAYHI
WASALLAM; WA NA'OOZU BIKA MIN SHARRI
MAS-TA'AAZAKA MINHU NABIYYUKA
MUHAMMADUN SALLALLAAHU ALAYHI

**WASALLAM, WA ANTAL MUSTA'AANU
WA ALAYKAL BALAGHU, WA LAH HAWLA
WA LAH QUWWATA ILLAH BILLAH**

O Allaah ! I beg of You all good things which had been asked for by your messenger, Muhammad (peace and blessings be upon him) and seek your protection from all evil things which Your messenger, Muhammad (peace and blessings be upon him) had asked protection from you, You are the sole supporter, Your function is only to convey the message of truth and we have no ability of power to do good deeds or to avoid evil ones except with the help of Allaah.

[76] Takbeer-e-Tashreeq+ تكبير تشریق
 اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ،
 اللَّهُ أَكْبَرُ وَاللَّهُ الْحَمْدُ

**ALLAAHU AKBAR, ALLAAHU AKBAR,
LAA-ILAAHA ILLAL LAAHU
WALLAAHU AKBAR,**

ALLAAHU AKBAR WA LILLAAIL HAMD

Allaah is the Greatest ! Allaah is the Greatest ! There is none worthy of worship but Allaah and Allaah is the Greatest. Allaah is the Greatest ! And for Allaah alone is all praise.

[77] Durood-e-Tunjeenaa

دروود توجینا

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَ مَوْلَانَا مُحَمَّدٍ وَعَلَى
 آلِ سَيِّدِنَا وَ مَوْلَانَا مُحَمَّدٍ صَلَوةً تُنَجِّينَا
 (تُنَجِّينَا) بِهَا مِنْ جَمِيعِ الْأَهْوَالِ وَالْأَفَاقِ،
 وَتَقْضِي لَنَا بِهَا مِنْ جَمِيعِ الْحَاجَاتِ،
 وَتُطَهِّرُنَا بِهَا مِنْ جَمِيعِ السَّيِّئَاتِ، وَتَرْفَعُنَا بِهَا
 عِنْدَكَ أَعْلَى الدَّرَجَاتِ، وَتُبَلِّغُنَا بِهَا أَقْصَى
 الْغَايَاتِ مِنْ جَمِيعِ الْخَيْرَاتِ فِي الْحَيَوةِ وَ
 بَعْدَ الْمَمَاتِ، إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

ALLAAHUMMA SALLI `ALAA SAYYIDINAA
 WA MAULAANAA MUHAMMADIW WA `ALAA
 AALI SAYYIDINAA WA MAULAANAA
 MUHAMMADIN SALAATAN TUNJEENAA
 (TUNAJ-JEENAA) BIHAA MIN JAMEE`IL
 AHWAALI WAL AFAAAT, WA TAQDHEE
 LANAA BIHAA MIN JAMEE`IL HAAJAAT,
 WA TU-TAH-HIROONAA BIHAA MIN
 JAMEE`IS SAYYIAAT, WA TARFA`AUNAA
 BIHAA `INDAKAA `ALAD DARAJAAT,

**WA TUBAL-LIGUNAA BIHAA AQSAL
GAAYAATI MIN JAMEE'IL KHAYRAATI
FIL HAYAATI WA B'ADAL MAMAAT,
INNAKA 'ALAA KULLI SHAYIEN QADEER**

O Allaah, shower Your Mercy upon our leader Muhammad (peace and blessings be upon him) and his progeny, such blessings on account of which we may be saved from all types of miseries and disasters, and all our needs may be fulfilled, and we may be purified of all vices, and we may be raised to high position, and we may reach to the extreme ends of virtues, in this world and in the hereafter, verily, You are powerfull over every thing.

[78] Islamic Months

اسلامی ماہ

(01) Muharramul Haraam	(07) Rajabul Murajjab
(02) Safarul Muzaffar	(08) Sh'aabaanul Muazzam
(03) Rabeeul Awwal	(09) Ramazaanul Mubaarak
(04) Rabeeul Aakhir	(10) Shawwalul Mukarram
(05) Jamadiul Awwal	(11) Zee Q'adatul Haraam
(06) Jamadiul Aakhir	(12) Zeel Hajjatul Haraam

[79] Name of Salaat

نمازوں کے نام

Name of Salaat	Rak'aat	Name of Salaat	Rak'aat
FAJR	4	AWWAABEEN	6
ZUHR	12	TAHAJJUD	8
ASR	8	Salaatul-ISTIKHAARA	2
MAGHRIB	7	Salaatul-HAJAT	2
ISHAA	17	Salaatut-TASBEEH	4
JUMU'AH	14	Salaatut-TAWBAH	2
EIDUL FITR	2	Salaatul-KUSOOF	2
EIDUL ADHA	2	Salaatul-KHUSOOF	2
ISHRAAQ	4	Salaatul-ISTISQAA	2
CHAASHT	8	TARAAWEEH	20

[80] Timings of Salaats نمازوں کے اوقات

Salaat must be offered at fixed time.

Allaah Ta'aalaa says in the Quraan-e-kareem :

إِنَّ الصَّلَاةَ كَانَتْ عَلَى الْمُؤْمِنِينَ كِتَابًا مَّوْقُوتًا

"Salaat at set time has been made a duty on the believers."

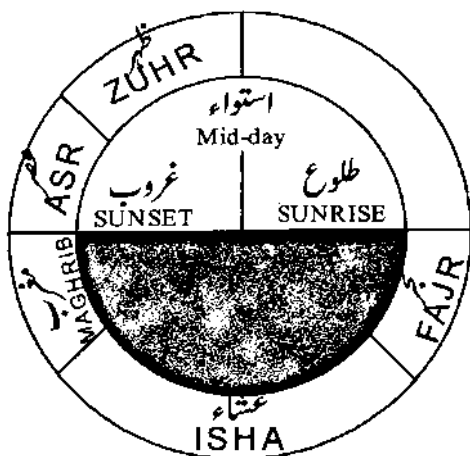
[Surah 'Nisaa' : 4 / 103]

Timings of Salaats are below :

Name	Time	Preferable time
1. Fajr	From true dawn until just before sunrise.	Preferable to offer when it is light, not yet very dark, but preferable to delay on cloudy day.
2. Zuhr and Jum'ah	After mid day until afternoon (when a shadow of a vertical object is twice it's length plus the meridian shadow).	Preferable to offer in summer after the intense heat rays elapse. In winter at the begining time but preferable to delay on cloudy day.
3. Asr	From late afternoon (when a shadow of a vertical object is twice it's length plus the meridian shadow) until just before sunset.	Preferable to delay to such an extent that the sun does not turn yellow but preferable to offer a bit early on
4. Maghrib	After sunset until daylight ends.	Preferable to offer immediately after sunset and not to delay to the extent that many stars begin to appear in the sky but preferable to delay on cloudy day.
5. 'Ishaa	Night until dawn.	Preferable to offer before one third of the night passes.

[81] CHART OF FIVE DAILY FARZ SALAAT

Name of five Daily Farz Salaat	Numbers of Rak'at	Sunnah-e-Muakkadah	Sunnah-e-Ghair Muakkadah	Farz	Sunnah-e-Muakkadah	Nafil	Wajib	Nafil
FAJR	4	2	—	2	—	—	—	—
ZUHR	12	4	—	4	2	2	—	—
ASR	8	—	4	4	—	—	—	—
MAGHRIB	7	—	—	3	2	2	—	—
'ISHAA	17	—	4	4	2	2	3	2
JUMU' AH	14	4	—	2	4 + 2	2	—	—



SALAAT-UL-EIDAIN

- There is no Azaan or Iqaamat for Eidul Fitra or Eidul Adhaa Salaat.
- 2 (two) Rak'aat is Waajib with six extra TAKBEERS for Salaat-ul-Fitra and Salaat-u-Adhaa.
- Nafil Salaat is prohibited before Eid salaat at home or in masjid.
- Nafil Salaat is prohibited after Eid salaat in Eidgah.

JANAAZAH SALAAT

- There is no Azaan, Iqaamat or Rak'aat in Janaazah Salaat.
- Only to say 4 (Four) times Takbeers is Farz in Janaazah Salaat.

TARAAWEEH 20 RAK'AATS

- Taraaweeh Salaat is Sunnat-e-Muakkadah for MEN and WOMEN both during the month of RAMADHAAN only.
- The 20 (twenty) Rak'aat of Taraaweeh Salaat, with 10 (ten) Salaam are Masnoon, after the FARZ and SUNNAT of 'ISHAA Salaat, so, one should make Niyyat for two Rak'aat of Taraaweeh each time.
- Three Rak'aat of Witra Salaat will be performed after Taraaweeh Salaat.

WARNING

1. No Nafil Salaat to be performed after Farz of Fajr Salaat up on about 10 to 15 minitus, after Sunrise.
2. No Salaat to be performed at Mid-day (when the sun has reached the highest point)
3. No Nafil Salaat to be performed between Asr and Maghrib except Qadhaa and Janaazah Salaat before Makrooh time.
4. Person missing Jumuah Salaat must offer Zuhr Salaat.
5. Women must offer Zuhr Salaat at home instead of Jumuah Salaat on Friday because Jumuah Salaat is not Farz upon them.
6. Jumuah salaat is not Farz in small villages. In such villages Zuhr Salaat to be performed.

[82] SALAATUT-TASBEEH

صلاة التسبيح

Among the optional prayers, this prayer is given great eminence.

Hazarat Abdullaah bin Abbaas (Radhiyallahu anhuma) reports that

The Messenger of Allaah (peace and blessings be upon him) said to his uncle Abbaas ibne Abdul Muttalib (Radhiyallahu anhu)

"Shall I not give a gift ?

Shall I grant you a blessing ?

Shall I inform you of a great benefit ?

Shall I give you something, which if you do,
Allaah will forgive you all your sins,
future and past, old and new,
committed by mistake or knowingly,

Small and big, committed in secret or openly ?

What you have to do is offer four rak'ah of
optional prayers in the following way :

- In every rak'ah after the Al-Hamd and Surah and while yet standing, recite the third Kalimah FIFTEEN times.
- Then in the bowing, ruku, TEN times.
- Then standing up after the bow, qauma, TEN times.
- Then in each prostration 10 times. (Total 20 times)
- And in between the two prostrations TEN times.
- And sitting up after the second prostration (before getting up for the next Rak'ah,) TEN times;
- Seventy-five times per rak'ah.
- Three-hundred times in all."

Then, He said,

- "If possible, offer this prayer once every day;
- If you cannot, offer it once on Fridays,
- If this is not possible, offer it once a month,
- If this too is not possible, offer it once a year,
- And if even this is not possible, offer it once in your
Lifetime." (Tbne Majaa', 'Tirmizi', 'Aboo Daawud')

- Hazarat Abbaas (Radhiyallahu anhu) used to offer this prayer every Friday and.
- Aboo Jauzan Ta-i (Rahmatullaahi alayhi) used to come to the mosque every day as soon as the azaan for the noon prayers was called and would offer it by the time the jamaat stood up for the obligatory prayers.
- Hazarat Abdul Aziz bin abee Radad (Rahmatullaahi alayhi) held that,
"He who wanted paradise should hold on firmly to Salaatut-Tasbeeh."
- According to Aboo Usmaan Teri (Rahmatullaahi alayhi),
"There is nothing better than Salaatut-Tasbeeh to keep away troubles and sorrow."

The Niyyah

- "My niyyah is four rak'aat of Salaatut-Tasbeeh for Allaah Ta'ala, facing the Qiblah."

Propositions regarding Salaatut-Tasbeeh

- [A] No specific Surah is prescribed; according to some Ahaadeeth, there should be atleast twenty Verses.
- [B] The counting should not be done orally (because this would disturb the prayer) but by pressing one of the fingers, wherever it may be.
- [C] If the recital is forgotten, the count should be made

up in the next part, but never in between prostrations or during the quama, not after the first and third rak'ah, but after the second or fourth rak'ah.

Benefit

- [1] This prayer may be offered any time except during the Makrooh times for salaah.
- [2] It is better to offer it after the sun begins to decline.
- [3] It is better to recite complete third Kalimah, as below according to some Traditions.

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ
أَكْبَرُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

SUBHAANAL LAAHI WAL HAMDULILLAHI
WA LAA ILAAHA ILLAL LAAHU WALLAAHU
AKBAR, WA LAA HAWLA WALAA QUWWATA
ILLAA BILLAA HIL ` ALIY YIL AZEEM

Glory be to Allaah. All praise be to Allaah. There is none worthy of worship besides Allaah and Allaah is the Greatest. There is no power and might except from Allaah, The Most High, The Great.

- [4] During the bow, Ruku, SUBHAANA RABBIYAL AZEEM should be recited first and then the Third Kalimah.
- [5] During the prostration, Sajdaah, SUBHAANA

RABBIYAL A'ALAA should be recited first and then the Third Kalimah.

[6] After second and fourth rak'ah, in sitting position (Q'adah) the Third Kalimah should be recited before At-Tahiyyaat (Tashahhud).

Another way to recite Salaatut-Tasbeeh

- Recite the Third Kalimah 15 (fifteen) times after Thanaa (See No. : 21) but before Al Hamd (i.e. between Thanaa and Al Hamd)
- Then 10 (ten) times after Al Hamd and Surah.
- The rest as stated above.
- If the latter procedure is followed there will be no need to recite the Third Kalimah after the first and third rak'ah nor before At Tahiyyaat (Tashahhud) in the second and fourth rak'ah.

[because the seventy five (75) times will have been completed at the end of the second prostrations of every rak'ah]

Proposition

If, for any reason, the need arises for a sahw prostrations (an extra prostrations required after concluding the prayer because of forgetting wajib), the Third Kalimah should not be recited in it, but if the count is missed, the Third Kalimah may be recited in it.

[83] CHART OF SALAATUT-TASBEEH

When to recite Third Kalimah	How Many times ?	
	Method I	Method II
(i) In first rakaat between Thanah and Surah Fatimah.	15	Not to recite
(ii) In second, third and fourth rakaat before surah fatimah.	OR 15	
In every rakaat, before Ruku.	10	15
In every rakaat, in Ruku, after reciting Tasbeeh of Ruku.	10	10
In every rakaat, after Ruku, in Qauma.	10	10
In every rakaat, in first sajdah, after reciting Tasbeeh of sajdah.	10	10
In every rakaat, in Jalsah (sitting between both sajdah)	10	10
In every rakaat, in second sajdah, after reciting Tasbeeh of sajdah.	10	10
(i) At the end of First and Third rakaat, sitdown saying Takbeer and recite the Kalimah, Then get up without saying Takbeer.	Not to recite get up saying Takbeer at the end of second sajdah	10
OR		
(ii) In first and second Q'adah, recite Kalimah before Attahiyyaat (Tashahhud)	Not to recite	10
Grand Total ➔	75	75

IMPORTANT CONDITIONS OF WUDHOO**[84] 4 Farz (Compulsory) in Wudhoo وضو کے فریضے**

- [1] Washing the Face from the FOREHEAD the LOWER portion of the CHIN and from one EAR lobe to the other, ONCE.
 - [2] Washing of both the ARMS including the ELBOWS once.
 - [3] Doing MASAH of a QUARTER of the HEAD once.
 - [4] Washing of BOTH the FEET including the ANKLES once.
- If any of the FARAA'IDH are left out or a HAIRS BREADTH place is left DRY the WUDHOO will be INCOMPLETE.

[85] 13 Sunnats in Wudhoo

وضو کی سنتیں

SUNNAT (The practice of Hazrat Muhammad Mustafa Sallallaahu Alaihi Wasallam.)

- [1] Niyyat (Intention).
- [2] Reciting BISMILLAAH...
- [3] Washing hands three times up to the wrist.
- [4] Brushing the teeth with MISWAAK.
- [5] Gargling THREE times.
- [6] Passing water into the nostrils three times.
- [7] Khilal i.e. to pass wet fingers into the beard.

- [8] Khilaaal of fingers and toes.
 [9] Washing of each part THREE times.
 [10] MASAHA of the WHOLE HEAD once.
 [11] Masah of both ears once.
 [12] Wudhoo done SYSTEMATICALLY.
 [13] Washing of each part one after the other without pause. So that the part washed does NOT DRY up before the NEXT part has been washed.

[86] 5 Mustahabs in Wudhoo

وضو کے مستحبات

MUSTAHAB (Desirable)

- [1] To begin from RIGHT.
 [2] To make masah of the nape.
 [3] To wash each part personally and NOT to take ASSISTANCE from any person.
 [4] To face the QIBLA.
 [5] To sit on a high clean place and make Wudhoo.

[87] 4 Makroohs in Wudhoo

وضو کے مکروہات

MAKROOH (Un-Desirable)

- [1] To make Wudhoo in a DIRTY (na-paak) PLACE.
 [2] To clean the nose with the right hand.
 [3] To talk WORDLY AFFAIRS whilst doing Wudhoo.
 [4] To do WUDHOO against the SUNNAT.

[88] 8 Nawaaqidh in Wudhoo

وضو کے نواقض

NAWAAQIDH (Breakers)

- [1] Discharging of URINE or STOOL. Or the coming out of anything from the PRIVATE PARTS.
- [2] Passing wind.
- [3] FLOWING of BLOOD or MATTER from any part of the body.
- [4] Vomiting in mouthful.
- [5] To fall ASLEEP lying down or by resting the body against something.
- [6] To FAINT due to some illness or any other reason.
- [7] Becoming INSANE or going MAD.
- [8] LAUGHING ALOUD whilst in salaat.

IMPORTANT FEATURES OF GHUSL**[89] 3 Farz in Ghushl (Obligatory)**

غسل کے فرائض

- [1] Passing water into and out of the mouth i.e. GARGLING.
 - [2] Putting water into the NOSTRILS.
 - [3] Passing water over the ENTIRE BODY.
- If any of the Faraa'idh are left out or a hairs-breadth is left DRY the GHUSL will be incomplete.

[90] 5 Sunnats in Ghushl

غسل کی سنتیں

- [1] Washing hands up to the wrist.
- [2] Washing the private parts and the parts over which uncleanliness is found.
- [3] Niyyat of ghusl (bath) or washing off Hukmee Najaasat.
- [4] Making Wudhoo before washing the body.
- [5] Then passing water over the entire body thrice.

THE IMPORTANT FEATURES OF SALAAT

[91] 8 Conditions of salaat

نماز کے شرائط

- [1] To make Ghusl if necessary.
- [2] To make Wudhoo if necessary.
- [3] Tahaarah (cleanliness) of body and clothes.
- [4] Tahaarah (cleanliness) of place.
- [5] Facing towards the QIBLAH.
- [6] Covering of Satr (private parts)
- [7] NIYYAH (intention) for Salaat.
- [8] Performing salaat at the prescribed times.

[92] 6 Farz in salaat (Obligatory)

نماز کے فرائض

- [1] TAKBEER-E-TAHREEMAH
- [2] QIYAAM (standing) position
- [3] QIRAAT (recitation of at least three small Ayats or one long Ayat of the Quran)

- [4] RUKOO (to bow down)
 [5] Both the SAJDAH (to prostrate)
 [6] Q`ADAH AKHEERAH (to sit so long at the end of the last Rak`aat that one can recite the TASHAHHUD).

[93] 14 Waajibaat in salaat نماز کے واجبات

- [1] Fixing the first two Rak`aat of the Farz Salaat for QIRAAT.
 [2] Reciting Sura-e-Faatihah in all the Rak`aat of every Salaat except in the third and fourth Rak`aat of Farz Salaat.
 [3] To recite a Surah or a lengthy Ayat of three small Ayats along with SURA-E-FAATIAH in the first two Rak`aat of FARZ Salaat and in ALL the Rak`aat of WAAJIB, SUNNAT and NAFIL salaat.
 [4] To recite SURA-E-FAATIAH before any other Surah or Ayat.
 [5] To maintain order between QIRAAT, RUKOO, SAJDAH and RAK`AAT.
 [6] QAUMAH (standing up erect after RUKOO).
 [7] JALSAH (sitting between the two SAJDAHS).
 [8] T`ADEEL-E-ARKAAN, i.e. performing RUKOO, QAUMAH, SAJDAH, JALSAH with tranquillity (in clam and good way).
 [9] Q`ADA-E-OOLAA or sitting to the extent of saying TASHAHHUD after two Rak`aat in Salaat of three

or four Rak'at.

[10] To recite TASHAHHUD in the two Q'ADAAHS.

[11] To recite QIRAAT aloud in Fajr, Maghrib, 'Ishaa, Jum'ah, Eid and Taraaweeh Salaat in Ramadaan by the Imaam, The Imaam should recite Zuhr and Asr Salaat silently.

[12] To end the Salaat by saying SALAAM.

[13] To say TAKBEER (ALLAAHU AKBAR) for QUNOOT in Witr Salaat and also recite DU'AA-E-QUNOOT.

[14] To say additional TAKBEERS in both Eid Salaats.

[94] 21 Sunnats in salaat

نماز کی سنتیں

[1] To raise the arms upto the ears before saying the TAKBEER-E-TAHREEMAH.

[2] While raising hands for TAKBEER-E-TAHREEMAH, keep all fingers of the both hands raised and faced towards the QIBLAH.

[3] Not to BEND the HEAD when saying the Takbeer.

[4] Saying Takbeer-e-Tahreemah and other Takbeers ALOUD by the IMAAM according to the NEED, while going from one RUKN (position) to the other.

[5] To fold the right hand around the left below the NAVEL for men.

[6] Saying THANAA.

[7] To recite TA'AWWUZ.

[8] To recite the complete BISMILLAAH.

- [9] To recite only **SURA-E-FAATIHAH** in the **THIRD** and **FOURTH** Rak'aat of **FARZ** Salaat.
- [10] To say **Aameen**.
- [11] To recite **Thanaa**, **Ta'awuz** and **Aameen** **SOFTLY**.
- [12] To recite as much **QIRAAT** as is **SUNNAT** for every Salaat.
- [13] To say **TASBEEH** at least **THREE** times each in **RUKOOA** and **SAJDAH**.
- [14] To keep the **BACK** and **HEAD** in the **SAME LEVEL** while holding **KNEES** with the fingers of both hands in **RUKOOA**.
- [15] Saying by the Imaam **SAMI'ALLAAHU LIMAN HAMIDAH** When raising from **Rukooa**, followed by **'ALLAAHUMMA RABBANAA WA LAKAL HAMD'** by both the Imaam and Muqtadee. The **Munfarid** should say **Tasmee'a** and **Tahmeed** both.
- [16] While going into **SAJDAH**, **FIRST** place **KNEES**, then **HANDS** then **NOSE**, then the **FORHEAD** on the **GROUND**.
- [17] In **Q'ADAH** or **JALSAAH**, place the **LEFT FOOT** on the ground **HORIZONTALLY** and sitting upon it and raising the **RIGHT FOOT VERTICALLY** so that the **TOES** are towards **QIBLAH** and resting both **HANDS** on **THIGHS**.
- [18] To **MAKE** a **CIRCLE** with the **THUMB** and

MIDDLE FINGER of the right hand and raise the right hand's **INDEX FINGER** as one say "**ASHHADU-AL-LAA-ILAA-HA**" in Tashah'hud (At-Tahiyyaat) and **LOWERING** it on **ILLALLAAH**.

[19] To recite **DUROOD SHAREEF** in **Q'ADAH AAKHEERAH** after **TASHAHHUD**.

[20] To recite **DU'AA** after **DUROOD SHAREEF**.

[21] To turn the **FACE** for **SALAAM** towards the **RIGHT FIRST** and then to the **LEFT**.

[95] 5 Mustahabs in salaah

نماز کے مستحبات

(Desirable)

[1] To pull the **PALMS** out of the **SLEEVES** while saying **TAKBEER-E-TAHREEMAH**.

[2] Saying **TASBEEH** more than **THREE TIMES** in **RUKOOA** and in **SAJDAH** by **MUNFARID**.

[3] To keep the **EYES** towards the place of **SAJDAH** in **QIYAAM**, at the **TOES** in **RUKOOA**, towards the lap in **QA'DAH** and **JALSAH**, and at the **SHOULDERS** while turning for **SALAAM**.

[4] To try best not to **COUGH**.

[5] To try and keep the **MOUTH CLOSED** when **YAWNING**, but if it is **OPENED** to **COVER** it by the **UPPER** portion of the **RIGHT HAND** in **QIYAAM** and by the **LEFT HAND** in all other postures.

[96] 18 Makroohaat in salaat

نماز کے مکروہات

(Undesirable)

- [1] Offering Salaat **BARE HEADED** due to **LAZINESS** or **CARELESSNESS** and to **EXPOSE** the **ARMS ABOVE** the **ELBOW**.
- [2] **PLAYING** with **CLOTHES** or **BODY**.
- [3] Performing Salaat in **CLOTHES** in which people do **NOT ORDINARILY LIKE** to go **OUT**.
- [4] To dust the floor with one's hands to prevent the soiling of clothes.
- [5] Performing Salaat when one has the **URGE** to **URINATE** or **PASS STOOL**.
- [6] To **CRACK** one's **FINGERS** or **PUTTING** of **FINGERS** of the Hand in to **FINGERS** of the other **HAND**.
- [7] **TURNING** the **FACE** away from **QIBLAH** and **LOOKING AROUND**.
- [8] It is **MAKROOH** for **MEN** to **REST BOTH** the **ARMS**, **WRIST** and **ELBOWS** on the **GROUND** in **SAJDAH**.
- [9] Performing Salaat when another person **FACING** him sits **AHEAD**.
- [10] **YAWNING INTENTIONALLY** and **NOT PREVENTING** it if one **CAN** do so.
- [11] **CLOSING** the **EYES** but if it is done to **CONCENTRATE** in Salaat, it is **ALLOWED**.

- [12] It is Makrooh for a Baaligh person to stand alone behind a saff (row) when there is place in the saff before him.
- [13] Performing Salaat in CLOTHES with PICTURES of LIVING OBJECTS on them.
- [14] Performing Salaat at a place where there is a PICTURES of a LIVING (animate) object ABOVE or on the RIGHT or LEFT side of the SALAAT PERFORMER or on the place where he makes SAJDAH.
- [15] To COUNT Aayats, Suras or Tasbeehs on fingers in Salaat.
- [16] Performing Salaat with a sheet or CLOTHES WRAPPES on the BODY in such a way that it makes it DIFFICULT to FREE the HANDS QUICKLY.
- [17] To YAWN and STRETCH ARMS to REMOVE LAZINESS.
- [18] Doing something AGAINST Sunnat in Salaat.
- [97] 16 Mufsidaat of salaat مفسدات صلوة
(Undesirable)
- [1] To TALK in Salaat KNOWINGLY or UNKNOWINGLY.
- [2] To GREET a person in Salaat by assalaamu `alaykum or by any other method while performing Salaat.

- [3] To REPLY to GREETING or saying YARHAMUKALLAAH to one who SNEEZES and saying Aameen to a DU'AA NOT CONNECTED to his Salaat.
- [4] To say INNA LILLAHI WA INNA ILAYHI RAJIOON on some sad news or ALHAMDULILLA AH or SUBHAANALLAAH on hearing some GOOD or STRANGE NEWS.
- [5] To make NOISE or say "OH" or "AAH" due to PAIN etc.
- [6] Correcting the Qiraat of a person other than his own Imaam.
- [7] To RECITE the QUR'AAN by LOOKING at the TEXT.
- [8] To do such an act which gives the IMPRESSION to ONLOOKER that he is doing something else rather than performing salaah, This is called AMAL-E-KATHEER.
- [9] EATING or DRINKING KNOWINGLY or UNKNOWINGLY.
- [10] To TURN the CHEST away from the QIBLAH without an EXCUSE.
- [11] Doing SAJDAH at a NAJIS place.
- [12] DELAY in COVERING the STAR when uncovered to the extent of performing one RUKA in Salaat.
- [13] UTTERANCE in PAIN or TROUBLE.

[14] AN ADULT'S laughing aloud.

[15] To STEP AHEAD of the Imaam DURING the Salaat.

[16] Making some GREAT ERROR in the QIRAAT of the HOLY QUR'AAN.

[98] Five Pillars of Islaam اسلام کے پانچ ارکان

On the authority of Aboo abdar-Rahmaan Abdullaah, the son of Umar ibn-e-Khattab (may Allaah be pleased with them both), who said : I heard the Messenger of Allaah (peace and blessings be upon him) say :

Islaam has been built on Five Pillars :

[1] Testifying that there is no Allaah but Allaah and that Muhammad (peace and blessings be upon him) is the Messenger of Allaah,

[2] Performing the prayers,

[3] Paying Zakaat,

[4] Making the pillrimage to the house of Allaah,

[5] And fasting in Ramadhaan. [Bukharee, Muslim]

[99] Forty Rabbanaa چهل ربنا

[1] رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ
(سورة بقره: ۱۲۷)

"O Our LORD ! Accept this service from us ! Verily, You are the All-hearer, All-K'nower."

[2] رَبَّنَا وَاجْعَلْنَا مُسْلِمِينَ لَكَ وَمِنْ ذُرِّيَّتِنَا
 أُمَّةً مُسْلِمَةً لَكَ وَأَرِنَا مَنَاسِكَنَا وَتُبْ
 عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ (بقره: ۱۲۸)

"O Our LORD ! Make us submissive unto You, and of our offspring a nation submissive unto You, and make us aware of ways (obligations) of worship (unto You) and accept our repentance. Truly, You are the One who accepts repentance, the Most Merciful."

[3] رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ
 حَسَنَةً وَقِنَا عَذَابَ النَّارِ - (سورة بقره: ۲۰۱)

"O Our LORD ! Give us welfare in this world and Welfare in the Hereafter too, and save us from the torment of the Fire !"

[4] رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا
 وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ. (بقره: ۲۵۰)

"O Our LORD ! Pour forth on us patience and make us brave, deep-rooted and victorious over the disbelieving people (of course) with your help."

[5] رَبَّنَا لَا تَوَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا (بقره: ۲۸۶)

"O Our LORD ! Reckon not if we forget or fall into error !"

[6] رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إَصْرًا كَمَا حَمَلْتَهُ
عَلَى الَّذِينَ مِنْ قَبْلِنَا. (سورة بقره: ۲۸۶)

"O Our LORD ! Lay not on us a burden like that which You did lay on those before us !"

[7] رَبَّنَا وَلَا تَحْمِلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ
عَنَّا وَارْحَمْنَا إِنَّكَ أَنْتَ مَوْلَانَا
فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ (سورة بقره: ۲۸۶)

"O Our LORD ! Put not on us a burden greater than we have strength to bear ! Pardon us; grant us forgiveness. have mercy on us ! You (only) are our supporter; help us (with strength) against the people who reject (the faith) !"

[8] رَبَّنَا لَا تَزُغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا
مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ.
(سورة آل عمران: ۸)

"O Our LORD ! Let not our hearts deviate (from the truth) after (that) You have guided us (aright). and grant us mercy from YOU ! Truly, You are the Bestower above all."

[9] رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَا رَيْبَ فِيهِ ؕ
إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ. (سورة آل عمران: ٩)

"O Our LORD ! Verily, it is You who will gather mankind together on the Day about which there is no doubt. Verily ALLAAH never breaks HIS Promise."

[10] رَبَّنَا إِنَّا أَمْنَا فَاغْفِرْ لَنَا ذُنُوبَنَا
وَقِنَا عَذَابَ النَّارِ. (سورة آل عمران: ١٦)

"O Our LORD ! We have indeed believed, so forgive us our sins and save us from the punishment of the Fire."

[11] رَبَّنَا آمْنَا بِمَا أَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ
فَاكْتُبْنَا مَعَ الشَّاهِدِينَ. (سورة آل عمران: ٥٣)

"O Our LORD ! We have come to believe in what YOU have revealed, and we follow the Messenger; so write us down among those who bear witness to the truth."

[12] رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا
وَتَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ
الْكَافِرِينَ. (سورة آل عمران: ١٣٤)

"O Our LORD ! Forgive us our sins, and pardon us for exaggeration (if any) committed by us in our works; and establish our feet firmly and help us against the people who have rejected (the faith)."

[13] رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا ۖ سُبْحٰنَكَ
فَقِنَا عَذَابَ النَّارِ. (سورة آل عمران: ١٩١)

"O Our LORD ! You have not created (all) this without purpose, exalted are You above all imperfections ! safeguard from the torment of the Fire."

[14] رَبَّنَا إِنَّكَ مَنْ تَدْخِلِ النَّارَ فَقَدْ أَخْزَيْتَهُ ۗ
وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ. (سورة آل عمران: ١٩٢)

"O Our LORD ! Verily whom You admit to the Fire, indeed You have disgraced him; and there would be no saviour to the unjust (wrongdoers)."

[15] رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ

أَنْ آمَنُوا بِرَبِّكُمْ فَاْمَنَّا. (سورة آل عمران؛ ١٩٣)

"O Our LORD ! Verily we have heard the call of one who proclaimed to have the true faith, and inviting to believe in our sustainer; so we have believed."

رَبَّنَا فَاعْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا [16]

وَتَوَفَّنَا مَعَ الْأَبْرَارِ. (سورة آل عمران؛ ١٩٣)

"O Our LORD ! So forgive for us our sins and remove from us our evil deeds, and cause us to die with the righteous."

رَبَّنَا وَإِنَّا مَا وَعَدْتَنَا عَلَىٰ رُسُلِكَ [17]

وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ

لَا تُخْلِفُ الْمِيعَادَ. (سورة آل عمران؛ ١٩٣)

"O Our LORD ! Grant us what You promised us through Your Messengers and do not disgrace us on the Day of Resurrection. Indeed, You never break (Your) promise."

[18] رَبَّنَا آمَنَّا فَاكْتُبْنَا مَعَ الشَّاهِدِينَ. (سورة مائدة؛ ٨٣)

"O Our LORD ! We have believed, so write us among the witnesses."

[19] رَبَّنَا وَارْزُقْنَا وَأَنْتَ خَيْرُ الرَّازِقِينَ. (مائدة: ١١٣)

"O Our LORD ! And provides us and You are best of the providers."

[20] رَبَّنَا ظَلَمْنَا أَنْفُسَنَا وَإِنْ لَمْ تَغْفِرْ لَنَا

وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ. (اعراف: ٢٣)

"O Our LORD ! We have wronged ourselves, and if You do not forgive us and have mercy on us, we will surely be among the losers."

[21] رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِينَ. (اعراف: ٢٤)

"O Our LORD ! Do not place us with the wrongdoing people."

[22] رَبَّنَا افْتَحْ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ

وَأَنْتَ خَيْرُ الْفَاتِحِينَ. (سورة اعراف: ٨٩)

"O Our LORD ! Decide between us and our people in truth, and You are the Best of those who Decide."

[23] رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ.

(سورة اعراف: ١٢٦)

"O Our LORD ! Pour upon us patience and cause us to die as Muslims."

[24] رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ ۚ وَنَجِّنَا
بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكٰفِرِينَ. (يونس: ٨٥، ٨٦)

"O Our LORD ! Make us not a trial for the wrongdoing people. And by Your Mercy save us from the disbelieving people."

[25] رَبَّنَا اِنَّكَ تَعْلَمُ مَا نُخْفِي وَمَا نُعْلِنُ ۚ وَمَا
يَخْفَىٰ عَلٰى اللّٰهِ مِنْ شَيْءٍ فِى الْاَرْضِ
وَلَا فِى السَّمَآءِ. (سورة ابراهيم: ٣٨)

"O Our LORD ! Indeed, You know what we conceal and what we proclaim. And nothing is hidden from Allaah on the earth and in the heaven."

[26] رَبَّنَا وَتَقَبَّلْ دُعَايَ. (سورة ابراهيم: ٤٠)

"O Our LORD ! And accept my prayer."

[27] رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ
يَوْمَ يَقُومُ الْحِسَابُ. (سورة ابراهيم: ٤١)

"O Our LORD ! Forgive me and my parents and the believers on the Day when the account will be established."

[28] رَبَّنَا إِنَّا مِنْ لَدُنْكَ رَحْمَةٌ وَهِيَء لَنَا

مِنْ أَمْرِنَا رَشْدًا - (سورة كهف: ١٠)

"O Our LORD ! Grant on us Mercy from Yourself and facilitate for us our affair in the right way."

[29] رَبَّنَا إِنَّا نَخَافُ أَنْ يُفْرَطَ عَلَيْنَا

أَوْ أَنْ يُطْفِئَ . (سورة طه: ٣٥)

"O Our LORD ! Indeed, we fear that he will hasten (punishment) against us or that he will transgress."

[30] رَبَّنَا الَّذِي أَعْطَى كُلَّ شَيْءٍ خَلْقَهُ

ثُمَّ هَدَى - (سورة طه: ٥٠)

"Our Lord is the One who gave to everything its form and then guided (it)."

[31] رَبَّنَا آمَنَّا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ

خَيْرُ الرَّاحِمِينَ - (سورة مؤمنون: ١٠٩)

"O Our LORD ! We believe, so forgive us and have mercy on us. and You are the best of those who show mercy."

[32] رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ ۗ
 إِنَّ عَذَابَهَا كَانَ غَرَامًا ۗ إِنَّهَا سَاءَتْ
 مُسْتَقَرًّا وَمُقَامًا - (سورة فرقان: ٦٥، ٦٦)

"O Our LORD ! Avert from us the punishment of Hell. Indeed, its punishment is an inseparable punishment, Indeed, it is an evil abode and resting place."

[33] رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ
 أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. (سورة فرقان: ٤٣)

"O Our LORD ! Grant us spouses and offspring who will be the comfort of our eyes and make us a leader for the righteous."

[34] رَبَّنَا لَغَفُورٌ شَكُورٌ - (سورة فاطر: ٣٣)

'Our Lord is surely Oft-Forgiving, Most Appreciative.'

[35] رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَحْمَةً وَعِلْمًا
 فَاغْفِرْ لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ
 وَقِهِمْ عَذَابَ الْجَحِيمِ. (سورة مؤمن: ٤)

"O Our LORD ! You encompass all things by Your Mercy and knowledge, so forgive those who repent

and follow Your Way and save them from the punishment of the Hellfire."

[36] رَبَّنَا وَأَدْخِلْهُمْ جَنَّاتِ عَدْنِ الَّتِي وَعَدْتَهُمْ
وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّتِهِمْ
إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ۚ وَقِهِمُ السَّيِّئَاتِ ۚ
وَمَنْ تَقِ السَّيِّئَاتِ يَوْمَئِذٍ فَقَدْ رَحِمْتَهُ ۚ
وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ. (سورة مؤمن: ٩٠، ٨٠)

"O Our LORD ! And admit them to Gardens of Eden which You have promised them and whoever was righteous among their fathers, their spouses, and their offspring. Indeed, You are the All-Mighty, the All-Wise. And protect them from the evil (consequences of their deeds). And whoever you protect from the evil (consequences) that Day-then verily, You bestowed Mercy on him. And that is the great success."

[37] رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا
بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ
آمَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ. (سورة حشر: ١٠)

"O Our LORD ! Forgive us and our brothers who preceded us in faith, and do not put in our hearts (any) rancor towards those who have believed. Our Lord, indeed You are Full of Kindness, Most Merciful."

[38] رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنبَأْنَا
وَإِلَيْكَ الْمَصِيرُ - (سورة ممتحنة: ٣)

"O Our LORD ! upon You we put our trust, and to You we turn (in repentance). and to You is the final return."

[39] رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ كَفَرُوا
وَاعْفِرْ لَنَا رَبَّنَا إِنَّكَ أَنْتَ الْعَزِيزُ
الْحَكِيمُ. (سورة ممتحنة: ٥)

"O Our Lord, do not make us a trial for those who disbelieve, and forgive us, O Our Lord. Indeed. You are the All-Mighty, the All-wise."

[40] رَبَّنَا أْتِمِّمْ لَنَا نُورَنَا وَاعْفِرْ لَنَا إِنَّكَ
عَلَى كُلِّ شَيْءٍ قَدِيرٌ - (سورة تحریم: ٨)

"O Our Lord, perfect for us our light and forgive us. Indeed, You have power over everything."

[100] Fazilat to inform Ummat the forty Ahaadeeth

The Messenger of Allaah (peace and blessings be upon him) said :

"A person who inform my Ummat the forty Ahadeeth about Deen, Allaah will arouse him in the group of Ulema (learnes people) on the Day of Judgement and on that Day, on the consciousness forgetting ground, I shall give witness of his Imaan and recommend for him (to Allaah) to forgive his sins."

[101] Fazilat to learn forty Ahaadeeth by heart

Hazarat Aboo Dardaa (May Allaah be pleased with him) reported,

The Messenger of Allaah (peace and blessings be upon him) said in answer to a question :

"who learnt forty Ahaadeeth by heart, Allaah will give him a rank of faqeeh on the Day of Judgement and I shall recommend for him (to Allaah to forgive his sins)." (Bayhaqee')

[102] Forty (40) Ahaadeeth

[1] **إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ** - (بخاری شریف)

"Verily actions will be judged according to its intentions."

[2] **حَقُّ الْمُسْلِمِ عَلَى الْمُسْلِمِ خَمْسٌ : رَدُّ السَّلَامِ وَعِيَادَةُ الْمَرِيضِ وَاتِّبَاعُ الْجَنَائِزِ وَاجَابَةُ الدَّعْوَةِ وَتَشْمِيتُ الْعَاطِسِ** . (ب. م. م. ت.)

"Every Muslim has five rights over another Muslim :

[A] To reply to his salaam.

[B] To visit him when he is sick.

[C] To accompany his funeral bier.

[D] To accept his invitation.

[E] To answer him when he sneezes.

[3] **لَا يَرْحَمُ اللَّهُ مَنْ لَا يَرْحَمُ النَّاسَ** . (بخاری، مسلم)

"Allaah does not show Mercy to those who do not show Mercy to others."

[4] **لَا يَدْخُلُ الْجَنَّةَ قَتَاتٌ** . (بخاری شریف، مسلم شریف)

'A tale-bearer (promise-breaker) will not enter Jannah.'

[5] **لَا يَدْخُلُ الْجَنَّةَ قَاطِعٌ** . (بخاری شریف، مسلم شریف)

"The person who breaks off relationship will not enter Jannah."

[6] الظُّلْمُ ظُلُمَاتٌ يَوْمَ الْقِيَامَةِ . (بخاری، 'مسلم شریف')

"Oppression (tyranny) will appear as darkness on the day of Judgement."

[7] مَا أَسْفَلَ مِنَ الْكَعْبَيْنِ مِنَ الْإِزَارِ فِي النَّارِ (مسلم)

"The portion of the trousers which is below the ankle will be in the fire."

[8] الْمُسْلِمُ مَنْ سَلِمَ الْمُسْلِمُونَ مِنْ لِسَانِهِ وَيَدِهِ . (بخاری شریف، 'مسلم شریف')

"A Muslim is he who, protects other Muslims from the evil of his tongue and hands."

[9] مَنْ يُحْرَمُ الرَّفْقَ يُحْرَمُ الْخَيْرَ كُلَّهُ . (مسلم)

"He who is deprived of compassion is deprived of every good."

[10] لَيْسَ الشَّدِيدُ بِالصُّرْعَةِ إِنَّمَا الشَّدِيدُ الَّذِي يَمْلِكُ نَفْسَهُ عِنْدَ الْغَضَبِ . (بخاری، 'مسلم شریف')

"A Strong man is not he who overpowers other people, but a strong person is he who controls

himself when angry."

[11] إِذَا لَمْ تَسْتَحْيَ فَاصْنَعْ مَا شِئْتَ . (بخاری، 'مسلم')

"If you don't have shame, then do as you wish."

[12] أَحَبُّ الْأَعْمَالِ إِلَى اللَّهِ أَدْوَمُهَا وَإِنْ قَلَّ . (ب، م)

"The Most beloved actions in the sight of Allaah is the one on which there is constancy, even if is little."

[13] لَا تَدْخُلُ الْمَلَائِكَةُ بَيْتًا فِيهِ كَلْبٌ أَوْ تَصَاوِيرٌ

(بخاری شریف، 'مسلم شریف')

"Angels (of Mercy) do not enter a house in which there is a dog or pictures of living things."

[14] إِنَّ مِنْ أَحَبِّكُمْ إِلَيَّ أَحْسَنَكُمْ أَخْلَاقًا . (ب، م)

"Amongst you, that person is more beloved to me who is more well mannered."

[15] الدُّنْيَا سِجْنُ الْمُؤْمِنِ وَجَنَّةُ الْكَافِرِ . (ب، م)

"The world is a prison for the believer and a paradise for the disbeliever."

[16] لَا يَحِلُّ لِمُؤْمِنٍ أَنْ يَهْجُرَ أَخَاهُ فَوْقَ

ثَلَاثَ لَيَالٍ . (بخاری شریف، 'مسلم شریف')

It is not permissible for one Muslim to break of relationship with another Muslim for more than 3 days.

[17] لَا يُلْدَغُ الْمُؤْمِنُ مِنْ جُحْرٍ وَاحِدٍ مَرَّتَيْنِ.
(بخاری شریف، مسلم شریف)

"A human should not be bitten twice from the same hole."

[18] الْغِنَى غِنَى النَّفْسِ.
(بخاری شریف، مسلم شریف)

"Real wealth is wealth of heart."

[19] كُنْ فِي الدُّنْيَا كَأَنَّكَ غَرِيبٌ أَوْ عَابِرُ سَبِيلٍ.
(بخاری شریف، مسلم شریف)

"Stay in the world as a traveller or a wayfarer."

[20] كَفَى بِالْمَرْءِ كَذِبًا أَنْ يُحَدِّثَ بِكُلِّ مَا سَمِعَ.
(بخاری شریف، مسلم شریف)

"It is sufficient to render a person a liar, that he spreads among the people whatever he hears (without investigating it)."

[21] عَمُّ الرَّجُلِ ضَوْؤُ أَبِيهِ.
(بخاری شریف، مسلم شریف)

"A person's (paternal) uncle is like a father."

[22] مَنْ سَتَرَ مُسْلِمًا سَتَرَهُ اللَّهُ يَوْمَ الْقِيَمَةِ. (ب.م.)

"The person who covers a muslim's fault, Allaah will cover his fault on the day of Judgment."

[23] قَدْ أَفْلَحَ مَنْ أَسْلَمَ وَرَزَقَ كَفَافًا وَقَنِعَهُ
اللَّهُ بِمَا آتَاهُ.

(مسلم شریف)

'Verily successful is that person who accepts Islaam, whom Allaah has blessed with sustenance that suffices him, Allaah has made him content with his sustenance.'

[24] إِنَّ أَشَدَّ النَّاسِ عَذَابًا يَوْمَ الْقِيَمَةِ الْمُصَوِّرُونَ
(بخاری شریف، مسلم شریف)

"Those in Most severe punishment on the day of Judgment will be the picture-makers."

[25] الْمُسْلِمُ أَخُ الْمُسْلِمِ.

(مسلم شریف)

"A Muslim is another Muslim's brother."

[26] لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لِأَخِيهِ مَا
يُحِبُّ لِنَفْسِهِ.

(بخاری شریف، مسلم شریف)

"No one can be a perfect Muslim until he does not love for his brother what he loves for himself."

[27] لَا يَدْخُلُ الْجَنَّةَ مَنْ لَا يَأْمَنَ جَارَهُ بَوَائِقَهُ.
(بخاری شریف، 'مسلم شریف')

"He will not enter paradise, whose neighbour is not safe from his harm."

[28] أَنَا خَاتَمُ النَّبِيِّينَ لَا نَبِيَّ بَعْدِي.
(بخاری، مسلم)

I am the last prophet, there will be no prophet after me.

[29] لَا تَقَاطِعُوا وَلَا تَدَابِرُوا وَلَا تَبَاغِضُوا وَلَا
تَحَاسَدُوا وَكُونُوا عِبَادَ اللَّهِ إِخْوَانًا.
(مسلم)

- Do not sever relationship between yourself,
- Do not conspire against one another,
- Do not harbour ill will against anyone, and
- Do not be jealous of anyone, and
- O Allaah's servants live as brothers.

[30] إِنَّ الْإِسْلَامَ يَهْدِمُ مَا كَانَ قَبْلَهُ،

وَأَنَّ الْهَجْرَةَ تَهْدِمُ مَا كَانَ قَبْلَهَا،

وَأَنَّ الْحَجَّ يَهْدِمُ مَا كَانَ قَبْلَهُ.
(بخاری، 'مسلم')

- Islaam demolishes all the sins committed before it,
- Migration (hijrat) erases all the sins committed before it, and

- Hajj (Pilgrimage) annuls all the sins committed before it.

[31] الْكَبَائِرُ : الْإِشْرَاكُ بِاللَّهِ وَعُقُوقُ
الْوَالِدَيْنِ وَقَتْلُ النَّفْسِ وَشَهَادَةُ الزُّورِ.

Major sins are :

- to ascribe partners with Allaah,
- disobedience of parents,
- to take (kill) an innocent life, and
- to give false evidence (Witness).

[32] مَنْ نَفَسَ عَنْ مُؤْمِنٍ كُرْبَةً مِّنْ كُرْبِ الدُّنْيَا
نَفَسَ اللَّهُ عَنْهُ كُرْبَةً مِّنْ كُرْبِ يَوْمِ
الْقِيَامَةِ، وَمَنْ يَسَّرَ عَلَى مُعْسِرٍ يَسَّرَ اللَّهُ
عَلَيْهِ فِي الدُّنْيَا وَالْآخِرَةِ، وَمَنْ سَتَرَ مُسْلِمًا
سَتَرَهُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ، وَاللَّهُ فِي
عَوْنِ الْعَبْدِ مَا كَانَ الْعَبْدُ فِي عَوْنِ أَخِيهِ.

(بخاری شریف، مسلم شریف)

- The person who helps out any Muslim from worldly difficulty, Allaah will release him from many difficulties on the day of Judgement.

- The person who makes easy (a matter) for a poor and a needy person, Allaah will make ease for him in the world and the hereafter,
- and the person who covers the fault of a Muslim, Allaah will cover his fault in the world and the Heerafter,
- As long as the person is helping his Muslim brother, Allaah's help is with him.

[33] إِنَّ أَبْغَضَ الرَّجَالِ إِلَى اللَّهِ الْأَلَدُّ الْخَصِيمُ.

(بخارى شريف، مسلم شريف)

"The Most hated person in the sight of Allaah is a quarrelsome person."

[34] كُلُّ بَدْعَةٍ ضَلَالَةٌ.

(مسلم شريف)

"Every innovation (in the Deen) is a misguidance."

[35] الطُّهُورُ شَطْرُ الْإِيمَانِ.

(مسلم شريف)

"Purity is half Imaan."

[36] أَحَبُّ الْبِلَادِ إِلَى اللَّهِ مَسَاجِدُهَا.

(مسلم شريف)

"The Most beloved place in the sight of Allaah is Masjids."

[37] لَا تَتَّخِذُوا الْقُبُورَ مَسَاجِدَ.

(مسلم شريف)

"Do not Make graves objects of prostration."

[38] لَتَسُونَنَّ صُفُوفَكُمْ أَوْ لِيُخَالِفَنَّ اللَّهُ بَيْنَ
وَجُوهِكُمْ.

(مسلم شريف)

"Straighten your rows in prayer, otherwise Allaah will put differences in your heart."

[39] مَنْ صَلَّى عَلَيَّ صَلَاةً وَاحِدَةً صَلَّى اللَّهُ
عَلَيْهَا بِهَا عَشْرًا.

(مسلم شريف)

"He who sends salutation (Durood) on Me once Allaah will send 10 Mercies upon him."

[40] إِنَّمَا الْأَعْمَالُ بِالنَّوَاتِيئِ.

(مسلم شريف)

"All the actions will be judged according to its ending."

[103] ISLAMIC MANNERS اسلامی آداب

[1] While Speaking or hearing or reading or writing the name of Holy Prophet Muhammad, one must recite Durood shareef.

The shortest Durood shareef is this :

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

'SALLALLAAHU ALAIHI WASALLAM'

[2] While Speaking or hearing or reading or writing the name of any other Holy Prophet, one Must say :

‘عَلَيْهِ السَّلَامُ’ ‘ALAYHIS SALAAM’

[3] While Speaking or hearing or reading or writing the name of any Holy Sahaabee (The Muslim who had seen The Prophet) one Must say :

‘رَضِيَ اللَّهُ تَعَالَى عَنْهُ’

‘RADHIYAALLAHU TA’ALAA ANHU’

[4] [A] While Speaking or hearing or reading or writing the name of any other Holy, Pious Person who is not alive now, one should Say :

- ‘رَحْمَةُ اللَّهِ عَلَيْهِ’ ‘RAHMATULLAAHI ALAYH’ OR
- ‘رَحِمَهُ اللَّهُ’ ‘RAHIMAHULLAAH’ OR
- ‘قُدِّسَ سِرُّهُ’ ‘QUDDIS SIRRUHU’ OR
- ‘نَوَّرَ اللَّهُ مَرْقَدَهُ’ ‘NAWWARALLAAHU MARQADAHU’

[B] If such person is alive, one should Say :

- ‘دَامَتْ بَرَكَاتُهُمْ’ ‘DAMAT BARAKAATUHUM’ OR
- ‘زَيْدٌ مَجْدُهُ’ ‘ZEEDA MAJDUHOO’ OR
- ‘مَدَّ ظِلَّهُ الْعَالِي’ ‘MADDA ZILLUHUL A’ALEE’

[5] ● On meeting a Muslim fellow, or

- Speaking on telephone or
- Entering the home

one should first Say :

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

'ASSALAAMU ALAYKUM WA RAHMATULLAAHI
WA BARAKAATUH'

[6] In reply of Salaam, one should Say :

وَعَلَيْكُمْ السَّلَامُ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

'WA ALAYKUMUSSALAAMU

WA RAHMATULLAAHI WA BARAKAATUH'

[7] If Some one convey Salaam from any other person,
in reply, one should Say :

عَلَيْهِ وَعَلَيْكُمْ السَّلَامُ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

'ALAYHI WA ALAYKUMUSSALAAMU

WA RAHMATULLAAHI WA BARAKAATUH'

[8] While sneezing, one should Say :

اَلْحَمْدُ لِلّٰهِ 'ALHAMDULILLAAH'

[9] On hearing the words 'ALHAMDULILLAAH' of the
Sneezer, In reply, one should Say :

يَرْحَمُكَ اللّٰهُ 'YARHAMUKALLAAH'

[10] At the time of :

- Some one's death, or
- Any Distressful event, or Message or
- Any type of loss or injury,

One should Say :

اَنَا لِلّٰهِ وَاَنَا اِلَيْهِ رَاجِعُونَ

'INNAA LILLAahi WA INNAA ILAYHI RAAJIOON'

[11] If make intention to do any work in future or promise someone for it, one should Say :

'إِنْ شَاءَ اللهُ' 'INSHAA ALLAAH'

[12] If Allaah Ta'alaah make difficult work easy, or give success in it or provide any thing, one should Say :

'الْحَمْدُ لِلَّهِ' 'AL HAMDU LILLAAH'

[13] When someone oblige or give gift, one should Say :

• 'جَزَاكُمْ اللهُ أَحْسَنَ الْجَزَاءِ' يَا
• 'جَزَاكُمْ اللهُ فِي الدَّارَيْنِ خَيْرًا'

- 'JAZAAKUMULLAAHU AHSANAL JAZA'A', OR
- 'JAZAAKUMULLAAHU FIDDAARAIN KHAYRAA'

[14] When hear :

- Some good or Strange news or
- Pleased the heart

One should Say :

'سُبْحَانَ اللهِ' 'SUBHAANALLAAH'

[15] While praising any person or thing, one should Say :

'مَا شَاءَ اللهُ' 'MAASHAA ALLAAH'

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الْمَخْصُوصِ
بِجَمَاعِ الْكَلِمِ وَخَوَاصِّ الْحِكْمِ
وَآخِرُ دَعْوَانَا أَنْ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ